

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[MT-020-1010-PO]

**Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held July 27, 2004, in Miles City, MT beginning at 8 a.m. When determined, the meeting place will be announced in a news release. The public comment period will begin at approximately 11 a.m. and the meeting will adjourn at approximately 3:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone: (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics to discuss include: Field Manager Updates; The Miles City Field Office Resource Management Plan; Weatherman Draw subcommittee update; Billings Shooting Area subcommittee update; Public Access subcommittee update; Signing issues—and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: June 8, 2004.

David McInay,

*Field Manager.*

[FR Doc. 04-13729 Filed 6-17-04; 8:45 am]

BILLING CODE 4310-SS-P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 29, 2004.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 3, 2004.

**Carol D. Shull,***Keeper of the National Register of Historic Places.***ALASKA****Wrangell-Peterburg Borough-Census Area**

JUDITH ANN (Riverboat), Mile 12.25  
Zimovia Hwy., Wrangell, 04000658

**CALIFORNIA****San Francisco County**

Palace of Fine Arts, 3301 Lyon St., San  
Francisco, 04000659

**COLORADO****Bent County**

Columbian School, 1026 W. 6th St., Las  
Animas, 04000665

**Denver County**

House at 1750 Gilpin Street, 1750 Gilpin St.,  
Denver, 04000661

**Larimer County**

Borland, Maude Stanfield Harter, House, 610  
N. Jefferson Ave., Loveland, 04000662  
First United Presbyterian Church, 400 E. 4th  
St., Loveland, 04000664

**Weld County**

First Methodist Episcopal Church, 503  
Walnut St., Windsor, 04000660  
Greeley Masonic Temple, 829 10th Ave.,  
Greeley, 04000663

**GEORGIA****Muscogee County**

High Uptown Historic District, (Columbus  
MRA) Roughly bounded by 2nd and 3rd  
Aves. between Railroad and 13th Sts.,  
Columbus, 04000669

**KANSAS****Brown County**

Hiawatha National Guard Armory, (National  
Guard Armories of Kansas MPS) 108 N. 1st  
St., Hiawatha, 04000667

**Kingman County**

Kingman National Guard Armory, (National  
Guard Armories of Kansas MPS) 111 S.  
Main St., Kingman, 04000668

**MISSOURI****Callaway County**

Downtown Fulton Historic District, Roughly  
bounded by 4th St., Market, 7th St. and  
Jefferson Ave., Fulton, 04000668

**MONTANA****Yellowstone County**

Armour Cold Storage, 1 S. Broadway,  
Billings, 04000670

**NEW JERSEY****Bergen County**

Demarest Railroad Depot, 38 Park St.,  
Demarest Borough, 04000671

**Middlesex County**

Livingston Manor Historic District, Roughly  
bounded by Cleveland, Grant, Harrison,  
Lawrence, Lincoln, Madison and N. 2nd  
Aves. and River Rd., Highland Park  
Borough, 04000672

**Passaic County**

Eastside Park Historic District, Roughly  
bounded by 20th, Vreeland, and 11th  
Aves., E. 33rd St. and Mclean Blvd.,  
Paterson, 04000673

**TENNESSEE****Davidson County**

Belle Meade Golf Links Subdivision Historic  
District, Roughly bounded by Windsor Dr.,  
Blackburn and Pembroke Aves., Westover  
Dr. and Harding Pl., Nashville, 04000675

**Gibson County**

Medina City Hall, 115 2nd St., Medina,  
04000674

**UTAH****Iron County**

Cedar City Historic District, Roughly  
bounded by 100 W. and 300 W., College  
Ave. and 400 S., Cedar City, 04000677

**Weber County**

Stone Farmstead, 301 W. 2nd St., Ogden,  
04000676

Requests for *removal* have been made for  
the following resources: