

In choosing among these means, please give due regard to difficulties and delays associated with delivery of mail through the U.S. Postal Service.

**FOR FURTHER INFORMATION CONTACT:**

(1) By telephone: David Reese, Office of Safety and Environmental Programs, Department of Homeland Security, 202-692-4224.

(2) By internet: A complete copy of the June 14, 2004 **Federal Register** notice, all comments received before the close of the comment period, and a summary and details of the support for the proposed categorical exclusions can be accessed at the following URL: [http://www.dhs.gov/dhspublic/interapp/editorial/editorial\\_0468.xml](http://www.dhs.gov/dhspublic/interapp/editorial/editorial_0468.xml).

**SUPPLEMENTARY INFORMATION:**

**Request for Comments**

The Department of Homeland Security (DHS) encourages interested persons to submit written data, views, or comments. Persons submitting comments should please include their name, address, and other appropriate contact information. You may submit your comments and material by one of the means listed under **ADDRESSES**. If you submit them by mail or hand delivery, submit them in an unbound format, no larger than 8½ x 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know that they were received, please enclose a stamped, self-addressed postcard or envelope. DHS will consider all comments received during the comment period.

On June 14, 2004, DHS issued a notice in the **Federal Register** seeking public comment on its draft directive that would implement procedures for complying with the National Environmental Policy Act (NEPA). The comment period expired on July 14, 2004. DHS received several requests to reopen the public comment period and to make available to commenters additional information relating to the directive.

Additional material supporting the draft Categorical Exclusions in the DHS directive is now available for comment. This material can be reviewed on the internet at the following URL: [http://www.dhs.gov/dhspublic/interapp/editorial/editorial\\_0468.xml](http://www.dhs.gov/dhspublic/interapp/editorial/editorial_0468.xml).

In order to give the public the opportunity to review and comment on this additional information, DHS has decided to reopen the public comment

period for another thirty days, until August 16, 2004.

**Janet Hale,**

*Under Secretary for Management.*

[FR Doc. 04-16354 Filed 7-15-04; 8:45 am]

**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[FEMA-1520-DR]**

**Indiana; Amendment No. 6 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Indiana (FEMA-1520-DR), dated June 3, 2004, and related determinations.

**DATES:** *Effective Date:* July 7, 2004.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Indiana is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 3, 2004:

Fountain County for Public Assistance (already designated for Individual Assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-16159 Filed 7-15-04; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[FEMA-1517-DR]**

**Nebraska; Amendment No. 4 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Nebraska (FEMA-1517-DR), dated May 25, 2004, and related determinations.

**EFFECTIVE DATES:** July 7, 2004.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Nebraska is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 25, 2004:

Madison and Thurston Counties for Public Assistance

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-16160 Filed 7-15-04; 8:45 am]

**BILLING CODE 9110-10-P**