

DEPARTMENT OF DEFENSE**Department of the Army, Corps of Engineers****Notice of Availability of the Draft Environmental Impact Statement for the Va Shyl'ay Akimel Ecosystem Restoration Feasibility Study, Maricopa County, AZ**

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice; time correction.

SUMMARY: The start time for the final public hearing scheduled for Thursday, June 3, 2004 starting at 6:30 p.m. published in the **Federal Register** on Wednesday, April 28, 2004 (69 FR 23175) has been rescheduled. The final public hearing will now begin at 6 p.m. on Thursday, June 3, 2004. The meeting location will remain the same (Lehi Community Center, 1231 East Oak Street, Mesa, AZ).

FOR FURTHER INFORMATION CONTACT: Ms. Sarah Laughlin, Environmental Coordinator, at (540) 231-8303 or Ms. Kayla Eckert, Study Manager, at (602) 640-2003 ext. 253.

SUPPLEMENTARY INFORMATION: None.

Brenda S. Bowen,

Alternate Army Federal Register Liaison Officer.

[FR Doc. 04-12251 Filed 5-28-04; 8:45 am]

BILLING CODE 3710-KF-M

DEPARTMENT OF EDUCATION**Notice of Proposed Information Collection Requests**

AGENCY: Department of Education.

SUMMARY: The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before August 2, 2004.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere

with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: May 25, 2004.

Angela C. Arrington,

Leader, Regulatory Information Management Group, Office of the Chief Information Officer.

Office of Special Education and Rehabilitative Services

Type of Review: New.

Title: Report of the Participation and Performance of Students with Disabilities on State Assessments by Content Area, Grade, and Type of Assessment.

Frequency: Annually.

Affected Public: State, local, or tribal gov't, SEAs or LEAs (primary).

Reporting and Recordkeeping Hour Burden:

Responses: 60.

Burden Hours: 3,600.

Abstract: This package provides instructions and a form necessary for States to report the number of children with disabilities served under IDEA-B that participated in regular and alternate assessments and their performance on those assessments. These data will be used for monitoring activities, for planning purposes, for congressional reporting requirements, and for dissemination to individuals and groups

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>,

by selecting the "Browse Pending Collections" link and by clicking on link number 2558. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address OCIO_RIMG@ed.gov or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her e-mail address Sheila.Carey@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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EMERGENCY STEEL LOAN GUARANTY BOARD**Proposed Information Collection; Comment Request; Emergency Steel Loan Guaranty Board—Guarantee Agreement**

ACTION: Notice.

SUMMARY: The Emergency Steel Loan Guaranty Board (ESLGB), as of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the continuing and proposed information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before August 2, 2004.

ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

FOR FURTHER INFORMATION CONTACT: Requests for additional information should be directed to the attention of Marguerite Owen, General Counsel, ESLGB, (202) 482-0531 or mowen@doc.gov.

SUPPLEMENTARY INFORMATION**I. Abstract**

Chapter 1, Public Law 106-51, "The Emergency Steel Loan Guarantee Act of