

of your message; do not send attached files. Please include your name and address in your message and "Docket No. 04-063-1" on the subject line.

- Agency Web site: Go to <http://www.aphis.usda.gov/ppd/rad/cominst.html> for a form you can use to submit an e-mail comment through the APHIS Web site.

**Reading Room:** You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

**Other Information:** You may view APHIS documents published in the **Federal Register** and related information, including the names of groups and individuals who have commented on APHIS dockets, on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

**FOR FURTHER INFORMATION CONTACT:** For information regarding regulations for the importation of fruits and vegetables, contact Mr. Alan S. Green, Assistant Director, Quarantine Policy, Analysis and Support, PPQ, APHIS, 4700 River Road Unit 60, Riverdale, MD 20737-1236; (301) 734-8311. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734-7477.

**SUPPLEMENTARY INFORMATION:**

**Title:** Importation of Fruits and Vegetables.

**OMB Number:** 0579-0128.

**Type of Request:** Extension of approval of an information collection.

**Abstract:** The United States Department of Agriculture (USDA) is responsible for preventing plant pests from entering the United States and controlling and eradicating plant pests in the United States. The Plant Protection Act authorizes the Department to carry out this mission. The Plant Protection and Quarantine (PPQ) program of USDA's Animal and Plant Health Inspection Service is responsible for implementing the regulations that carry out the intent of this Act. The regulations in "Subpart—Fruits and Vegetables" (7 CFR 319.56 through 319.56-8) prohibit or restrict the importation of fruits and vegetables into the United States from certain parts of the world to prevent the introduction and dissemination of plant pests,

including fruit flies, that are new to or not widely distributed within the United States.

The regulations in § 319.56-2w allow papayas to be imported into the continental United States, Alaska, Puerto Rico, and the U.S. Virgin Islands from certain regions of Brazil, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua, and Panama under specified conditions. Allowing papayas to be imported necessitates the use of certain information collection activities, including completing phytosanitary inspection certificates, maintaining fruit fly monitoring records, and marking the cartons.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; e.g., permitting electronic submission of responses.

**Estimate of burden:** The public reporting burden for this collection of information is estimated to average 1.002 hours per response.

**Respondents:** Papaya producers and plant health officials in Brazil, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua, and Panama.

**Estimated annual number of respondents:** 50.

**Estimated annual number of responses per respondent:** 10.

**Estimated annual number of responses:** 500.

**Estimated total annual burden on respondents:** 501 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 7th day of July 2004.

**W. Ron DeHaven,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 04-15812 Filed 7-12-04; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF AGRICULTURE**

**Animal and Plant Health Inspection Service**

[Docket No. 04-049-1]

**National Wildlife Services Advisory Committee; Meeting**

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, we are giving notice of a meeting of the National Wildlife Services Advisory Committee.

**DATES:** The meeting will be held on August 17 through 19, 2004, from 8 a.m. to 5 p.m. each day.

**ADDRESSES:** The meeting will be held at the USDA Center at Riverside, 4700 River Road, Riverdale, MD.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Joanne Garrett, Director, Operational Support Staff, WS, APHIS, 4700 River Road Unit 87, Riverdale, MD 20737-1234; (301) 734-7921.

**SUPPLEMENTARY INFORMATION:** The National Wildlife Services Advisory Committee (Committee) advises the Secretary of Agriculture concerning policies, program issues, and research needed to conduct the Wildlife Services (WS) program. The Committee also serves as a public forum enabling those affected by the WS program to have a voice in the program's policies.

The meeting will focus on operational and research activities and will be open to the public. Due to time constraints, the public will not be able to participate in the Committee's discussions. However, written statements concerning meeting topics may be filed with the Committee before or after the meeting by sending them to Mrs. Joanne Garrett at the address listed under **FOR FURTHER INFORMATION CONTACT**, or may be filed at the meeting. Please refer to Docket No. 04-049-1 when submitting your statements.

This notice of meeting is given pursuant to section 10 of the Federal

Advisory Committee Act (5 U.S.C. App. II).

### Parking and Security Procedures

Please note that a fee of \$2.25 is required to enter the parking lot at the USDA Center. The machine accepts \$1 bills and quarters.

Upon entering the building, visitors should inform security personnel that they are attending the National Wildlife Services Advisory Committee meeting. Identification is required. Visitor badges must be worn at all times while inside the building.

Done in Washington, DC, this 7th day of July 2004.

**W. Ron DeHaven,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 04-15811 Filed 7-12-04; 8:45 am]

**BILLING CODE 3410-13-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Oregon Coast Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Oregon Coast Province Advisory Committee will meet in Newport, OR, July 22, 2004. The theme of the meeting of Introduction/Overview/Business Planning. The agenda includes: Payments to Counties Update, Monitoring Trip Update, BLM Industry Settlement, PAC Subcommittee Update, Public Comment and Round Robin.

**DATES:** The meeting will be held July 22, 2004, beginning at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hallmark Resort, 744 SW., Elizabeth Street, Newport, OR.

**FOR FURTHER INFORMATION CONTACT:** Joni Quarnstrom, Public Affairs Specialist, Siuslaw National Forest, 541-75-7075, or write to Siuslaw National Forest Supervisor, PO Box 1148, Corvallis, OR 97339.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council Discussion is limited to Forest Service/BLM staff and Council Members. Lunch will be on your own. A public input session will be at 2:45 p.m. for fifteen minutes. The meeting is expected to adjourn around 3:30 p.m.

Dated: July 7, 2004.

**Michael A. Harvey,**

*Assistant Recreational Staff.*

[FR Doc. 04-15797 Filed 7-12-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introduction, (2) Approval of Minutes, (3) Public Comment, (4) Small Diameter Wood CD, (5) Web site Update, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on July 26, 2004, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

#### FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939. (530) 968-5329; E-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by July 23, 2004 will have the opportunity to address the committee at those sessions.

Dated: July 8, 2004.

**Robert McCabe,**

*Acting Designated Federal Official.*

[FR Doc. 04-15796 Filed 7-12-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Thirtymile Creek Watershed, MT

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of deauthorization of Federal funding.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83-566, and the Natural Resources Conservation Service Guidelines (7 CFR 622), The Natural Resources Conservation Service gives notice of the deauthorization of Federal funding for the Thirtymile Creek Watershed Project, Blaine County, Montana effective July 1, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Dave White, State Conservationist, Natural Resources Conservation Service, 10 East Babcock, Room 443, Bozeman, Montana 59715, Telephone: (406) 587-6811.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A-95 regarding State and Local clearinghouse review of Federal and federally assisted programs and projects is Applicable)

Dated: July 2, 2004.

**Dave White,**

*State Conservationist.*

[FR Doc. 04-15781 Filed 7-12-04; 8:45 am]

**BILLING CODE 3410-16-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arizona Advisory Committee and the California, New Mexico and Texas Subcommittees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum of the Arizona State Advisory Committee and the California, New Mexico and Texas Subcommittees will convene at 10 a.m. (PDT) and adjourn at 6 p.m. (PDT), Friday, August 27, 2004 and Saturday, August 28, 2004 from 10 a.m. to 2 p.m. The purpose of the community forum will be to obtain current information from public and private individuals and organizations on concerns of conditions and activities along the United States-Mexico border. Also, an open session will be conducted.

Persons desiring additional information, or planning a presentation to the Committee, should contact Arthur Palacios, Civil Rights Analyst, Western Regional Office, (213) 894-3437. Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.