

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the subject agencies' intention to request an extension for a currently approved information collection in support of the programs for 7 CFR, part 1955, subpart B, "Management of Property".

**DATES:** Comments on this notice must be received by September 7, 2004 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:**

Constance Beckwith, Senior Loan Officer, USDA, FSA, Farm Loan Programs, Loan Servicing Division, 1400 Independence Ave. SW., Washington, DC 20250-0523, telephone (202) 720-9769. Electronic mail: [constance\\_beckwith@wdc.usda.gov](mailto:constance_beckwith@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR, Part 1955-B, Management of Property.

*OMB Number:* 0575-0110.

*Expiration Date of Approval:* January 31, 2005.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* This regulation prescribes the policies and procedures for the management of real property which has been taken into custody by the agency after abandonment by the borrower and management of real and chattel property which is in the agency inventory.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average 28 minutes per response.

*Respondents:* Individuals or households, businesses or other for profit organizations and farms.

*Estimated Number of Respondents:* 155.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 155.

*Estimated Total Annual Burden on Respondents:* 73.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the subject agencies, including whether the information will have practical utility; (b) the accuracy of the agencies' estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or

other forms of information technology. Comments may be sent to Renita Bolden, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 23, 2004.

**James R. Little,**

*Administrator, Farm Service Agency.*

Dated: June 25, 2004.

**James C. Alsop,**

*Administrator, Rural Housing Service.*

[FR Doc. 04-15137 Filed 7-2-04; 8:45 am]

**BILLING CODE 3410-XV-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** Thursday, July 15, 2004, at 10 a.m. EDT.

**PLACE:** General Services Administration Auditorium, 18th and F Streets, NW., Washington, DC 20006.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) is convening this public meeting in connection with its investigation of an explosion and fire that occurred in March 2004 at a Huntsman facility in Port Neches, Texas and, separately, its examination of the hazards associated with sodium hydrosulfide.

At this meeting CSB staff will present to the Board a safety bulletin based on the investigation of the Huntsman incident. The key issue examined in the bulletin is the removal of hazardous liquids in piping systems. The bulletin briefly explains the facts of the Huntsman incident, describes the incident causes, and reviews lessons learned.

CSB staff will also present to the Board a safety bulletin on the hazards associated with sodium hydrosulfide (NaHS), a chemical used in a variety of industries, including the leather tanning and pulp and paper industries. NaHS can cause severe burns and has a propensity to produce toxic hydrogen sulfide gas, which has resulted in a number of worker fatalities. The bulletin is intended to increase awareness of the hazards of NaHS and to outline safety practices to minimize the potential for harm to workers and the public. The

bulletin also includes brief case studies of selected incidents involving NaHS.

After the staff presentations the Board will allow time for public comment. Following the conclusion of the comment period, the Board will consider whether to vote to approve the two safety bulletins.

All staff presentations are preliminary and are intended solely to allow the Board to consider in a public forum the issues and factors involved in the cases. Factual analyses, conclusions, or findings contained in the staff presentations should not be considered final. Only after the Board has considered the staff presentations and approved the staff reports will the safety bulletins be final Board products.

The meeting will also include a brief presentation on activity in the CSB recommendations program.

This meeting will be open to the public. Please notify CSB if a translator or interpreter is needed, at least five (5) business days prior to the meeting.

Individuals attending this meeting should plan to arrive 20 to 30 minutes before the scheduled start time in order to be processed through the building's security screening.

**FOR FURTHER INFORMATION CONTACT:** Daniel Horowitz, (202) 261-7600.

Dated: June 30, 2004.

**Christopher W. Warner,**

*General Counsel.*

[FR Doc. 04-15287 Filed 6-30-04; 4:38 pm]

**BILLING CODE 6350-01-P**

## DEPARTMENT OF COMMERCE

### Economics and Statistics Administration

#### Performance Review Board Membership

**SUMMARY:** Below is a listing of individuals who are eligible to serve on the Performance Review Board in accordance with the Economics and Statistics Administration Senior Executive Service (SES) Performance Appraisal System:

Hermann Habermann  
Shirin A. Ahmed  
Teresa Angueira  
William G. Bostic, Jr.  
Chester E. Bowie  
Cynthia Z. F. Clark  
Douglas R. Clift  
Nancy M. Gordon  
Gloria A. Gutierrez  
Arnold A. Jackson  
Theodore A. Johnson  
Ruth Ann Killion  
Frederick T. Knickerbocker

