

facilities); US\$580 million for drainage and water works, improvement of air quality, prevention of noise problems, and solid waste treatment; and \$55 million for environmental assessment and planning. The Hong Kong Government has earmarked some US\$775 million annually for environmental infrastructure improvement during the past two years.

Best prospects for U.S. environmental exports to Hong Kong include analytical instruments, vehicle emission particulate reduction devices, water filtration equipment (such as biological filtration), disinfection technologies (UV, membrane and ozonation), analytical instruments, mechanical waste sorting and separation, composting, incineration, and waste-to-energy technologies.

### III. Goals for the Mission

The goal of the China/Hong Kong Trade Mission is to enable trade mission participants to gain first-hand market exposure to government decision makers and private sector potential agents, distributors and business partners so they can be positioned to take advantage of the strong environmental business opportunities in China and Hong Kong.

### IV. Scenario for the Mission

The Environmental Trade Mission will include three stops: Hong Kong, Beijing and Shanghai. In each city, trade mission participants will benefit from country briefings and one-on-one business meetings with prospective agents, distributors, partners, and end users. In Shanghai and Beijing companies will also hold high-level meetings with government officials regarding regulatory and project opportunities, as well as visit environmental projects holding business potential. After the close of the trade mission, from November 3–5, mission participants can opt to remain in Shanghai to visit or exhibit on their own at Pollutec China 2004. As an added bonus to trade mission companies, their product literature will be displayed in the USA Pavilion at Pollutec.

### Timetable

Timetable for the trade mission will be as follows:

#### Hong Kong:

Tuesday, Oct. 26—Late Afternoon Briefing.

Wednesday, Oct. 27—One-on-one meetings; Early evening travel to Beijing.

#### Beijing:

Thursday, Oct. 28—Briefing; Meetings with Federal and State government

regulatory and project administration agencies; Site visit. Friday, Oct. 29—One-on-one meetings.

#### Shanghai:

Monday, Nov. 1—Briefing; Shanghai Government meetings; Site visit.

Tuesday, Nov. 2—One-on-one meetings; Conclusion.

Wed/Thurs, Nov. 3–5—Optional participation in Pollutec China 04.

### V. Criteria for Participant Selection

- Relevance of a company's business line to mission goals.
- Timeliness of company's signed application and participation agreement (including a participation fee of \$3,400).
- Potential for business in China and Hong Kong for the company.
- Minimum of eight and maximum of twelve participating companies in the mission.
- Provision of adequate information on company's products and/or services, and company's primary market objectives, in order to facilitate appropriate matching with potential business partners.
- Certification that the company meets Departmental guidelines for participation. A company's products or services must be either produced in the United States, or, if not, marketed under the name of a U.S. firm and have at least 51 percent U.S. content of the value of the finished product or service.

Any partisan political activities (including political contributions) of an applicant are entirely irrelevant to the selection process. Mission recruitment will be conducted in an open and public manner, including publication in the **Federal Register**, posting on the Commerce Department trade mission calendar—<http://www.ita.doc.gov/doctm/tmcal.html>—and other Internet Web sites, press releases to the general and trade media, direct mail and broadcast fax, notices by industry trade associations and other multiplier groups, and at industry meetings, symposia, conferences, trade shows.

Recruitment for the mission will begin in June 2004 and conclude no later than September 15, 2004. The mission will target 8–12 companies. The participation fee for the event will be \$3,400 per company. The participation fee does not include travel and lodging costs. Applications received after the closing date will be considered only if space and scheduling constraints permit.

U.S. Contact Information  
Julia Rauner Guerrero, Environmental Technologies Team, San Diego U.S.

Export Assistance Center, Phone: (619) 557–2963, E-mail: [julia.rauner.guerrero@mail.doc.gov](mailto:julia.rauner.guerrero@mail.doc.gov).

Yvonne Jackson, Export Promotion Services, Washington, DC, Phone: (202) 482–2675, E-mail: [yvonne.jackson@mail.doc.gov](mailto:yvonne.jackson@mail.doc.gov).

Sue Simon, Trade Development, Washington, DC, Phone: 202–482–0713, E-mail: [susan\\_simon@ita.doc.gov](mailto:susan_simon@ita.doc.gov).

Dated: June 24, 2004.

#### John Klingelhut,

Senior Advisor, Export Promotion Services.

[FR Doc. 04–15225 Filed 7–2–04; 8:45 am]

BILLING CODE 3510–DR–P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062904D]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NOAA Fisheries and the Pacific Fishery Management Council will hold a workshop, which is open to the public. The workshop is being held to discuss and review data, data sources, and analytical methodology that will be used in the 2005 stock assessments of West Coast Groundfish.

**DATES:** The workshop will be held on Monday, July 26, 2004, from 12:30 p.m. to 5:30 p.m., and Tuesday, July 27 through Friday, July 30, from 8:30 a.m. until business for the day is completed.

