

Dated: May 25, 2004.

**Jerry B. Reese,**

*Forest Supervisor, Caribou-Targhee National Forest, Intermountain Region, USDA Forest Service.*

[FR Doc. 04-12391 Filed 6-1-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Red Pines EIS Project, Nez Perce National Forest, Idaho County, ID**

**AGENCY:** Forest Service, USDA.

**ACTION:** Revision of notice of intent.

**Authorization:** 40 CFR 1508.22.

**SUMMARY:** The Forest Service published a notice of intent to prepare an Environmental Impact Statement for the Red Pines Project published in the **Federal Register** on June 13, 2003 (68 FR 35377, June 13, 2003). Forest Service Policy mandates that a revised notice of intent (NOI) be filed when there is a major change in information included in a notice of intent. This notice announces a change in the Red Pines Project. For the Red Pines Project there is a major change. The project will now include actions that were originally proposed as part of the Red River Salvage project that was discussed in a Predecisional Environmental Assessment released in August 2003. The project area will increase from 31,500 acres to approximately 103,500 acres. The Forest Service will prepare an environmental impact statement to disclose the environmental impacts of implementing fuel hazard reduction and watershed improvement activities within the newly defined Red Pines project area.

**DATES:** Scoping comments received on either the original Red Pines or the Red River Salvage project will be addressed in the Red Pines draft environmental impact statement, expected to be released in August 2004.

It is not necessary to submit your comments again for them to be considered.

**ADDRESSES:** Send written comments to Bruce Bernhardt, Forest Supervisor, Nez Perce National Forest, Route 2 Box 475, Grangeville, ID 83530.

**FOR FURTHER INFORMATION CONTACT:** Ester Hutchison, Project Coordinator, (208) 983-1950.

**SUPPLEMENTARY INFORMATION:** The comment period on the draft environmental impact statement will be 45 days from the date the Environmental Protection Agency

publishes the notice of availability in the **Federal Register**.

It is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful an alerts and agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in the Red Pines project, as now defined, submit comments by June 18, 2004, so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

Dated: May 26, 2004.

**Michael J. Cook,**

*Acting Forest Supervisor, Nez Perce National Forest.*

[FR Doc. 04-12393 Filed 6-1-04; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Del Norte County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on June 22 and June 29 in Crescent City, California. The purpose of the meetings is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meetings will be held on June 22 and June 29 from 6 to 8:30 p.m.

**ADDRESSES:** The meetings will be held at the Del Norte County Unified School District Board Room, 301 West Washington, Crescent City, California.

#### **FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. E-mail: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The purpose of the meetings is to select Title II projects for fiscal year 2005. The meetings are open to the public. Public input opportunity will be provided at each meeting and individuals will have the opportunity to address the committee during that time.

Dated: May 24, 2004.

**William D. Metz,**

*Acting Forest Supervisor.*

[FR Doc. 04-12392 Filed 6-1-04; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### **Hood/Willamette Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Action of meeting.

**SUMMARY:** The Hood/Willamette Resource Advisory Committee (RAC) will meet on Friday, June 25, 2004. The meeting is scheduled to begin at 9 a.m. and will conclude at approximately 3 p.m. The meeting will be held at the Salem Office of the Bureau of Land Management Office, 1717 Fabry Road SE., Salem, Oregon, (503) 375-5646. The tentative agenda includes: (1) Recommendations on 2005 Projects; and (2) Public Forum. The Public Forum is tentatively scheduled to begin at 9:30 p.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the June 26th meeting by sending them to Designated Federal Official Donna Short at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Donna Short; Sweet Home Ranger District, 3225 Highway 20, Sweet Home, Oregon 97386, (541) 367-9220.

Dated: May 21, 2004.

**Dallas J. Emch,**

*Forest Supervisor.*

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