

Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Debbie Donnangelo at the Council Office at least five days prior to the meeting date.

Dated: July 6, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E-1512 Filed 7-8-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062204A]

#### Endangered Species; File Nos. 1346 and 1368

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of Permit No. 1346-01 and withdrawal of File No. 1368.

**SUMMARY:** Notice is hereby given that Thomas B. McCormick, Channel Islands Marine Resource Institute (CIMRI), P.O. Box 1627, Port Hueneme, CA 93044, has been issued a modification to Permit No. 1346 to take white abalone (*Haliotis sorenseni*) for the purposes of scientific research. In addition, the Southwest Fisheries Science Center (SWFSC), National Marine Fisheries Service, 8604 La Jolla Shores Drive, La Jolla, CA 92038 (Principal Investigator: John Butler, Ph.D.) has withdrawn their application (File No. 1368) to take white abalone for the purposes of scientific research.

**ADDRESSES:** The permit modification and related documents are available for review upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Ruth Johnson, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** Notices of receipt were previously published

regarding requests for one scientific research permit and one permit modification to take white abalone that were submitted by the SWFSC (March 15, 2002; 67 FR 11676) and Mr. McCormick (October 21, 2002; 67 FR 64603) respectively. The requested permit modification has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an environmental assessment was prepared analyzing the effects of the permitted activities. After a Finding of No Significant Impact, the determination was made that it was not necessary to prepare an environmental impact statement.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 2, 2004.

**Tammy C. Adams,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 04-15613 Filed 7-8-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meetings of the Naval Research Advisory Committee

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of closed meetings.

**SUMMARY:** The Naval Research Advisory Committee (NRAC) Panel on Science and Technology for Modular Systems will meet to hold classified Government briefs and receive proprietary information from individuals and government concerns that the Department of the Navy should incorporate in its recommendations for near and far term technologies or equipment to be developed.

**DATES:** The meetings will be held on Wednesday, July 14, 2004, from 12 p.m. to 5 p.m.; Thursday, July 15, 2004, from 8 a.m. to 5 p.m.; and Friday, July 16, 2004, from 8 a.m. to 12 p.m.

**ADDRESSES:** The meetings will be held at Jorge Scientific, 2900 South Quincy Street, Arlington, VA 22206 on July 14, 2004, and at the Office of Naval Research, 800 North Quincy Street, Arlington, VA 22217-5660 on July 15 and 16, 2004.

**FOR FURTHER INFORMATION CONTACT:** Dennis Ryan, Program Director, Naval Research Advisory Committee, 800 North Quincy Street, Arlington, VA 22217-5660, (703) 696-6769.

**SUPPLEMENTARY INFORMATION:** This notice is provided in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). All sessions of the meetings will be devoted to executive sessions that will include discussions and technical examination of information related to venture capital technologies. These briefings and discussions will contain proprietary information and classified information that is specifically authorized under criteria established by Executive Order to be kept secret in the interest of national defense and are in fact properly classified pursuant to such Executive Order. The proprietary, classified, and non-classified matters to be discussed are so inextricably intertwined as to preclude opening any portion of the meetings. In accordance with 5 U.S.C. App. 2, section 10(d), the Secretary of the Navy has determined in writing that all sessions of the meetings must be closed to the public because they were concerned with matters listed in 5 U.S.C. section 552b(c)(1) and (4). Due to unavoidable delay in administrative processing, the 15 days advance notice could not be provided.

Dated: July 6, 2004.

**J.T. Baltimore,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 04-15688 Filed 7-8-04; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Office of Arms Control and Nonproliferation; Proposed Subsequent Arrangement

**AGENCY:** Department of Energy.

**ACTION:** Notice of proposed subsequent arrangement.

**SUMMARY:** This notice is being issued under the authority of Section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is providing notice of a proposed "subsequent arrangement" under Article 6 paragraph 2 of the Agreement