

potential use of additional data sources in future stock assessments.

Although non-emergency issues not contained in the meeting agenda may come before the workshop participants for discussion, those issues may not be the subject of formal workshop action during this meeting. Workshop action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the workshop participants' intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Entry to the NOAA WRC requires visitors to show a valid picture ID and register with security every morning. A visitor's badge, which must be worn while at the NOAA Facility, will be issued to non-Federal employees participating in the meeting.

Dated: June 30, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-1473 Filed 7-2-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062904B]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will convene public hearings regarding the proposed Amendment 6 to the Shrimp Fishery Management Plan (FMP). The plan amendment addresses the following: The requirements for a Federal penaeid (white, pink and brown) shrimp permit in order to fish for or possess penaeid shrimp in the South Atlantic Exclusive Economic Zone (EEZ); minimizing bycatch in the rock shrimp fishery to the extent

practicable; Revising, establishing, and/or retaining status determination criteria for penaeid and rock shrimp stocks; Amendment of the Bycatch Reduction Device (BRD) Testing Protocol system; adjusting the criteria certification of new BRDs; and establishing of a method to monitor and assess bycatch in the South Atlantic rock and penaeid shrimp fisheries.

**DATES:** The public hearings will be held July 26 - August 10, 2004. See

**SUPPLEMENTARY INFORMATION** for the specific dates and times of the public hearings. Written comments must be received in the Council office by August 13, 2004.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699, or via email to [shrimppcomments@safmc.net](mailto:shrimppcomments@safmc.net). Copies of the Public Hearing Document are available from Kim Iverson, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: 843-571-4366 or toll free at 866/SAFMC-10.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: 843-571-4366; fax: 843-769-4520; email address: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates and Locations

All meetings are scheduled to begin at 6 p.m. Public hearings will be held at the following locations:

1. Tuesday, July 26, 2004, Town & Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (843) 571-1000;
2. Monday, August 2, 2004, Richmond Hill City Hall, 40 Richard R. Davis Drive, Richmond Hill, GA 31324; telephone: (912) 756-3354;
3. Tuesday, August 3, 2004, Radisson Resort at the Port, 8701 Astronaut Blvd., Cape Canaveral, FL 34949; telephone: (321) 784-0000;
4. Thursday, August 5, 2004, Crown Plaza La Concha, 430 Duval Street, Key West, FL 33040; telephone: (305) 296-2991;
5. Monday, August 9, 2004, Cooperative Extension, 25 Referendum Road, Bldg. N, Bolivia, NC 28422; telephone: (910) 253-2610; and
6. Tuesday, August 10, 2004, DENR Regional Office, 943 Washington Square Mall, Washington, NC 27889; telephone: (252) 946-6481.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by July 23, 2004.

Dated: June 30, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-1474 Filed 7-2-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 010803B]

#### Issuance of Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Issuance of Permits 1400, 1407, 1414, 1431, 1467, and Modification 1 to Permit 1288.

**SUMMARY:** NMFS has issued Permit 1400 to Wildlands, Inc., Permit 1407 to California Department of Fish and Game, Permit 1414 to East Bay Municipal Utility District, Permit 1431 to California Department of Water Resources, Permit 1467 to Dr. Peter Klimley, and Modification 1 to Permit 1288 to Dynamac, Inc./U.S. Environmental Protection Agency.

**ADDRESSES:** Copies of the permit may be obtained from the Protected Resources Division, NMFS, 650 Capitol Mall, Suite 8-300, Sacramento, CA 95814, or e-mail your request to:

[FRNpermits.sac@noaa.gov](mailto:FRNpermits.sac@noaa.gov). Comments may also be submitted electronically through the Federal e-Rulemaking Portal: <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rosalie del Rosario at phone number 916-930-3614, or e-mail: [Rosalie.delRosario@noaa.gov](mailto:Rosalie.delRosario@noaa.gov).

**SUPPLEMENTARY INFORMATION:** This notice is relevant to federally endangered Sacramento River winter-run Chinook salmon (*Oncorhynchus tshawytscha*), threatened Central Valley spring-run Chinook salmon (*O. tshawytscha*), and/or threatened Central Valley steelhead (*O. mykiss*).

#### Permits

Permit 1400 was issued to Wildlands, Inc. on March 14, 2004, authorizing capture (by beach seine, nets) and

release of ESA-listed juvenile and adult Sacramento River winter-run Chinook salmon, Central Valley spring-run Chinook salmon, and Central Valley steelhead from waters within the restored wetlands complex on Kimball Island in the Sacramento-San Joaquin Delta. Permit 1400 authorizes unintentional mortality associated with research activities not to exceed 3 percent of the captured ESA-listed fish. The results of this study will provide fish and habitat data to develop conceptual models relating fish usage to habitat type by species, life stage, and native/non-native status. Permit 1400 expires January 1, 2009.

