

received no comments in response to publication of Joint Amendment No. 11. The Commission believes that no new issues of regulatory concern are being raised by Phlx's proposed rule change. The Commission believes, therefore, that granting accelerated approval of the proposed rule change is appropriate and consistent with sections 6 and 19(b) of the Act.<sup>14</sup>

#### V. Conclusion

*It is therefore ordered*, pursuant to section 19(b)(2) of the Act,<sup>15</sup> that the proposed rule change (SR-Phlx-2004-27) is approved on an accelerated basis.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>16</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 04-15686 Filed 7-9-04; 8:45 am]

**BILLING CODE 8010-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3578]

##### State of Iowa; Amendment #4

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 2, 2004, the above numbered declaration is hereby amended to include Appanoose, Davis, Des Moines, Hamilton, Henry, Louisa, Lucas, Monroe, Muscatine, Scott, Wapello, Washington, and Wayne Counties as disaster areas due to damages caused by severe storms, tornadoes, and flooding occurring on May 19, 2004, and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Decatur, Jefferson, Lee, and Van Buren in the State of Iowa; Henderson and Mercer Counties in the State of Illinois; and Mercer, Putnam, Schuyler, and Scotland Counties in the State of Missouri may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 26, 2004, and for economic injury the deadline is February 25, 2005.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 2, 2004.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 04-15739 Filed 7-9-04; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3590]

##### Commonwealth of Kentucky; Amendment #3

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 2, 2004, the above numbered declaration is hereby amended to include Boyd, Carter, Greenup, and Jackson Counties as disaster areas due to damages caused by severe storms, tornadoes, flooding, and mudslides occurring on May 26, 2004 and continuing through June 18, 2004.

In addition, applications for economic injury loans from small businesses located in the contiguous county of Lawrence in the State of Ohio may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 9, 2004, and for economic injury the deadline is March 10, 2005.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 2, 2004.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 04-15740 Filed 7-9-04; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### Public Federal Regulatory Enforcement Fairness Hearing; Region X Regulatory Fairness Board

The Small Business Administration Region X Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a Public Hearing on Tuesday, July 27, 2004 at 8:30 a.m. at SBA Seattle District Office, 1200 6th Avenue, Suite 1700, Seattle, WA 98101, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by federal agencies. The

hearing will be simultaneously teleconferenced to the SBA Spokane Branch Office, 801 West Riverside Avenue, Suite 240, Spokane, WA 99201. In Seattle the hearing will be translated into Mandarin Chinese.

Anyone wishing to attend or to make a presentation must contact Roger Hopkins in writing or by fax, in order to be put on the agenda. Roger Hopkins, Economic Development Specialist, Public Information Officer, SBA Seattle District Office, 1200 6th Avenue, Suite 1700, Seattle, WA 98101, phone (206) 553-7082, fax (206) 553-7066, e-mail: [roger.hopkins@sba.gov](mailto:roger.hopkins@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: July 6, 2004.

**Peter Sorum,**

*Senior Advisor, Office of the National Ombudsman.*

[FR Doc. 04-15738 Filed 7-9-04; 8:45 am]

**BILLING CODE 8025-01-P**

#### DEPARTMENT OF STATE

##### [Public Notice 4757]

##### Meetings of the U.S.-Chile Environment Affairs Council and the U.S.-Chile Joint Commission for Environmental Cooperation

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of State and the Office of the United States Trade Representative are providing notice that, as set forth in Chapter 19 (Environment) of the U.S.-Chile Free Trade Agreement (FTA), the two governments intend to hold the first meeting of the Environment Affairs Council (the "Council") in Santiago on July 22, 2004. Immediately following this meeting, the U.S.-Chile Joint Commission for Environmental Cooperation (the "Commission"), established under the U.S.-Chile Environmental Cooperation Agreement (ECA), will hold its inaugural meeting. The purpose of the two meetings is detailed below under **SUPPLEMENTARY INFORMATION**. A joint public session will also be held in conjunction with these meetings. In this notice, the Department of State and USTR are requesting: (1) Written comments from the public regarding agenda items for the Council meeting; (2) written comments regarding the eight cooperative projects listed in Annex 19.3 of Chapter 19 (Environment) of the FTA; and (3) written suggestions for bilateral environmental cooperation between the United States and the Republic of Chile in the priority areas

<sup>14</sup> 15 U.S.C. 78f and 78s(b).

<sup>15</sup> 15 U.S.C. 78s(b)(2).

<sup>16</sup> 17 CFR 200.30-3(a)(12).

outlined below under **SUPPLEMENTARY INFORMATION**. In preparing comments, the public is encouraged to refer to:

- The environment chapter of the U.S.-Chile Free Trade Agreement, available at: <http://www.ustr.gov/new/fta/Chile/final/19.environment.PDF>;
- The U.S.-Chile Environmental Cooperation Agreement, available at: <http://www.state.gov/g/oes/rls/or/22185.htm>; and
- The Final Environment Review of the U.S.-Chile Free Trade Agreement, available at: <http://www.ustr.gov/environment/tpa/chile-environment.pdf>.

**DATES:** To guarantee receipt in proper time for consideration prior to the meeting, comments are requested no later than July 20, 2004.

