

Note: The FAFSA may be obtained from the institution of higher education's financial aid office or accessed at: www.fafsa.ed.gov.

If you request an application from ED Pubs, be sure to identify this competition as follows: CFDA number 84.170A.

Individuals with disabilities may obtain a copy of the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the program contact person listed under **FOR FURTHER INFORMATION CONTACT** in section VII of this notice.

2. Content and Form of Application Submission: Requirements concerning the content of an application, together with the forms you must submit, are in the application package for this program.

3. Submission Dates and Times: Applications Available: August 11, 2004.

Deadline for Transmittal of Applications for the JKJ Fellowship Program: October 8, 2004.

Deadline for Transmittal of the FAFSA: January 31, 2005.

The dates and times for the transmittal of applications by mail or by hand (including a courier service or commercial carrier) are in the application package for this program.

We do not consider an application that does not comply with the deadline requirements.

4. Intergovernmental Review: This program is not subject to Executive Order 12372 and the regulations in 34 CFR part 79.

5. Funding Restrictions: We reference regulations outlining funding restrictions in the *Applicable Regulations* section of this notice.

6. Other Submission Requirements: Instructions and requirements for the transmittal of applications by mail or by hand (including a courier service or commercial carrier) are in the application package for this program.

V. Application Review Information

1. Selection Criteria: The selection criteria for this program have been established by the Jacob K. Javits Program Fellowship Board, pursuant to section 702(a)(2) of the HEA and 34 CFR 650.20(a). The selection criteria for applications in the humanities and social sciences are: (a) Statement of purpose (100 points); (b) letters of recommendation (100 points); (c) academic record (150 points); and (d) scholarly awards/honors (50 points). The selection criteria for applications in the arts are: (a) Statement of purpose (100 points); (b) letters of

recommendation (100 points); (c) academic record (50 points); (d) scholarly awards/honors (50 points); and (e) supporting arts materials (100 points).

2. Review and Selection Process: The review and selection process for the JKJ Fellowship Program consists of a two-part process. Eligible applications are read and rated by a distinguished panel of scholars and academics in each of fields of the arts, humanities, and social sciences on the basis of demonstrated scholarly achievements and exceptional promise. The second part of the evaluation is a determination of financial need.

VI. Award Administration Information

1. Award Notices: Successful applicants will be notified by telephone and a Grant Award Notification (GAN) will be sent directly to the institution the applicant will be attending. Unsuccessful applicants will be notified.

2. Administrative and National Policy Requirements: We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN.

3. Reporting: On an annual basis, fellows are required to submit their Student Aid Report to the Javits Program Coordinator at their institution as specified by the Secretary in 34 CFR 650.37.

4. Performance Measures: The effectiveness of the JKJ Fellowship Program will be measured by graduate completion rates, time to degree completion rates, and the costs per PhD of talented graduate students, with demonstrated financial need, who are pursuing the highest degree available in their designated fields of study. Institutions of higher education in which the fellows are enrolled are required to submit an annual report documenting the fellows' satisfactory academic progress and the determined financial need. The Department will use the reports to assess the program's success in assisting fellows in completing their course of study and receiving their degree.

VII. Agency Contacts

For Further Information Contact: Gary Thomas or Carmen Gordon, Jacob K. Javits Fellowship Program, U.S. Department of Education, Teacher and

Student Development Service, 1990 K St., NW., suite 6000, Washington, DC 20006-8524. Telephone: (202) 502-7542 or via Internet:

ope_javits_program@ed.gov.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact persons listed in this section.

VIII. Other Information

Electronic Access to This Document: You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: www.ed.gov/news/fedregister.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: www.gpoaccess.gov/nara/index.html.

Dated: June 23, 2004.

Sally L. Stroup,

Assistant Secretary for Postsecondary Education.

[FR Doc. 04-14672 Filed 6-28-04; 8:45 am]

BILLING CODE 4000-01-P

ELECTION ASSISTANCE COMMISSION

Sunshine Act Notice

AGENCY: Election Assistance Commission.

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ACTION: Notice of public meeting.

DATE & TIME: Tuesday, July 13, 2004, at 1 p.m.

PLACE: U.S. Election Assistance Commission, 1225 New York Ave., NW., Suite 1100, Washington, DC 20005. (Metro stop: Metro Center).

STATUS: This meeting will be open to the public.

SUMMARY: The purpose of this meeting will be to receive general updates and reports on the following: EAC Administration, EAC Requirements

Payments to States, the EAC Standards Board and Board of Advisors, the EAC Technical Guidelines and Development Committee and the Commission's two public hearings conducted on May 5th and June 3rd. The Commission will also review recommendations on the following: Best Practices, a Grant to the National Student and Parent Mock Election, the National Voter Registration Form, a Public Hearing on Poll Worker Recruitment and Training, Electronic Voting Security Resolution and the November Election Research Project. The Commission will also receive the following presentations: U.S. Department of Justice Election Crimes Branch and the National Software Reference Library for the National Institute of Standards and Technology.

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PERSON TO CONTACT FOR INFORMATION: Bryan Whitener, telephone: (202) 566-3100.

DeForest B. Soaries, Jr.,

Chairman, Election Assistance Commission.

[FR Doc. 04-14842 Filed 6-25-04; 1:05 pm]

BILLING CODE 6820-MP-M

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah

AGENCY: Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, July 15, 2004, 5:30 p.m.—9:30 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

FOR FURTHER INFORMATION CONTACT: William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

5:30 p.m.—Informal Discussion.

6 p.m.—Call to Order; Introductions; Review Agenda; Approval of June Minutes.

6:05 p.m.—DDFO's Comments.

6:25 p.m.—Ex-officio Comments.

6:35 p.m.—Federal Coordinator Comments.

6:45 p.m.—Public Comments and Questions.

6:55 p.m.—Break.

7:05 p.m.—Task Forces/Presentations.

- Waste Disposition.
- Burial Grounds Operable Unit.
- Water Quality.
- Long Range Strategy/Stewardship.
- Operating Procedures and Bylaws.
- Community Outreach.

8:05 p.m.—Public Comments and Questions.

8:15 p.m.—Administrative Issues.

- Review of Workplan.
- Review of Next Agenda.

8:35 p.m.—Review of Action Items.

8:50 p.m.—Subcommittee Reports.

- Executive Committee.

9:15 p.m.—Final Comments.

9:30 p.m.—Adjourn.

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued in Washington, DC, on June 23, 2004.

Carol A. Matthews,

Acting, Deputy Advisory Committee Management Officer.

[FR Doc. 04-14685 Filed 6-28-04; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of meetings be announced in the **Federal Register**.

DATES: Wednesday, July 14, 2004, 6 p.m.

ADDRESSES: DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

FOR FURTHER INFORMATION CONTACT: Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; fax (865) 576-5333 or e-mail: halseypj@oro.doe.gov or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: The meeting presentation will focus on the FY 2005 Oak Ridge Site-Specific Advisory Board work plan topics proposed by DOE, EPA, and the Tennessee Department of Environment and Conservation.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will