

interested persons. The petitioner asserts that the proposed alternative method would provide at least the same measure of protection as the existing standard.

#### Request for Comments

Persons interested in these petitions are encouraged to submit comments via e-mail to [comments@msha.gov](mailto:comments@msha.gov), by fax at (202) 693-9441, or by regular mail to the Office of Standards, Regulations, and Variances, Mine Safety and Health Administration, 1100 Wilson Boulevard, Room 2350, Arlington, Virginia 22209. All comments must be postmarked or received in that office on or before July 26, 2004. Copies of these petitions are available for inspection at that address.

Dated at Arlington, Virginia this 18th day of June 2004.

**Marvin W. Nichols, Jr.,**

*Director, Office of Standards, Regulations, and Variances.*

[FR Doc. 04-14399 Filed 6-24-04; 8:45 am]

BILLING CODE 4510-43-P

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (04-076)]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that BTS Holdings, LLC, having offices in Houston, Texas, has applied for an exclusive license to practice the inventions described and claimed in pending U.S. Patent Application entitled "Real-Time High Frequency QRS Electrocardiograph," NASA Case No. MSC-23154-1; pending U.S. Patent Application entitled, "Method and Apparatus for Diagnosis of Coronary Artery Disease, Acute Coronary Syndromes, Cardiomyopathy and Other Cardiac Conditions," NASA Case No. MSC-23449-1; and corresponding foreign patent applications. Each of the above-listed applications are assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to the Johnson Space Center. NASA has not yet made a determination to grant the requested license and may deny the requested license even if no objections are submitted within the comment period.

**DATES:** Responses to this notice must be received by July 26, 2004.

**FOR FURTHER INFORMATION CONTACT:** James Cate, Patent Attorney, NASA Johnson Space Center, Mail Stop HA, Houston, TX 77058-8452; telephone (281) 483-1001.

Dated: June 14, 2004.

**Keith T. Sefton,**

*Chief of Staff, Office of the General Counsel.*

[FR Doc. 04-14437 Filed 6-24-04; 8:45 am]

BILLING CODE 7510-01-P

#### NATIONAL CREDIT UNION ADMINISTRATION

#### Agency Information Collection Activities: Submission to OMB for Review; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Public Law 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until August 24, 2004.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:

*Clearance Officer:* Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6669, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Management Official Interlocks.

*OMB Number:* 3133-0152.

*Form Number:* None.

*Type of Review:* Reinstatement, without change, of a previously approved collection for which approval has expired.

*Description:* Part 711 of NCUA's Rules and Regulations directs federally insured credit unions that want to share a management official with another

financial institution to either apply for approval from the NCUA Board or maintain records to show the eligibility for a small market share exemption.

*Respondents:* All federally insured credit unions.

*Estimated No. of Respondents/Recordkeepers:* 1.

*Estimated Burden Hours Per*

*Response:* 3 hours.

*Frequency of Response:*

Recordkeeping. Upon application.

*Estimated Total Annual Burden*

*Hours:* 3.

*Estimated Total Annual Cost:* \$0.

Dated: By the National Credit Union Administration Board on June 17, 2004.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 04-14407 Filed 6-24-04; 8:45 am]

BILLING CODE 7535-01-P

#### NATIONAL CREDIT UNION ADMINISTRATION

#### Agency Information Collection Activities: Submission to OMB for Review; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until August 24, 2004.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:

*Clearance Officer:* Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6669, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Leasing—Statistical Documentation Required for a Guarantor of a Residual Value.

*OMB Number:* 3133-0151.

*Form Number:* None.