

**DEPARTMENT OF AGRICULTURE****Forest Service****South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice****AGENCY:** Forest Service, USDA**ACTION:** Notice of meeting.

**SUMMARY:** The South Gifford Pinchot National Forest Resource Advisory Committee will meet on Friday, June 18, 2004 at the Skamania County Courthouse Annex, 170 NW. Vancouver Avenue, Stevenson, Wash. The meeting will begin at 10 a.m. and continue until noon. The purpose of the meeting is to review ongoing Title II and III projects, committee structure and budgets under the county payments law under the Secure Rural Schools and County Self-Determination Act of 2000.

All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 10 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891-5007, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: May 24, 2004.

**Claire Lavendel,***Forest Supervisor.*

[FR Doc. 04-12217 Filed 5-28-04; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****North Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The North Gifford Pinchot National Forest Resource Advisory Committee will meet on Friday, June 15, 2004 at the Tatoosh Resort, 408 Craig Road, Packwood, Wash. The meeting will begin at 10 a.m. and continue until Noon. The purpose of the meeting is to

review ongoing Title II and III projects, committee structure and budgets under the county payments law under the Secure Rural Schools and County Self-Determination Act of 2000.

All North Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 10 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891-5007, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: May 24, 2004.

**Claire Lavendel,***Forest Supervisor.*

[FR Doc. 04-12218 Filed 5-28-04; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Resource Advisory Committee Meeting****AGENCY:** Modoc Resource Advisory Committee, Alturas, California, USDA Forest Service.**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Modoc National Forest's Modoc Resource Advisory Committee will meet Monday, June 7th, 2004, Monday, July 12th, 2004, and Monday, August 2nd, 2004, in Alturas, California, for business meetings. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting June 7th begins at 6 p.m., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include approval of 05/03/04 minutes, projects submitted for the new fiscal year 2005, reports from subcommittees and review and selection of projects that will improve the maintenance of existing infrastructure, implement stewardship objectives that enhance forest

ecosystems, and restore and improve health and water quality that meet the intent of Public Law 106-393. Time will also be set aside for public comments at the beginning of the meeting. The business meeting July 12th begins at 6 p.m., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include approval of the 06/07/04 minutes, projects submitted for the new fiscal year 2005, reports from subcommittees and selection of projects on the Modoc National Forest that meet the intent of Public Law 106-393. Time will be set aside for public comments at the beginning of the meeting. The business meeting August 2nd begins at 6 p.m., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include approval of the 07/12/04 minutes, projects submitted for the new fiscal year 2005, reports from subcommittees and selection of projects on the Modoc National Forest that meet the intent of Public Law 106-393. Time will be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Stan Sylva, Forest Supervisor and Designated Federal Officer, at (530) 233-8700; or Public Affairs Officer Nancy Gardner at (530) 233-8713.

**Jim Irvin,***Acting Forest Supervisor.*

[FR Doc. 04-12219 Filed 5-28-04; 8:45 am]

**BILLING CODE 3410-11-P****DEPARTMENT OF AGRICULTURE****Forest Service****Madera County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of resource advisory committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, June 21, 2004. The Madera Resource Advisory Committee will meet at the Yosemite Bank, Oakhurst, CA 93644. The purpose of the meeting is: Discuss reconsideration of project proposals, summary of USDA Forest Service budget, review RAC proposal evaluation process, discussion on the RAC Goal to clarify what type of projects the RAC

wants, review Sierra Business Council Book, the Arrowhead Presentation.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, June 21, 2004. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Yosemite Bank, 40061 Highway 40, Oakhurst, CA 93644.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, USDA, Sierra National Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA 93643, (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Discuss reconsideration of project proposals, (2) summary of USDA Forest Service budget, (3) review RAC proposal evaluation process, (4) discussion on the RAC Goal to clarify what type of projects the RAC wants, (5) review Sierra Business Council Book, and (6) the Arrowhead Presentation.

Dated: May 24, 2004.

**David W. Martin,**

*District Ranger, Bass Lake Ranger District.*  
[FR Doc. 04-12220 Filed 5-28-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[03-04-S]

**Designation for the East Indiana (IN), Fremont (NE), and Titus (IN) Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** Grain Inspection, Packers and Stockyards Administration (GIPSA) announces designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (Act):

East Indiana Grain Inspection, Inc. (East Indiana);

Fremont Grain Inspection Department, Inc. (Fremont); and  
Titus Grain Inspection, Inc. (Titus).

**DATES:** *Effective Date:* July 1, 2004.

**ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the December 1, 2003, **Federal Register** (68 FR 67144), GIPSA asked persons interested in providing official services in the geographic areas assigned to the official agencies named above to submit an application for designation. Applications were due by January 2, 2004.

East Indiana, Fremont, and Titus were the sole applicants for designation to provide official services in the entire area currently assigned to them, so GIPSA did not ask for additional comments on them.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(l)(A) of the Act and, according to Section 7(f)(l)(B), determined that East Indiana, Fremont, and Titus are able to provide official services in the geographic areas specified in the December 1, 2003, **Federal Register**, for which they applied. Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation start-end
East Indiana .....	Muncie, IN—765-289-1206 .....	7/01/2004-6/30/2007
Fremont .....	Fremont, NE—402-721-1270 .....	7/01/2004-6/30/2007
	Additional location: Denison, IA .....	
Titus .....	West Lafayette, IN—765-497-2202 .....	7/01/2004-6/30/2007

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*  
[FR Doc. 04-12263 Filed 5-28-04; 8:45 am]

**BILLING CODE 3410-EN-P**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[04-01-C]

**Opportunity To Comment on the Applicants for the Amarillo (TX) and Louisiana Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** Grain Inspection, Packers and Stockyards Administration (GIPSA) requests comments on the applicants for

designation to provide official services in the geographic areas assigned to Amarillo Grain Exchange, Inc. (Amarillo) and Louisiana Department of Agriculture and Forestry (Louisiana).

**DATES:** Comments must be postmarked, or electronically dated by July 1, 2004.

**ADDRESSES:** We invite you to submit comments on this notice. You may submit comments by any of the following methods:

- Hand Delivery or Courier: Deliver to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.
- Fax: Send by facsimile transmission to (202) 690-2755, attention: Janet M. Hart.
- E-mail: Send comments via electronic mail to [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).
- Mail: Send hardcopy to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, STOP 3604,

1400 Independence Avenue, SW., Washington, DC 20250-3604.

**Read Comments:** All comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 1, 2004, **Federal Register** (69 FR 9573), GIPSA asked persons interested in providing official services in the Amarillo and Louisiana areas to submit an application for designation. There were two applicants for the Amarillo area: Amarillo and Enid Grain Inspection Company, Inc. (Enid).