

Payments to States, the EAC Standards Board and Board of Advisors, the EAC Technical Guidelines and Development Committee and the Commission's two public hearings conducted on May 5th and June 3rd. The Commission will also review recommendations on the following: Best Practices, a Grant to the National Student and Parent Mock Election, the National Voter Registration Form, a Public Hearing on Poll Worker Recruitment and Training, Electronic Voting Security Resolution and the November Election Research Project. The Commission will also receive the following presentations: U.S. Department of Justice Election Crimes Branch and the National Software Reference Library for the National Institute of Standards and Technology.

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**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, telephone: (202) 566-3100.

**DeForest B. Soaries, Jr.,**

*Chairman, Election Assistance Commission.*

[FR Doc. 04-14842 Filed 6-25-04; 1:05 pm]

BILLING CODE 6820-MP-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, July 15, 2004, 5:30 p.m.—9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### *Tentative Agenda*

5:30 p.m.—Informal Discussion.

6 p.m.—Call to Order; Introductions; Review Agenda; Approval of June Minutes.

6:05 p.m.—DDFO's Comments.

6:25 p.m.—Ex-officio Comments.

6:35 p.m.—Federal Coordinator Comments.

6:45 p.m.—Public Comments and Questions.

6:55 p.m.—Break.

7:05 p.m.—Task Forces/Presentations.

- Waste Disposition.
- Burial Grounds Operable Unit.
- Water Quality.
- Long Range Strategy/Stewardship.
- Operating Procedures and Bylaws.
- Community Outreach.

8:05 p.m.—Public Comments and Questions.

8:15 p.m.—Administrative Issues.

- Review of Workplan.
- Review of Next Agenda.

8:35 p.m.—Review of Action Items.

8:50 p.m.—Subcommittee Reports.

- Executive Committee.

9:15 p.m.—Final Comments.

9:30 p.m.—Adjourn.

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued in Washington, DC, on June 23, 2004.

**Carol A. Matthews,**

*Acting, Deputy Advisory Committee Management Officer.*

[FR Doc. 04-14685 Filed 6-28-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of meetings be announced in the **Federal Register**.

**DATES:** Wednesday, July 14, 2004, 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; fax (865) 576-5333 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The meeting presentation will focus on the FY 2005 Oak Ridge Site-Specific Advisory Board work plan topics proposed by DOE, EPA, and the Tennessee Department of Environment and Conservation.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will

be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Center at 475 Oak Ridge Turnpike, Oak Ridge, TN between 8 a.m. and 5 p.m. Monday through Friday, or by writing to Pat Halsey, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831, or by calling her at (865) 576-4025.

Issued in Washington, DC, on June 23, 2004.

**Carol A. Matthews,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 04-14686 Filed 6-28-04; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Science; Fusion Energy Sciences Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, July 26, 2004, 9 a.m. to 6 p.m.; Tuesday, July 27, 2004, 9 a.m. to 12 noon.

**ADDRESSES:** The Marriott Gaithersburg Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, Maryland 20878, USA.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, Office of Fusion Energy Sciences, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585-1290; telephone: 301-903-4927.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Meeting:* The purpose of this meeting is to hear from the FESAC the progress that it has made in fulfilling its charge to identify the major science and technology issues that need to be addressed, recommend how to organize campaigns to address those issues, and recommend the priority order in which the identified campaigns should be undertaken.

*Tentative Agenda*

Monday, July 26, 2004

- Office of Science Perspective.
- Office of Fusion Energy Sciences Perspective.

- Overview of the Priority Panel Efforts to Date.
- Presentations from the Six Working Groups.
- Public Comments.

Tuesday, July 27, 2004

- ITER Project Status.
- Further Discussions.
- Adjourn.

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Albert L. Opdenaker at 301-903-8584 (fax) or [albert.opdenaker@science.doe.gov](mailto:albert.opdenaker@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* We will make the minutes of this meeting available for public review and copying within 30 days at the Freedom of Information Public Reading Room, IE-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC, on June 23, 2004.

**Carol A. Matthews,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 04-14687 Filed 6-28-04; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP04-358-000]

#### Algonquin Gas Transmission Company; Notice of Application

June 22, 2004.

Take notice that on June 14, 2004, Algonquin Gas Transmission Company (Algonquin) filed in Docket No. CP04-358-000 an application pursuant to section 7 of the Natural Gas Act (NGA) seeking a certificate of public convenience and necessity to construct, own, and operate 1.44 miles of 24-inch pipeline and appurtenant facilities in the City of Providence, Rhode Island,

and also to establish initial rates for the facilities. The Algonquin facilities will provide a direct connection between the existing liquefied natural gas facility (LNG) of KeySpan LNG, L.P., with upgrades as described in Docket Nos. CP04-223-000 and CP04-293-000, and Algonquin's existing pipeline system. Algonquin states that the pipeline facilities are designed to provide firm transportation service for BG LNG Services, LLC of up to 500,000 Dth/day, as more fully described in its application.

Algonquin states that these applications are on file with the Commission and open to public inspection and are available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or for TTY, contact (202) 502-8659. Any initial questions regarding these applications should be directed to Steven E. Tillman, General Manager, Regulatory Affairs, Algonquin, Gas Transmission Company, P.O. Box 1642, Houston, Texas 77251-1642, phone: (713) 627-5113.

There are two ways to become involved in the Commission's review of this project. First, any person wishing to obtain legal status by becoming a party to the proceedings for this project should, on or before the below listed comment date, file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, a motion to intervene in accordance with the requirements of the Commission's rules of practice and procedure (18 CFR 385.214 or 385.211) and the regulations under the NGA (18 CFR 157.10). A person obtaining party status will be placed on the service list maintained by the Secretary of the Commission and will receive copies of all documents filed by the applicant and by all other parties. A party must submit 14 copies of filings made with the Commission and must mail a copy to the applicant and to every other party in the proceeding. Only parties to the proceeding can ask for court review of Commission orders in the proceeding.

However, a person does not have to intervene in order to have comments considered. The second way to participate is by filing with the Secretary of the Commission, as soon as possible, an original and two copies of comments in support of or in opposition