

should be received in the SAB Staff Office at least seven business days prior to the meeting date so that the comments may be made available to the panel for their consideration. Comments should be supplied to the DFO at the address/contact information noted above in the following formats: one hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat, WordPerfect, Word, or Rich Text files in IBM-PC/Windows 98/2000/XP format). Those providing written comments and who attend the meeting are also asked to bring 35 copies of their comments for public distribution.

**Meeting Accommodations**

Individuals requiring special accommodations to access the public meetings listed above should contact the DFO at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: July 7, 2004.

**Vanessa T. Vu,**

*Director, EPA Science Advisory Board Staff Office.*

[FR Doc. 04-15819 Filed 7-12-04; 8:45 am]

BILLING CODE 6560-50-P

**ENVIRONMENTAL PROTECTION AGENCY**

[FRC-7786-5]

**Notice of Proposed Purchaser Agreement Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as Amended**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with section 122 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, ("CERCLA"), 42 U.S.C. 9622, notice is hereby given that a proposed purchaser agreement associated with the Fairmont Coke Works Property, Marion, West Virginia was executed by the Agency and by the United States Department of Justice. The Fairmont Coke Works Property is adjacent to the Big John's Salvage Site, Hoult Road. The Purchaser Agreement would compromise and settle claims of the United States against the Fairmont Coke Works Site Custodial Trust. In consideration of and in exchange for the United States's Covenant Not to Sue, and the removal of Lien, the Trust shall satisfy all obligations under sections V & VI, including but not limited to Access and Due Care, and all obligations established in the Memorandum of Agreement between the State of West Virginia Department of Environmental Protection and the United States Fish and Wildlife Service. In addition, the Trust shall abide by the principles of Stakeholder Involvement and Redevelopment.

For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the proposed settlement. The Agency's response to any comments received will be available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103.

**DATES:** Comments must be submitted on or before August 12, 2004.

**ADDRESSES:** The proposed agreement and additional background information relating to the settlement are available

for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103. A copy of the proposed agreement may be obtained from Bonnie Pugh Winkler, U.S. Environmental Protection Agency, Assistant Regional Counsel (3RC44), 1650 Arch Street, Philadelphia, PA 19103. Comments should reference the "Fairmont Coke Works Site", and "EPA Docket No. CERC-03-2004-0001PP", and should be forwarded to Bonnie Pugh Winkler at the above address.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Pugh Winkler (3RC44), Assistant Regional Counsel, U.S. Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103, *Winkler.bonniepugh@epa.gov*, Phone: (215) 814-2680.

**Donald S. Welsh,**

*Regional Administrator, Region III.*

[FR Doc. 04-15818 Filed 7-12-04; 8:45 am]

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**FEDERAL COMMUNICATIONS COMMISSION**

**Sunshine Act; Schedule Change; FCC To Hold Open Commission Meeting, Thursday, July 8, 2004**

Please note that the time for the Federal Communications Commission Open Meeting is rescheduled from 9:30 a.m. to 10 a.m.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, July 8, 2004, which is scheduled to commence at 9:30 a.m. in Room TW-C305, at 445 12th Street, SW., Washington, DC.

Item No.	Bureau	Subject
1 .....	Consumer and Governmental Affairs .....	The Consumer and Governmental Affairs Bureau will present a report on the Commission's "Lands of Opportunity: Building Rural Connectivity" outreach initiative that is designed to ensure all Americans living in rural areas have access to affordable and quality telecommunications services.
2 .....	Office of Engineering and Technology ....	<i>Title:</i> Modification of parts 2 and 15 of the Commission's Rules for unlicensed devices and equipment approval (ET Docket No. 03-201). <i>Summary:</i> The Commission will consider a Report and Order concerning changes to several technical rules for unlicensed radiofrequency devices contained in parts 0, 2, and 15.
3 .....	Wireless Telecommunications .....	<i>Title:</i> Facilitating the Provision of Spectrum-Based Services to Rural Areas and Promoting Opportunities for Rural Telephone Companies to Provide Spectrum-Based Services (WT Docket No. 02-381); 2000 Biennial Regulatory Review Spectrum Aggregation Limits for Commercial Mobile Radio Services (WT Docket No. 01-14); and Increasing Flexibility to Promote Access to and the Efficient and Intensive Use of Spectrum and the Widespread Deployment of Wireless Services, and to Facilitate Capital Formation (WT Docket No. 03-202). <i>Summary:</i> The Commission will consider a Report and Order and Further Notice of Proposed Rulemaking concerning deployment of wireless services in rural areas.
4 .....	Wireless Telecommunications .....	<i>Title:</i> Promoting Efficient Use of Spectrum Through Elimination of Barriers to the Deployment of Secondary Markets (WT Docket No. 00-230).