Permit 1407 was issued to California Department of Fish and Game on April 13, 2004, authorizing capture and release of juvenile Sacramento River winter-run Chinook salmon from a rotary screw trap located within the Sutter Bypass portion of lower Butte Creek. Lethal take of the fish associated with the study is not to exceed 2 percent of captured winter-run Chinook salmon fish. The purpose of the project is to study the life history of Central Valley spring-run Chinook salmon in Butte and Big Chico Creeks (under an existing permit), and may subsequently capture juvenile winter-run Chinook salmon. Permit 1407 expires June 30, 2009.

Permit 1414 was issued to East Bay Municipal Utility District on April 13, 2004, authorizing capture (by trapping, electrofishing) and release of adult and juvenile Central Valley steelhead associated with monitoring fish populations to measure the success of the Lower Mokelumne River Restoration Program. Permit 1414 authorizes lethal take of up to 5 adult and 45 juvenile Central Valley steelhead. Permit 1414 expires June 30, 2008.

Permit 1431 was issued to California Department of Water Resources on June 21, 2004, authorizing capture (by angling, trapping, tagging, electrofishing) and release of Central Valley spring-run Chinook salmon and Central Valley steelhead associated with research evaluating the effects of the Oroville-Thermalito Complex operation on anadromous fishes in the lower Feather River. Lethal take is not to exceed five adult Central Valley spring-run Chinook salmon, and five adult and 25 juvenile Central Valley steelhead. Permit 1431 expires June 30, 2009.

Permit 1467 was issued to Dr. Peter Klimley of the University of California at Davis on April 6, 2004, authorizing unintentional capture (by nets) and release of Sacramento River winter-run Chinook salmon, Central Valley spring-run Chinook salmon, and Central Valley steelhead associated with research

involving capture of green sturgeon (*Acipenser medirostris*) in the San Francisco Estuary and upper Sacramento River. Permit 1467 authorizes unintentional mortality of up to two adult winter-run Chinook salmon, five adult spring-run Chinook salmon, and one adult steelhead. Permit 1467 expires June 30, 2008.

Modification 1 to Permit 1288 was issued to Dynamac Corporation/U.S. Environmental Protection Agency on May 26, 2004, authorizing unintentional capture (by electrofishing) and release of Sacramento River winter-run Chinook salmon, Central Valley spring-run Chinook salmon, and Central Valley steelhead associated with biological assessments of the Sacramento, Mokelumne, and San Joaquin Rivers. Modification 1 to Permit 1288 authorizes unintentional mortality of up to one juvenile Sacramento River winter-run Chinook salmon, one juvenile Central Valley spring-run Chinook salmon, and three juvenile and one adult Central Valley steelhead. Modification 1 to Permit 1288 expires November 30, 2004.

NMFS has determined that take levels authorized in the permits will not jeopardize listed salmon and steelhead nor result in the destruction or adverse modification of critical habitat where described.

NMFS' conditions in the permit will ensure that the take of ESA-listed anadromous fish will not jeopardize the continued existence of the listed species. Issuance of this permit, as required by the ESA, was based on a finding that the permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of the listed species which are the subject of the permit; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA. This permit was issued in accordance with, and is subject to, 50 CFR part 222, the NMFS regulations governing listed species permits.

Dated: June 28, 2004.

**Phil Williams,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 04-15182 Filed 7-2-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Uniformed Services University of the Health Sciences

#### Sunshine Act Notice

**AGENCY HOLDING THE MEETING:**

Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 8 a.m. to 4 p.m., August 3, 2004.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4391 Jones Bridge Road, Bethesda, MD 20814-4799.

**STATUS:** Open—under “Government in the Sunshine Act” (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:** 8 a.m.

Meeting—Board of Regents:

(1) Approval of Minutes—May 14, 2004.

(2) Faculty Matters.

(3) Departmental Reports.

(4) Financial Report.

(5) Report—President, USUHS.

(6) Report—Dean, School of Medicine.

(7) Report—Dean, Graduate School of Nursing.

(8) Approval of Degrees—School of Medicine, Graduate School of Nursing.

(9) Comments—Chairman, Board of Regents.

(10) New Business.

**FOR FURTHER INFORMATION CONTACT:** Dr. Barry Wolcott, Executive Secretary, Board of Regents, (301) 295-3981.

Dated: June 30, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-15430 Filed 7-1-04; 3:19 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meeting Notice

June 30, 2004.

The following notice of meeting is published pursuant to section 3(a) of the Government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** July 7, 2004, 10 a.m.

**PLACE:** Room 2C, 888 First Street, NE., Washington, DC 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

**\*Note:** —Items listed on the Agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Magalie R. Salas, Secretary, Telephone