

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[MT-020-1010-PO]

Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meeting will be held July 27, 2004, in Miles City, MT beginning at 8 a.m. When determined, the meeting place will be announced in a news release. The public comment period will begin at approximately 11 a.m. and the meeting will adjourn at approximately 3:30 p.m.

FOR FURTHER INFORMATION CONTACT: Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone: (406) 233-2831.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics to discuss include: Field Manager Updates; The Miles City Field Office Resource Management Plan; Weatherman Draw subcommittee update; Billings Shooting Area subcommittee update; Public Access subcommittee update; Signing issues—and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: June 8, 2004.

David McInay,

Field Manager.

[FR Doc. 04-13729 Filed 6-17-04; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 29, 2004.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 3, 2004.

Carol D. Shull,*Keeper of the National Register of Historic Places.***ALASKA****Wrangell-Peterburg Borough-Census Area**

JUDITH ANN (Riverboat), Mile 12.25
Zimovia Hwy., Wrangell, 04000658

CALIFORNIA**San Francisco County**

Palace of Fine Arts, 3301 Lyon St., San
Francisco, 04000659

COLORADO**Bent County**

Columbian School, 1026 W. 6th St., Las
Animas, 04000665

Denver County

House at 1750 Gilpin Street, 1750 Gilpin St.,
Denver, 04000661

Larimer County

Borland, Maude Stanfield Harter, House, 610
N. Jefferson Ave., Loveland, 04000662
First United Presbyterian Church, 400 E. 4th
St., Loveland, 04000664

Weld County

First Methodist Episcopal Church, 503
Walnut St., Windsor, 04000660
Greeley Masonic Temple, 829 10th Ave.,
Greeley, 04000663

GEORGIA**Muscogee County**

High Uptown Historic District, (Columbus
MRA) Roughly bounded by 2nd and 3rd
Aves. between Railroad and 13th Sts.,
Columbus, 04000669

KANSAS**Brown County**

Hiawatha National Guard Armory, (National
Guard Armories of Kansas MPS) 108 N. 1st
St., Hiawatha, 04000667

Kingman County

Kingman National Guard Armory, (National
Guard Armories of Kansas MPS) 111 S.
Main St., Kingman, 04000668

MISSOURI**Callaway County**

Downtown Fulton Historic District, Roughly
bounded by 4th St., Market, 7th St. and
Jefferson Ave., Fulton, 04000668

MONTANA**Yellowstone County**

Armour Cold Storage, 1 S. Broadway,
Billings, 04000670

NEW JERSEY**Bergen County**

Demarest Railroad Depot, 38 Park St.,
Demarest Borough, 04000671

Middlesex County

Livingston Manor Historic District, Roughly
bounded by Cleveland, Grant, Harrison,
Lawrence, Lincoln, Madison and N. 2nd
Aves. and River Rd., Highland Park
Borough, 04000672

Passaic County

Eastside Park Historic District, Roughly
bounded by 20th, Vreeland, and 11th
Aves., E. 33rd St. and Mclean Blvd.,
Paterson, 04000673

TENNESSEE**Davidson County**

Belle Meade Golf Links Subdivision Historic
District, Roughly bounded by Windsor Dr.,
Blackburn and Pembroke Aves., Westover
Dr. and Harding Pl., Nashville, 04000675

Gibson County

Medina City Hall, 115 2nd St., Medina,
04000674

UTAH**Iron County**

Cedar City Historic District, Roughly
bounded by 100 W. and 300 W., College
Ave. and 400 S., Cedar City, 04000677

Weber County

Stone Farmstead, 301 W. 2nd St., Ogden,
04000676

Requests for *removal* have been made for
the following resources: