

# Notices

Federal Register

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Thursday, June 17, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[No. FV-04-378]

#### Fruit and Vegetable Industry Advisory Committee

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** The purpose of this notice is to notify all interested parties that the Agricultural Marketing Service (AMS) will hold a Fruit and Vegetable Industry Advisory Committee (Committee) meeting that is open to the public. The U.S. Department of Agriculture (USDA) established the Committee to examine the full spectrum of issues faced by the fruit and vegetable industry and to provide suggestions and ideas to the Secretary of Agriculture on how USDA can tailor its programs to meet the fruit and vegetable industry's needs. This notice sets forth the schedule and location for the meeting.

**DATES:** Tuesday, July 13, 2004, from 8 a.m. to 5 p.m., and Wednesday, July 14, 2004, from 8 a.m. to 2 p.m.

**ADDRESSES:** The Committee meeting will be held at the Old Town Holiday Inn Select, 480 King Street, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** Andrew Hatch, Marketing Specialist, Fruit and Vegetable Programs, AMS, USDA, 1400 Independence Avenue, SW., Room 2085-S, Stop 0235, Washington, DC 20250-0235. Telephone: (202) 690-0182. Facsimile: (202) 720-0016. E-mail: [andrew.hatch@usda.gov](mailto:andrew.hatch@usda.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (FACA) (5 U.S.C. App.), the Secretary of Agriculture established the Committee in August 2001 to examine the full spectrum of issues faced by the fruit and vegetable industry and to provide

suggestions and ideas to the Secretary on how USDA can tailor its programs to meet the fruit and vegetable industry's needs. The committee was rechartered in July 2003 and new members were appointed from industry nominations.

AMS Deputy Administrator for Fruit and Vegetable Programs, Robert C. Keeney, serves as the Committee's Executive Secretary and Andrew Hatch as the acting Designated Federal Official. Representatives from USDA mission areas and other government agencies affecting the fruit and vegetable industry will be called upon to participate in the Committee's meetings as determined by the Committee Chairperson. AMS is giving notice of the committee meeting to the public so that they may wish to attend and present their recommendations. The meeting is scheduled for Tuesday, July 13, 2004, from 8 a.m. to 5 p.m., and Wednesday, July 14, 2004, from 8 a.m. to 2 p.m., at the Old Town Holiday Inn Select, 480 King Street, Alexandria, Virginia 22314.

Topics to be discussed at the meeting will include: the organizational structure of the Perishable Agriculture Commodities Act Program, federal crop insurance programs, agricultural labor, and USDA programs that encourage increased consumption of fruits and vegetables.

Those parties that wish to speak at the meeting should register on or before July 2, 2004. To register as a speaker, please e-mail [andrew.hatch@usda.gov](mailto:andrew.hatch@usda.gov) or facsimile to (202) 720-0016.

Registrants should include their name, address, and daytime telephone number. Depending on the number of registered speakers, time limits may be imposed on speakers. Speakers who have registered in advance will be given priority.

If you require special accommodations, such as a sign language interpreter, please contact the person listed for **FOR FURTHER INFORMATION CONTACT**. The meeting will be recorded, and information about obtaining a transcript will be provided at the meeting.

The Secretary of Agriculture has selected a diverse group of members representing a broad spectrum of persons interested in providing suggestions and ideas on how USDA can tailor its programs to meet the fruit and vegetable industry's needs. Equal opportunity practices were considered

in all appointments to the Committee in accordance with USDA policies.

Dated: June 10, 2004.

**A. J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 04-13691 Filed 6-16-04; 8:45 am]

**BILLING CODE 3410-02-P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Colville Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Colville Resource Advisory Committee will meet on Tuesday, June 29, 2004 at the Spokane Community College, Colville Campus, Dominion Room, 985 South Elm Street, Colville, Washington. The meeting will begin at 9 a.m. and conclude at 4 p.m. Agenda items include: (1) Introduction of New RAC members; (2), Discuss Budget expenses; (3) Bylaws and Charter Review; (4) Fiscal Year 2005 Title II projects review and recommendation to the forest designated official; and (5) Public Forum.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Rick Brazell, Designated Federal Official or to Cynthia Reichelt, Public Affairs Officer, Colville National Forest, 765 S. Main, Colville, Washington 99114, (509) 684-7000.

Dated: June 9, 2004.

**Donald N. Gonzalez,**

*Ecosystem Planning and Monitoring Staff Offices, Colville National Forest.*

[FR Doc. 04-13708 Filed 6-16-04; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Basin Electric Power Cooperative, Inc.; Notice of Intent To Prepare an Environmental Assessment

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of intent to prepare an environmental assessment.

**SUMMARY:** The Rural Utilities Service (RUS), an agency delivering the U.S. Department of Agriculture's Rural Development Utilities Programs, intends to prepare an environmental assessment (EA) in connection with possible impacts related to the construction and operation of a new gas-fired combustion turbine generation facility. The project is proposed by Basin Electric Power Cooperative, Inc. (Basin), of Bismarck, North Dakota. RUS may provide financing assistance for the project.

**FOR FURTHER INFORMATION CONTACT:** Nurul Islam, Environmental Protection Specialist, RUS, Engineering and Environmental Staff, Stop 1571, 1400 Independence Avenue, SW., Washington, DC 20250-1571, telephone: (202) 720-1414 or e-mail: [nurul.islam@usda.gov](mailto:nurul.islam@usda.gov); or Jim Berg, Basin at (701) 223-0441 or e-mail: [jberg@bepc.com](mailto:jberg@bepc.com).

**SUPPLEMENTARY INFORMATION:** Basin is proposing to construct an 80 Megawatt simple-cycle gas turbine and is evaluating potential sites located in Brown and Deuel Counties, South Dakota. One site is located approximately 5 miles south of the town of Groton, in Brown County. A second potential site is located approximately 27 miles southeast of Watertown, in Deuel County. Depending on the site selected, associated facilities could include a gas pipeline, water pipeline and electric transmission facilities.

Comments regarding the proposed project may be submitted in writing no later than July 19, 2004, to RUS at the address provided above.

An environmental assessment (EA) will be prepared for the proposed project. Based on a review of the EA and other relevant information, RUS will determine if the preparation of an environmental impact statement is necessary. Should RUS determine that the preparation of an environmental impact statement is not necessary, it will prepare a Finding of No Significant Impact.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal, State, and local environmental laws and regulations and completion of the environmental review procedures as prescribed by 7 CFR Part 1794, Environmental Policies and Procedures.

Dated: June 8, 2004.

**Glendon Deal,**

*Director, Engineering and Environmental Staff, Rural Utilities Service.*

[FR Doc. 04-13692 Filed 6-16-04; 8:45 am]

**BILLING CODE 3410-15-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Connecticut Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a conference call of the Connecticut Advisory Committee will convene at 10:30 a.m. and adjourn at 11:30 a.m., Thursday June 17, 2004. The purpose of the conference call is plan future projects.

This conference call is available to the public through the following call-in number: 1-800-923-4312, access number: 24429536. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number access code number.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Barbara de La Vieu of the Eastern Regional Office, 202-376-7533 (TTY 202-376-8116) by 4 p.m. on Wednesday, June 16, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated: June 7, 2004, Washington, DC.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-13720 Filed 6-16-04; 8:45 am]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[Docket 21-2004]

**Foreign-Trade Zone 70—Detroit, Michigan Application for Expansion; Correction**

The **Federal Register** notice (69 FR 30872, 6/01/2004) describing the application by the Greater Detroit Foreign-Trade Zone, grantee of FTZ 70, requesting authority to expand its zone in the Detroit, Michigan, area, is corrected as follows:

Paragraph 5 should read "The closing period for their receipt is August 2,

2004. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to August 17, 2004)."

Dated: June 10, 2004.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 04-13712 Filed 6-16-04; 8:45 am]

**BILLING CODE 3510-DS-M**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-351-804, A-427-009, A-428-803, A-580-805, A-588-812, and A-570-802]

**Industrial Nitrocellulose From Brazil, France, Germany, Korea, Japan, the People's Republic of China, and the United Kingdom: Notice of Preliminary Results of Changed Circumstances Review and Intent To Revoke Antidumping Duty Orders**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of preliminary results of changed circumstances reviews and intent to revoke antidumping duty orders.

**SUMMARY:** The Department of Commerce is conducting changed circumstances reviews of the antidumping orders of industrial nitrocellulose from Brazil, France, Germany, Korea, Japan, the People's Republic of China, and the United Kingdom. The preliminary results of these reviews indicate that Green Tree Chemical Technologies (Green Tree), the sole U.S. producer of industrial nitrocellulose in the United States, has ceased production. Consequently, we have preliminarily determined to revoke the orders of industrial nitrocellulose from Brazil, Germany, Korea, Japan, the People's Republic of China, and the United Kingdom on July 1, 2003, which is the earliest date for which there are entries which have been subject to these administrative reviews. We have preliminarily determined to revoke the orders of industrial nitrocellulose from France effective August 1, 2003, which is the earliest date for which there are entries subject to that administrative review.

Interested parties are invited to comment on these preliminary results.

**DATES:** *Effective Date:* June 17, 2004.

**FOR FURTHER INFORMATION CONTACT:** Michael J. Heaney or Robert James, AD/CVD Enforcement Group III, Import Administration, International Trade