

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead County Resource Advisory Committee will meet in Kalispell, Montana July 13th. The purpose of this meeting is to vote on 2004 RAC projects.

**DATES:** The meeting will be held from 4 p.m. to 6 p.m.

**ADDRESSES:** The meetings will be held at the Flathead County Commissioner's Office, Commissioner's Conference Room, 800 South Main, Kalispell, Montana, 59901.

**FOR FURTHER INFORMATION CONTACT:** Kaaren Arnoux, Flathead National Forest, Administrative Assistant, (406) 758-5251.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public.

**Denise Germann,**

*Public Affairs Specialist.*

**Cathy Barbouletos,**

*Forest Supervisor.*

[FR Doc. 04-13912 Filed 6-18-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Amendment to Certification of Nebraska's Central Filing System

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** In response to a request from Nebraska's Deputy Secretary of State we are approving the addition of a farm product to Nebraska's certified central

filing system for notification of liens on farm products.

**DATES:** *Effective Date:* June 15, 2004.

**SUPPLEMENTARY INFORMATION:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) administers the Clear Title program for the Secretary of Agriculture. The Clear Title program is authorized by section 1324 of the Food Security Act of 1985 and requires that States implementing central filing system for notification of liens on farm products must have such systems certified by the Secretary of Agriculture.

A listing of the States with certified central filing systems is available through the Internet on the GIPSA Web site (<http://www.usda.gov/gipsa/>). Listings of the specified farm products covered by a State's central filing system are also available through the GIPSA Web site.

We originally certified the central filing system for Nebraska on December 19, 1986. On April 6, 2004, Debbie Pester, Nebraska's Deputy Secretary of State, requested the certification be amended to add the following farm product produced in Nebraska: *Bull Semen*.

This notice announces the amended certification for Nebraska's central filing system in accordance with the request to add an additional farm product.

#### Effective Date

This notice is effective upon signature for good cause because it will allow Nebraska to provide information about an additional farm product through its central filing system. Approving additional farm products for approved central filing systems does not require public notice. Therefore, this notice may be made effective in less than 30 days after publication in the **Federal Register** without prior notice or other public procedure.

**Authority:** 7 U.S.C. 1631, 7 CFR 2.22(a)(3)(v) and 2.81(a)(5), and 9 CFR 205.101(e).

Dated: June 15, 2004.

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 04-13899 Filed 6-18-04; 8:45 am]

**BILLING CODE 3410-EN-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### SABIT Applications and Questionnaires

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burdens, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506 (2)(A)).

**DATES:** Written comments must be submitted on or before August 20, 2004.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th & Constitution Avenue, NW., Washington, DC 20230; phone number: (202) 482-0266; e-mail: [dHynek@doc.gov](mailto:dHynek@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Request for additional information or copies of the information collection should be directed to: Erin Schumacher, SABIT, Department of Commerce, FCB 4100W, 14th Street & Constitution Avenue, NW., Washington, DC 20230; phone: (202) 482-0073; fax: (202) 482-2443, e-mail: [Erin\\_Schumacher@ita.doc.gov](mailto:Erin_Schumacher@ita.doc.gov).

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

The Special American Business Internship Training (SABIT) programs of the Department of Commerce's International Trade Administration (ITA), are a key element in the U.S. Government's efforts to support the economic transition of Eurasia (the former Soviet Union). SABIT places business executives and scientists from Eurasia in U.S. firms for one-to-six month internships to gain firsthand experiences working in a market economy. This unique private sector-U.S. Government partnership was created in order to tap the U.S. private sector's expertise in assisting Eurasia's transition to a market economy while boosting U.S.-Eurasian long-term trade. Under the original or "Grant" SABIT