

Washington 98021-7266. This EUP allows the use of 70.85 pounds of the biochemical pesticide Harpin  $\alpha\beta$  protein on 4,942 acres of citrus, cotton, field corn, ornamentals, peanut, rice, soybean, sugarcane, and wheat to evaluate the control of post harvest diseases, enhancing overall plant health, thus improving stand establishment and enhancing crop yield and quality. The program is authorized only in the States of Alabama, Arizona, Arkansas, Colorado, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Minnesota, Mississippi, Missouri, Nebraska, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Virginia, and Washington. The EUP is effective from April 26, 2004 to April 26, 2006. A tolerance has been established for residues of the active ingredient in or on all food commodities.

**Authority:** 7 U.S.C. 136c.

#### List of Subjects

Environmental protection,  
Experimental use permits.

Dated: June 29, 2004.

**Janet L. Andersen,**

*Director, Biopesticides and Pollution  
Prevention Division, Office of Pesticide  
Programs.*

[FR Doc. 04-15725 Filed 7-13-04; 8:45 am]

**BILLING CODE 6560-50-S**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7787-1]

### Notice of Review of Water Quality Indicators and/or Rapid Measurement Technology

**AGENCY:** U.S. Environmental Protection Agency, National Health and Environmental Effects Research Laboratory.

**ACTION:** Notice.

**SUMMARY:** This review will be conducted, and the information collected, by the Epidemiology and Biomarkers Branch, Human Studies Division, National Health and Environmental Effects Research Laboratory, Office of Research and Development, U.S. Environmental Protection Agency (EPA). Product information packages collected for review are strictly voluntary. This notice is a result of Section 3(a)(v)(1) of the Beaches Environmental Assessment and Coastal Health Act of 2000 and the

strategic plan for EPA's Office of Research and Development (ORD) and the Office of Water entitled "Action Plan for Beaches and Recreational Water."

Current EPA guidelines (Section 303(c) Clean Water Act) recommend the use of cultural methods for *E. coli* and enterococci to measure recreational water quality. These methods produce results in 24 hours creating a delayed response for recreational water managers. This shortcoming in the current practices for measuring recreational water quality has led EPA to consider new technology and indicators that will provide rapid measurement of water quality (preferably 2 hours or less). This will give vendors the opportunity to showcase technology and determine needs for current industry.

Packages submitted should include the following information (if applicable):

1. Cost of the equipment/instrument?
2. Cost of supplies *per test* (List items needed with individual cost)?
3. Commercially available? How long has it been on the market? Are supplies commercially available?
4. Shipping time?
5. Is it portable? Laboratory or field use?
6. Skill level for operators? Do they need special training? Is it included in purchase?
7. Computer needed? Is it included? Specifications?
8. Specificity for target organisms? False-positive and false-negative rates?
9. Limit of detection?
10. Types of samples tested (primarily, but not limited to, types of water samples)?
11. Volume of sample required?
12. Detect live organisms?
13. Developed/validated method or experimental method?
14. Analysis time for one sample?
15. Preparation time for one sample?
16. How many samples can be analyzed per day?
17. Quality control procedures?
18. Is the system sterile? Cleaning and sanitization procedures?
19. References where equipment/instrument was used?
20. Data form (tables, graphs, etc.) and examples?
21. Can data be stored in the equipment/instrument, if portable?
22. Include brochures and pictures/photos/schematics.
23. Warranty and repair services?
24. Any distinctive elements that uniquely qualify this instrument or methods above others.

**DATES:** Review of information packages will begin on July 30, 2004. All

interested parties should submit packages on or before March 31, 2005.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Sams, (919), 843-3161, FAX: (919) 966-0655, E-mail: [sams.elizabeth@epa.gov](mailto:sams.elizabeth@epa.gov), or by mailing a request Elizabeth Sams, U.S. EPA (MD 58-C), Research Triangle Park, NC 27711.

Dated: June 1, 2004.

**Harold Zenick,**

*Associate Director for Health, Office of  
Research and Development.*

[FR Doc. 04-15947 Filed 7-13-04; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Submitted to OMB for Review and Approval

June 29, 2004.

**SUMMARY:** The Federal Communications Commissions, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before August 13, 2004. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commission, Room 1-A804, 445 12th