

interested in speaking during the public comment period should review the Guidelines for Public Comment at Meetings posted on the Commission website.

Dated: July 6, 2004.

**Thomas R. Kitsos,**

*Executive Director, Commission on Ocean Policy.*

[FR Doc. 04-15691 Filed 7-9-04; 8:45 am]

**BILLING CODE 6820-WM-U**

## PEACE CORPS

### Proposed Information Collection Requests

**AGENCY:** Peace Corps.

**ACTION:** Notice of public use form review request to the Office of Management and Budget (OMB Control Number 0420-0002).

**SUMMARY:** Pursuant to the Paperwork Reduction Act of 1981 (44 U.S.C. Chapter 35), the Peace Corps has submitted to the Office of Management and Budget a request for approval of information collections, OMB Control Number 0420-0002, the Peace Corps Week Survey Questionnaire. The purpose of this notice is to allow for public comments on whether the proposed collection of information is necessary for the proper performance of the functions of the Peace Corps, including whether their information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collections information, including the validity of the methodology and assumptions used; ways to enhance the quality, utility and the clarity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology. A copy of the information collection may be obtained from Agnes Ousley, Office of Domestic Programs, Peace Corps, 1111 20th Street, NW., Room 2163, Washington, DC 20526. Ms Ousley may be contacted by telephone at 202-692-1429 or 800-424-8580, Peace Corps Headquarters, ext 1429, by e-mail at [aousley@peacecorps.gov](mailto:aousley@peacecorps.gov). Comments on the form should also be addressed to the attention of Ms. Ousley by September 10, 2004.

### Information Collection Abstract

*Title:* Peace Corps Week Survey Questionnaire.

*Need For and Use of this Information:* This collection of information is

necessary because the Peace Corps' Office of Domestic Programs will use this information to determine how to better serve the needs of the participants. The information gathered will be used for the following purposes: programmatic improvements, to determine customer satisfaction, and to increase our awareness of participants' activities. Additionally, information regarding the activities and events sponsored by the participant's may be used in press releases on the Peace Corps' anniversary celebration. Finally, information regarding participants' activities will be disseminated to the Peace Corps 11 regional offices for press/public relations, and recruitment purposes.

*Respondents:* Returned Peace Corps Volunteers and family members of currently serving Peace Corps Volunteers.

*Respondent's Obligation to Reply:* Voluntary.

*Burden on the Public:*

- Annual reporting burden: 2,500 hours.
- Annual record keeping burden: 0.
- Estimated average burden per response: 5 minutes.
- Frequency of response: one time.
- Estimated number of likely respondents: 2,500.
- Estimated cost to respondents: \$2.15.

Responses will be returned by postage-paid business reply card, fax, e-mail, and downloaded from the Peace Corps Web site: ([www.peacecorps.gov](http://www.peacecorps.gov)).

This notice is being issued in Washington, DC on July 2, 2004.

**Ed Anderson,**

*Chief Information Officer.*

[FR Doc. 04-15668 Filed 7-9-04; 8:45 am]

**BILLING CODE 6051-01-M**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

**TIME AND DATES:** 10:30 a.m., Monday, July 19, 2004; 8 a.m., Tuesday, July 20, 2004.

**PLACE:** San Francisco, California, at the Ritz-Carlton Hotel, 600 Stockton at California Street, in Salon III.

**STATUS:** July 19—10:30 a.m. (Closed); July 20—8 a.m. (Open).

### MATTERS TO BE CONSIDERED:

**Monday, July 19—10:30 a.m. (Closed)**

- Financial Update.
- Preliminary Report on Goals and Performance Assessment for Fiscal Year 2005.

3. Preliminary Fiscal Year 2005 Integrated Financial Plan and Financial Outlook.

4. Implementation of Postal Rate Commission Recommendation for Electronic Return Receipt.

5. Strategic Planning.

6. Personnel Matters and Compensation Issues.

**Tuesday, July 20—8 a.m. (Open)**

1. Minutes of the Previous Meeting, June 15, 2004.

2. Remarks of the Postmaster General and CEO.

3. Committee Reports.

4. Capital Investments.

a. Springfield, Massachusetts, Logistics and Distribution Center.

b. Pontiac, Michigan, Northeast Metro Processing and Distribution Center.

c. Informational Briefing on Letter Mail Automation.

5. Quarterly Report on Financial Performance.

6. Report on the San Francisco District.

7. Tentative Agenda for the September 13-14, 2004, meeting in Boston, Massachusetts.

### FOR FURTHER INFORMATION CONTACT:

William T. Johnstone, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**William T. Johnstone,**

*Secretary.*

[FR Doc. 04-15844 Filed 7-8-04; 2:17 pm]

**BILLING CODE 7710-12-M**

## RAILROAD RETIREMENT BOARD

### Agency Forms Submitted for OMB Review

*Summary:* In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the Railroad Retirement Board (RRB) has submitted the following proposal(s) for the collection of information to the Office of Management and Budget for review and approval.

*Summary of Proposal(s):*

(1) *Collection title:* Certification Regarding Rights to Unemployment Benefits.

(2) *Form(s) submitted:* UI-45.

(3) *OMB Number:* 3220-0079.

(4) *Expiration date of current OMB clearance:* 08/31/04.

(5) *Type of request:* Revision of a currently approved collection.

(6) *Respondents:* Individuals or households.

(7) *Estimated annual number of respondents:* 1,950.