

**DEPARTMENT OF THE INTERIOR****National Park Service****Final Commercial Services Plan and Final Environmental Impact Statement, Glacier National Park, MT**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of the Final Environmental Impact Statement for the Final Commercial Services Plan, Glacier National Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(C), the National Park Service announces the availability of the Final Environmental Impact Statement for the Final Commercial Services Plan, Glacier National Park, Montana.

**DATES:** The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the notice of availability of the Final Environmental Impact Statement.

**ADDRESSES:** The Final Commercial Services Plan and Final Environmental Impact Statement will be available for public inspection in the office of the Mick Holm, Superintendent, Glacier National Park, West Glacier, MT 59936 (406) 888-7901, on the Internet at <http://www.nps.gov/glac> under Management Documents, and at the following locations.

Glacier National Park, Hudson Bay District Office, St. Mary, MT 59417, (406) 732-7707.

Project Management Office, Glacier National Park, West Glacier, MT 59936, (406) 888-7972.

Planning and Environmental Quality, Intermountain Support Office—Denver, National Park Service, PO Box 25287, Denver, CO 80225-0287, (303) 969-2851 or 2377.

Office of Public Affairs, National Park Service, Department of Interior, 18th and C Streets NW, Washington DC 20240, (202) 208-6843.

Bozeman Public Library, 220 East Lamme, Bozeman, MT 59715.

Browning Public Library, PO Box 550, Browning, MT 59417.

Butte County Library, 226 W. Broadway, Butte, MT 59701.

Cardston Public Library, 25 3rd Avenue West, Cardston, Alberta Canada TOK OKO.

Choteau Public Library, 17 North Main Avenue, Choteau, MT 59422.

Columbia Falls Branch Library, 120 6th Street West, Columbia Falls, MT 59912.

Cut Bank Library, 21 1st Avenue SE, Cut Bank, MT 59427.

Flathead County Library, 247 1st Avenue East, Kalispell, MT 59901.

Great Falls Public Library, 301 2nd Avenue North, Great Falls, MT 59401.

Lethbridge Public Library, 810-5 Avenue South, Lethbridge, Alberta, Canada T1J 4C4.

Lewis and Clark Library, 120 South Last Chance Gulch, Helena, MT 59624.

Missoula Public Library, 301 East Main, Missoula, MT 59802.

Parmly Billings Library, 501 North Broadway, Billings, MT 59101.

Pincher Creek Municipal Library, 895 Main Street, Pincher Creek, Alberta, Canada TOK 1W0.

Waterton Lakes National Park, Park Administration Building, 215 Mountain View Road, Alberta, Canada TOK 2M0.

Whitefish Branch Library, 9 Spokane Avenue, Whitefish, MT 59937.

**FOR FURTHER INFORMATION CONTACT:** Mary Riddle, Glacier National Park, 406-888-7898.

Dated: April 29, 2004.

**Michael D. Snyder,**

*Deputy Director, Intermountain Region, National Park Service.*

[FR Doc. 04-13923 Filed 6-18-04; 8:45 am]

**BILLING CODE 4310-HX-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting**

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** This notice announces three public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of this meeting is required under the Federal Advisory Committee Act, as amended (5 U.S.C. App.2).

**DATES:** Thursday, September 9, 2004, at 7 p.m.

**ADDRESSES:** Grey Towers National Historical Landmark, U.S. Route 6, Milford, Pennsylvania 18337.

The agenda will include reports from Citizen Advisory Commission members including Commission committees such as Recruitment, Natural Resources, Inter-Governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural

resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**DATES:** Saturday, November 13, 2004, at 9 a.m.

**ADDRESSES:** New Jersey District Office, Route 615, Walpack Center, New Jersey 07881.

The agenda will include reports from Citizen Advisory Commission members including Commission committees such as Recruitment, Natural Resources, Inter-Governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**DATES:** Thursday, January 13, 2005, at 7 p.m.

**ADDRESSES:** Bushkill Meeting Hall, U.S. Route 209, Bushkill, Pennsylvania 18324.

The agenda will include reports from Citizen Advisory Commission members including Commission committees such as Recruitment, Natural Resources, Inter-Governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**FOR FURTHER INFORMATION CONTACT:** Superintendent John J. Donahue, 570-588-2418.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Dated: May 13, 2004.

**John J. Donahue,**  
*Superintendent.*

[FR Doc. 04-13924 Filed 6-18-04; 8:45 am]

**BILLING CODE 4312-J6-P**