**ADDRESSES:** Comments may be sent by fax to (202) 647-5947 or 202-647-1052, by e-mail to [OES-ENV-Mail@state.gov](mailto:OES-ENV-Mail@state.gov).

**FOR FURTHER INFORMATION CONTACT:** Luke Ney, Department of State, Bureau of Oceans and International Environmental and Scientific Affairs, Office of Environmental Policy, telephone 202-647-6867.

**SUPPLEMENTARY INFORMATION:** The U.S.-Chile Free Trade Agreement (FTA) entered into force on January 1, 2004. Article 3 of Chapter 19 (Environment) of the FTA establishes an Environment Affairs Council (the "Council"), which is required to meet once a year, or more often if agreed by the two governments, to discuss the implementation of, and progress under, Chapter 19. Chapter 19 requires that meetings of the Council include a public session, unless otherwise agreed by the two governments. Through this notice the Department announces that the first meeting of the Council will be held on July 22, 2004, in Santiago, Chile, to discuss issues of mutual concern related to Chapter 19 of the FTA, including matters related to the eight cooperation projects listed in Annex 19.3 of the FTA. In this meeting the Council will also consider how to implement the provisions of Chapter 19, including public participation. Written comments from the public regarding agenda items for the Council meeting, as well as written comments regarding the eight cooperative projects, may be submitted to the contact addresses listed above.

The Agreement Between the Government of the United States of America and the Government of the Republic of Chile on Environmental Cooperation (the "Environmental Cooperation Agreement," or ECA) entered into force on May 1, 2004. The objective of the ECA is to establish a framework for cooperation between the two governments to support sustainable

development by promoting the conservation and protection of the environment, the prevention of pollution and degradation of natural resources and ecosystems, and the rational use of natural resources. Article II of the ECA establishes a U.S.-Chile Joint Commission for Environmental Cooperation (the "Commission"), comprised of representatives from both governments. The Commission is responsible for establishing and developing programs of work resulting from the ECA, examining and evaluating the cooperative activities under the ECA, making recommendations to the two governments on ways to improve cooperation under the ECA, and undertaking other activities as the two governments agree. Through this notice, the Department announces the first meeting of the Commission, to take place immediately following the Council meeting, on July 22, 2004 in Santiago. The primary objective of the Commission meeting will be to prepare a formal work plan. Public comment is invited on possible areas for bilateral environmental cooperation under the work plan, including: (1) Capacity building and exchange of information on strategies and experiences regarding the control, supervision and the compliance of environmental laws, norms and regulations; (2) Capacity building and exchange of information regarding eco-tourism; (3) Participation of civil society in decision-making related to environmental matters; (4) Joint research and collaboration on preventing the introduction of alien invasive species, with special emphasis on highly-trafficked maritime ports and other pathways of introduction; (5) Impact mitigation of longline fishing on non-target species such as turtles and seabirds; and (6) Capacity building and exchange of information on forest management and protection.

A special introductory public session will take place in Santiago prior to the Council and Commission meetings, at a time and place to be announced, in order to explain the provisions in Chapter 19 of the FTA and the role of the Council, as well as discuss the cooperative projects identified in the annex of Chapter 19. This session will also provide the opportunity for the public to learn about, and provide input towards, the cooperative activities envisioned by the ECA. The public is advised to refer to the State Department Web site at [www.state.gov/g/oes/env/](http://www.state.gov/g/oes/env/) for further information related to this meeting.

Dated: July 7, 2004.

**Michael Glover,**

*Director, Office of Environmental Policy,  
Department of State.*

[FR Doc. 04-15754 Filed 7-9-04; 8:45 am]

**BILLING CODE 4710-09-P**

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## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Trade Policy Staff Committee; Notice of Availability and Request for Public Comment on Interim Environmental Review of United States-Panama Free Trade Agreement

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of availability and request for public comment.

**SUMMARY:** The Office of the U.S. Trade Representative (USTR), on behalf of the Trade Policy Staff Committee (TPSC), seeks comment on the interim environmental review of the proposed U.S.-Panama Free Trade Agreement (FTA). The interim environmental review is available at <http://www.ustr.gov/environment/environmental.shtml>. Copies of the review will also be sent to interested members of the public by mail upon request.

**DATES:** Comments on the interim environmental review are requested by no later than July 30, 2004.

**FOR FURTHER INFORMATION CONTACT:** For procedural questions concerning public comments, contact Gloria Blue, Executive Secretary, TPSC, Office of the USTR, 1724 F Street, NW., Washington, DC 20508, telephone (202) 395-3475. Questions concerning the environmental review, or requests for copies, should be addressed to Nina Fite or David Brooks, Environment and Natural Resources Section, Office of the USTR, telephone 202-395-7320.

**SUPPLEMENTARY INFORMATION:** The Trade Act of 2002, signed by the President on August 6, 2002, provides that the President shall conduct environmental reviews of [certain] trade agreements consistent with Executive Order 13121—Environmental Review of Trade Agreements (64 FR 63,169, Nov. 18, 1999) and its implementing guidelines (65 FR 79,442, Dec. 19, 2000) and report on such reviews to the Committee on Ways and Means of the House of Representatives and the Committee on Finance of the Senate. The Order and guidelines are available at <http://www.ustr.gov/environment/environmental.shtml>.