**ADDRESSES:** The workshop will be held at the NOAA Western Regional Center (WRC), Building 9 Auditorium, 7600 Sand Point Way NE, Seattle, WA 98115; telephone: (206) 526–6150.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Stacey Miller, Northwest Fisheries Science Center (NWFSC); telephone: (206) 860–3480; or Mr. John DeVore, Pacific Fishery Management Council; telephone: (503) 820–2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the West Coast Groundfish Data workshop is to identify data and data sources that will be used in conducting the 2005 West Coast groundfish stock assessments, discuss and review methods for converting raw data into model inputs, and explore the

potential use of additional data sources in future stock assessments.

Although non-emergency issues not contained in the meeting agenda may come before the workshop participants for discussion, those issues may not be the subject of formal workshop action during this meeting. Workshop action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the workshop participants' intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Entry to the NOAA WRC requires visitors to show a valid picture ID and register with security every morning. A visitor's badge, which must be worn while at the NOAA Facility, will be issued to non-Federal employees participating in the meeting.

Dated: June 30, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-1473 Filed 7-2-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062904B]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will convene public hearings regarding the proposed Amendment 6 to the Shrimp Fishery Management Plan (FMP). The plan amendment addresses the following: The requirements for a Federal penaeid (white, pink and brown) shrimp permit in order to fish for or possess penaeid shrimp in the South Atlantic Exclusive Economic Zone (EEZ); minimizing bycatch in the rock shrimp fishery to the extent

practicable; Revising, establishing, and/or retaining status determination criteria for penaeid and rock shrimp stocks; Amendment of the Bycatch Reduction Device (BRD) Testing Protocol system; adjusting the criteria certification of new BRDs; and establishing of a method to monitor and assess bycatch in the South Atlantic rock and penaeid shrimp fisheries.

**DATES:** The public hearings will be held July 26 - August 10, 2004. See

**SUPPLEMENTARY INFORMATION** for the specific dates and times of the public hearings. Written comments must be received in the Council office by August 13, 2004.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699, or via email to [shrimppcomments@safmc.net](mailto:shrimppcomments@safmc.net). Copies of the Public Hearing Document are available from Kim Iverson, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: 843-571-4366 or toll free at 866/SAFMC-10.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: 843-571-4366; fax: 843-769-4520; email address: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates and Locations

All meetings are scheduled to begin at 6 p.m. Public hearings will be held at the following locations:

1. Tuesday, July 26, 2004, Town & Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (843) 571-1000;
2. Monday, August 2, 2004, Richmond Hill City Hall, 40 Richard R. Davis Drive, Richmond Hill, GA 31324; telephone: (912) 756-3354;
3. Tuesday, August 3, 2004, Radisson Resort at the Port, 8701 Astronaut Blvd., Cape Canaveral, FL 34949; telephone: (321) 784-0000;
4. Thursday, August 5, 2004, Crown Plaza La Concha, 430 Duval Street, Key West, FL 33040; telephone: (305) 296-2991;
5. Monday, August 9, 2004, Cooperative Extension, 25 Referendum Road, Bldg. N, Bolivia, NC 28422; telephone: (910) 253-2610; and
6. Tuesday, August 10, 2004, DENR Regional Office, 943 Washington Square Mall, Washington, NC 27889; telephone: (252) 946-6481.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by July 23, 2004.

Dated: June 30, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-1474 Filed 7-2-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 010803B]

#### Issuance of Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Issuance of Permits 1400, 1407, 1414, 1431, 1467, and Modification 1 to Permit 1288.

**SUMMARY:** NMFS has issued Permit 1400 to Wildlands, Inc., Permit 1407 to California Department of Fish and Game, Permit 1414 to East Bay Municipal Utility District, Permit 1431 to California Department of Water Resources, Permit 1467 to Dr. Peter Klimley, and Modification 1 to Permit 1288 to Dynamac, Inc./U.S. Environmental Protection Agency.

**ADDRESSES:** Copies of the permit may be obtained from the Protected Resources Division, NMFS, 650 Capitol Mall, Suite 8-300, Sacramento, CA 95814, or e-mail your request to:

[FRNpermits.sac@noaa.gov](mailto:FRNpermits.sac@noaa.gov). Comments may also be submitted electronically through the Federal e-Rulemaking Portal: <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rosalie del Rosario at phone number 916-930-3614, or e-mail: [Rosalie.delRosario@noaa.gov](mailto:Rosalie.delRosario@noaa.gov).

**SUPPLEMENTARY INFORMATION:** This notice is relevant to federally endangered Sacramento River winter-run Chinook salmon (*Oncorhynchus tshawytscha*), threatened Central Valley spring-run Chinook salmon (*O. tshawytscha*), and/or threatened Central Valley steelhead (*O. mykiss*).

#### Permits

Permit 1400 was issued to Wildlands, Inc. on March 14, 2004, authorizing capture (by beach seine, nets) and