John F. Long  
 Michael J. Longini  
 Thomas L. Mesenbourg  
 C. Harvey Monk  
 Walter C. Odom, Jr.  
 Marvin D. Raines  
 Brian Monaghan  
 Rajendra P. Singh  
 Richard W. Swartz  
 Alan R. Tupek  
 Carol M. Van Horn  
 Preston J. Waite  
 Mark E. Wallace  
 Ewen M. Wilson  
 J. Steven Landefeld  
 Suzette C. Kern  
 Dennis J. Fixler  
 Barbara M. Fraumeni  
 Ralph H. Kozlow  
 Alan C. Lorish  
 Rosemary D. Marcuss  
 Brent R. Moulton  
 Sumiye O. Okubo  
 John W. Ruser  
 James K. White  
 Katherine Wallman

**FOR FURTHER INFORMATION CONTACT:**  
 Nancy Osborn, 301-763-3727.

Dated: June 28, 2004.

**James K. White,**

*Associate Under Secretary for Management,  
 Chair, Performance Review Board.*

[FR Doc. 04-15159 Filed 7-2-04; 8:45 am]

**BILLING CODE 3510-BS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1340]

#### Approval for Manufacturing Authority Kvaerner Oilfield Products (Undersea Umbilicals) Within Foreign-Trade Zone 82; Mobile, AL

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the City of Mobile, Alabama, grantee of Foreign-Trade Zone 82, has requested authority under § 400.32(b)(2) of the Board's regulations on behalf of Kvaerner Oilfield Products to manufacture undersea umbilicals under zone procedures within FTZ 82, Mobile, Alabama (FTZ Docket 30-2003, filed June 18, 2003);

*Whereas*, notice inviting public comment has been given in the **Federal Register** (68 FR 38009, 6/26/03); and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and

that approval of the application is in the public interest;

*Now, therefore*, the Board hereby approves the request subject to the FTZ Act and the Board's regulations, including § 400.28.

Attest:

Pierre V. Duy,

*Acting Executive Secretary.*

Signed at Washington, DC, this 25th day of June 2004.

**James J. Jochum,**

*Assistant Secretary for Import  
 Administration, Alternate Chairman, Foreign-  
 Trade Zones Board.*

[FR Doc. 04-15234 Filed 7-2-04; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1341]

#### Expansion of Foreign-Trade Zone 219; Yuma, AZ, Area

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Yuma County Airport Authority, Inc., grantee of Foreign-Trade Zone 219, submitted an application to the Board for authority to expand FTZ 219 to include a site (75 acres) at the warehouse facility of Big Industrial, LLC, in Somerton (Site 3), and to formally terminate Subzone 219A (Meadowcraft), within the San Luis Customs port of entry (FTZ Docket 57-2003; filed 11/3/03);

*Whereas*, notice inviting public comment was given in the **Federal Register** (68 FR 64852, 11/17/03) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

*Now, therefore*, the Board hereby orders:

The application to expand FTZ 219 and to terminate Subzone 219A (Meadowcraft) is approved, subject to the Act and the Board's regulations, including § 400.28.

Attest:

Pierre V. Duy,

*Acting Executive Secretary.*

Signed at Washington, DC, this 25th day of June 2004.

**James J. Jochum,**

*Assistant Secretary of Commerce for Import  
 Administration, Alternate Chairman, Foreign-  
 Trade Zones Board.*

[FR Doc. 04-15235 Filed 7-2-04; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1339]

#### Grant of Authority for Subzone Status: The Acushnet Company (Sporting Goods); New Bedford, MA Area

Pursuant to its authority under the Foreign-Trade Zones Act, of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Foreign-Trade Zones Act provides for “\* \* \* the establishment \* \* \* of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes,” and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs ports of entry;

*Whereas*, the Board's regulations (15 CFR Part 400) provide for the establishment of special-purpose subzones when existing zone facilities cannot serve the specific use involved, and when the activity results in a significant public benefit and is in the public interest;

*Whereas*, the City of New Bedford, grantee of Foreign-Trade Zone 28, has made application to the Board for authority to establish special-purpose subzone at the sporting goods manufacturing and distribution facilities of the Acushnet Company, located in the New Bedford, Massachusetts area (FTZ Docket 55-2003, filed 10/17/03);

*Whereas*, notice inviting public comment was given in the **Federal Register** (68 FR 61393-61394, 10/28/03); and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and the Board's regulations are satisfied, and that approval of the application is in the public interest;

*Now, therefore*, the Board hereby grants authority for subzone status at the sporting goods manufacturing and distribution facilities of the Acushnet Company, located in the New Bedford, Massachusetts area (Subzone 28F), at the locations described in the