

Newton County

First Battle of Newtonia Historic District, Jct. of MO 86 and MO 0, Newtonia, 04000697
Second Battle of Newtonia Site, Roughly an area NW, SW and SE of jct. of MO 86 and Rte 0 at Newtonia, Newtonia, 04000698

St. Francois County

East Columbia Historic District, S side of East Columbia: 14–122 E. Columbia, N side: 101–103 and 117–119 E. Columbia, Farmington, 04000699

St. Louis County

East Monroe Historic District, (Kirkwood MPS) Roughly bounded by Madison Ave., S. Holmes St., Scott Ave., and Smith St., Kirkwood, 04000695

Jefferson—Argonne Historic District, (Kirkwood MPS) Roughly defined as both sides of Jefferson Ave., the N side of Argonne bet. Taylor St. and Holmes Ave., Kirkwood, 04000696

NEW MEXICO**Chaves County**

Ozark Trails Marker at Lake Arthur, Jct. of Main and Broadway Sts., Lake Arthur, 04000702

NEW YORK**Erie County**

Birge—Horton House, 477 Delaware Ave., Buffalo, 04000703

Jefferson County

Bates, Cyrus, House, 7185 NY 3, Henderson, 04000710

Niagara County

Marshall, James G., House, 740 Park Place, Niagara Falls, 04000709
St. Mary's Nurses' Residence, 542 6th St., Niagara Falls, 04000711

Oneida County

Otter Lake Community Church, NY 28, Otter Lake, 04000704

Queens County

Forest Park Carousel, Woodhaven Blvd. and Myrtle Ave., Woodhaven, 04000706

Schenectady County

Glen, Abraham, House, Mohawk Ave., Scotia, 04000708

Steuben County

Canisteo Living Sign, SE side of hill, N of Cemetery Rd. off Greenwood St., Canisteo, 04000707

Tompkins County

District Number 7 School, Mill Rd. at the Park, Speedsville, 04000701

Westchester County

Stepping Stones, 62 Oak Rd., Katonah, 04000705

NORTH DAKOTA**Grand Forks County**

Grand Forks Merchantile Building 1898, (Downtown Grand Forks MRA) 112–118 N. Third St., Grand Forks, 04000700

OHIO**Cuyahoga County**

Bedford Historic District, Roughly bounded by Willis St., Franklin St., Broadway Ave., and Columbus Rd., Bedford, 04000712

VIRGINIA**Rappahannock County**

Carder, George L., House, 456 Scrabble Rd., Castleton, 04000715

WISCONSIN**Milwaukee County**

Goodwill Industries Building, 2102 W. Pierce St., Milwaukee, 04000714

Racine County

Driver, Thomas, and Sons Manufacturing Company, 134 S. Main St., 214 State St., Racine, 04000713

[FR Doc. 04–13740 Filed 6–17–04; 8:45 am]

BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation****California Bay-Delta Public Advisory Committee Public Meeting**

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, the California Bay-Delta Public Advisory Committee will meet on July 8, 2004. The agenda for the meeting will include consideration of subcommittee recommendations; discussion and recommendations on the 2004 Program Plans; discussion on criteria and process for the grant programs, the Finance Options Report, and the 10-year Finance Plan; a progress report on the Delta Improvements Package, surface water storage, and implementation of the CALFED Bay-Delta Program with State and Federal agency representatives.

DATES: The meeting will be held Thursday, July 8, 2004, from 9 a.m. to 5 p.m. If reasonable accommodation is needed due to a disability, please contact Pauline Nevins at (916) 445–5511 or TDD (800) 735–2929 at least 1 week prior to the meeting.

ADDRESSES: The meeting will be held at the California Bay-Delta Authority offices at 650 Capitol Mall, 5th Floor, Bay-Delta Room, Sacramento, California.

FOR FURTHER INFORMATION CONTACT: Heidi Rooks, California Bay-Delta Authority, at (916) 445–5511, or Diane Buzzard, U.S. Bureau of Reclamation, at (916) 978–5022.

SUPPLEMENTARY INFORMATION: The Committee was established to provide recommendations to the Secretary of the Interior, other participating Federal agencies, the Governor of the State of California, and the California Bay-Delta Authority on implementation of the CALFED Bay-Delta Program. The Committee makes recommendations on annual priorities, integration of the eleven Program elements, and overall balancing of the four Program objectives of ecosystem restoration, water quality, levee system integrity, and water supply reliability. The Program is a consortium of State and Federal agencies with the mission to develop and implement a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the San Francisco/Sacramento and San Joaquin Bay Delta.

Committee and meeting materials will be available on the California Bay-Delta Authority Web site at <http://calwater.ca.gov> and at the meeting. The meeting is open to the public. Oral comments will be accepted from members of the public at the meeting and will be limited to 3–5 minutes.

(Authority: The Committee was established pursuant to the Department of the Interior's authority to implement the Fish and Wildlife Coordination Act, 16, U.S.C. 661 *et seq.*, the Endangered Species Act, 16 U.S.C. 1531 *et seq.*, and the Reclamation Act of 1902, 43 U.S.C. 371 *et seq.*, and the acts amendatory thereof or supplementary thereto, all collectively referred to as the Federal Reclamation laws, and in particular, the Central Valley Project Improvement Act, Pub. L. 102–575)

Dated: June 1, 2004.

Allan Oto,

Special Projects Officer, Mid-Pacific Region.

[FR Doc. 04–13770 Filed 6–17–04; 8:45 am]

BILLING CODE 4310–MN–M

DEPARTMENT OF JUSTICE**Bureau of Alcohol, Tobacco, Firearms and Explosives****Agency Information Collection Activities: Proposed Collection; Comments Requested**

ACTION: 60-Day notice of information collection under review: Inventories, Licensed Explosives Importers, Manufacturers, Dealers, and Permittees.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork

Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until August 17, 2004. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gary Patterson, Explosives Industry Programs Branch, Room 5150, 650 Massachusetts Avenue, NW., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Inventories, Licensed Explosives Importers, Manufacturers, Dealers, and Permittees.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF REC 5400/1. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Other: None. The records show the explosive material inventories of

those persons engaged in various activities within the explosives industry and are used by the government as initial figures from which an audit trail can be developed during the course of a compliance inspection or criminal investigation. Licensees and permittees shall keep records on the business premises for five years from the date a transaction occurs or until discontinuance of business or operations by licensees or permittees.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 13,106 respondents will take 2 hours to complete the records.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 26,212 annual total burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Deputy Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: June 10, 2004.

Brenda E. Dyer,

Deputy Clearance Officer, Department of Justice.

[FR Doc. 04-13742 Filed 6-17-04; 8:45 am]

BILLING CODE 4410-FY-M

DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco, Firearms and Explosives

Agency Information Collection Activities: Proposed Collection; Comments Requested

ACTION: 30-Day notice of information collection under review: State and local training registration request.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 68, Number 146, on page 44815 on July 30, 2003, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public

comment until July 19, 2004. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility,
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used,
- Enhance the quality, utility, and clarity of the information to be collected, and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* State and Local Training Registration Request.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 6400.1. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: State, Local, or Tribal Government. Other: none. Abstract: The Bureau of Alcohol, Tobacco, Firearms and Explosives provides arson and explosive investigative techniques training to State and Local investigators. The registration request form will be used by prospective students.