

with the docket number found in brackets in the heading of this document. FDA will consider any comments received in determining whether to amend the current listing of "Modifications to the List of Recognized Standards, Recognition List Number: 010." These modifications to the list or recognized standards are effective upon publication of this notice in the **Federal Register**.

Dated: June 2, 2004.

**Linda S. Kahan,**

*Deputy Director, Center for Devices and Radiological Health.*

[FR Doc. 04-13725 Filed 6-17-04; 8:45 am]

**BILLING CODE 4160-01-S**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of a Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council on June 30 and July 1, 2004.

The SAMHSA National Advisory Council meeting will be open to the public. The meeting will include the SAMHSA Administrator's Report, and discussions on Mental Health Systems Transformation, the Co-occurring Report, SAMHSA's Strategic Prevention Framework Initiative, suicide prevention, and SAMHSA's Access to Recovery Initiative. The meeting will also include a discussion of the Agency's current legislative highlights, and an update on the Interagency Coordinating Committee on the Prevention of Underage Drinking.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained either by accessing the SAMHSA Council Web site, <http://www.samhsa.gov/council/council> or by communicating with the contact whose name and telephone number is listed below. The transcript for the meeting will also be available on the SAMHSA Council Web site.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time:* Wednesday, June 30, 2004, 9 a.m. to 4:45 p.m. (Open), Thursday, July 1, 2004, 9 a.m. to 12:15 p.m. (Open).

*Place:* Hilton Washington Embassy Row Hotel, Ambassador Room, 2015 Massachusetts Avenue, NW., Washington, DC 20036.

*Contact:* Toian Vaughn, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 12C-05, Rockville, MD 20857, Telephone: (301) 443-7016; FAX: (301) 443-1450 and E-mail: [tovaughn@samhsa.gov](mailto:tovaughn@samhsa.gov).

Dated: June 14, 2004.

**Toian Vaughn,**

*Committee Management Officer, SAMHSA.*

[FR Doc. 04-13791 Filed 6-17-04; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, U.S. Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Federal Emergency Management Agency (FEMA) Mitigation Success Story Database.

*Type of Information Collection:* Existing collection in use without an OMB Control Number.

*OMB Number:* OMB No. 1660-NEW6.

*Abstract:* This Web-based database serves a dual purpose in providing a centralized and user-friendly venue for gaining and disseminating knowledge about effective and efficient mitigation strategies implemented in communities nationwide. By sharing information, communities and individuals can learn about available Federal programs to support implementation of mitigation projects relevant to individual conditions and characteristics.

*Affected Public:* State, local and tribal governments, individuals, business or other for-profit organizations, not-for

profit institutions, and Federal government.

*Number of Respondents:* 150.

*Estimated Time per Respondent:* The electronic submission takes approximately 30 minutes for filling in all fields in the submission form, and approximately 1 hour to conceptualize the narrative description for a total of 1.5 hours. Respondents choosing to supply the information directly to FEMA Regional or HQ staff or to a Disaster Field Office (DFO) staff may spend up to 4 hours, which includes initial interview and follow-up sessions (when needed and agreed upon by the respondent on a voluntary basis).

*Estimated Total Annual Burden Hours:* 563 hours.

*Frequency of Response:* One time.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Emergency Preparedness and Response Directorate/Federal Emergency Management Agency, U.S. Department of Homeland Security, 725 17th Street, NW., Docket Library Room 10102, Washington, DC 20503. Comments must be submitted on or before July 19, 2004. In addition, interested persons may also send comments to FEMA (*see* contact information below).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management, FEMA at 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: June 9, 2004.

**Edward W. Kernan,**

*Branch Chief, Information Resources Management Branch, Information Technology Services Division.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1518-DR]

#### Iowa; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.