

[FR Doc. 04-12116 Filed 5-27-04; 8:45 am]

BILLING CODE 5001-06-C

DEPARTMENT OF DEFENSE

Department of the Army

Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Comparator for Time-Temperature Indicator

AGENCY: Department of the Army, DoD.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR part 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 6,737,274 B1 entitled "Comparator for Time Temperature Indicator" issued May 18, 2004. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

FOR FURTHER INFORMATION CONTACT: Mr. Robert Rosenkrans at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760, Phone: (508) 233-4928 or E-mail:

Robert.Rosenkrans@natick.army.mil.

SUPPLEMENTARY INFORMATION: Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

Brenda S. Bowen,

Alternate Army Federal Register Liaison Officer.

[FR Doc. 04-12104 Filed 5-27-04; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Correction notice.

SUMMARY: On April 12, 2004, the Department of Education published a notice in the **Federal Register** (Page 19170, Column 1) for the information collection, "Report of Children with Disabilities Unilaterally Removed or Suspended/Expelled for More Than 10 Days". The Type of Review is hereby corrected from "Reinstatement" to "Revision". The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: May 24, 2004.

Angela C. Arrington,

Regulatory Information Management Group, Office of the Chief Information Officer.

[FR Doc. 04-12095 Filed 5-27-04; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Office of Energy Efficiency and Renewable Energy

Biomass Research and Development Technical Advisory Committee

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces an open meeting of the Biomass Research and Development Technical Advisory Committee under the Biomass Research and Development Act of 2000. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that agencies publish these notices in the **Federal Register** to allow for public participation. This notice announces the meeting of the Biomass Research and Development Technical Advisory Committee.

DATES: July 13-14, 2004.

TIME: 8:30 a.m.

ADDRESSES: Hilton Crystal City Hotel at National Airport, Crystal Room, 2399 Jefferson Davis Highway, Arlington, VA 22202.

FOR FURTHER INFORMATION CONTACT: Don Richardson, Designated Federal Officer for the Committee, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585; (202) 586-7766.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To provide advice and guidance that promotes research and development leading to the production of biobased industrial products.

Tentative Agenda: Agenda will include discussions on the following:

- The Biomass R&D Technical Advisory Committee will meet to obtain information on the various positions held regarding hydrogen energy and to discuss the Committee's position on hydrogen energy.
- The Biomass R&D Technical Advisory Committee will review the results of the 2004 Joint Solicitation and give recommendations on how to improve the process.

Public Participation: In keeping with procedures, members of the public are welcome to observe the business of the Biomass Research and Development

Technical Advisory Committee. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, you should contact Don Richardson at 202-586-7766 or the Biomass Initiative at *laura.neal@ee.doe.gov* (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chair of the Committee will make every effort to hear the views of all interested parties. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business.

Minutes: The minutes of the meeting will be available for public review and copying within 60 days at the Freedom of Information Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC, on May 25, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-12140 Filed 5-27-04; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah

AGENCY: Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, June 17, 2004 5:30 p.m.-9:30 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

FOR FURTHER INFORMATION CONTACT: William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200,

Lexington, Kentucky 40513, (859) 219-4001.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

Tentative Agenda:

- 5:30 p.m.—Informal Discussion.
 6 p.m.—Call to Order; Introductions;
 Approve of May Minutes; Review Agenda.
 6:05 p.m.—DDFO's Comments.
 6:25 p.m.—Ex-officio Comments.
 6:35 p.m.—Federal Coordinator Comments.
 6:45 p.m.—Public Comments and Questions.
 6:55 p.m.—Break.
 7:05 p.m.—Task Forces/Presentations.
- Waste Disposition.
 - Water Quality.
 - C-400 Proposed Remedial Action Plan.
 - Long Range Strategy/Stewardship.
 - Risk-Based End State.
 - Community Outreach.
- 8:05 p.m.—Public Comments and Questions.
 8:15 p.m.—Administrative Issues.
- Review of Workplan.
 - Review of Next Agenda.
- 8:35 p.m.—Review of Action Items.
 8:50 p.m.—Subcommittee Reports.
- Executive Committee.
- 9:15 p.m.—Final Comments.
 9:30 p.m.—Adjourn.

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be

available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued in Washington, DC on May 25, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-12141 Filed 5-27-04; 8:45 am]

BILLING CODE 6450-01-P

ENVIRONMENTAL PROTECTION AGENCY

[CA305-0457; FRL-7668-2]

Adequacy Status of the Southeast Desert and Ventura County, CA; 1-Hour Ozone Progress and Attainment Plans for Transportation Conformity Purposes

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of adequacy determination.

SUMMARY: In this notice, EPA is notifying the public that we have found that the motor vehicle emissions budgets contained in California State Implementation Plan (SIP) submittals for progress and attainment of the 1-hour ozone National Ambient Air Quality Standards (NAAQS) in the Southeast Desert and Ventura County nonattainment areas are adequate for transportation conformity purposes. As a result of our finding, the Southern California Association of Governments, the Federal Highway Administration, and the Federal Transit Authority must use the motor vehicle emissions budgets from the submitted plan for future conformity determinations.

DATES: This determination is effective June 14, 2004.

FOR FURTHER INFORMATION CONTACT: The finding is available at EPA's conformity Web site: <http://www.epa.gov/otaq/transp/conform/reg9sips.htm>. You may also contact Dave Jesson, U.S. EPA, Region IX, Air Division, AIR-2, 75 Hawthorne Street, San Francisco, CA 94105-3901; (415) 972-3957 or jesson.david@epa.gov.

SUPPLEMENTARY INFORMATION: This notice announces our finding that the following emissions budgets contained in revisions to the 1-hour ozone

progress and attainment SIP for the Southeast Desert Modified AQMA Area, submitted by the California Air Resources Board (CARB) on May 4, 2004, are adequate for transportation conformity purposes: 1-hour ozone budgets for volatile organic compounds (VOC) and nitrogen oxides (NO_x) for the years 2005 and 2007. These budgets relate to the 2004 update to the Southeast Desert Ozone Attainment Plan, which consists of: (1) The Mojave Desert District Final 2004 Ozone Attainment Plan, adopted on April 26, 2004; (2) the 2004 Antelope Valley District Ozone Attainment Plan, adopted on April 20, 2004; and (3) the Coachella Valley Ozone Attainment Demonstration in the 2003 South Coast Air Quality Management Plan, adopted on August 1 and November 7, 2003.

This notice also announces our finding that the 2005 VOC and NO_x emissions budgets contained in revisions to the 1-hour ozone progress and attainment SIP for Ventura County, submitted by CARB on April 21, 2004, are adequate for transportation conformity purposes. These budgets are included in the Ventura County 2004 Air Quality Management Plan Revision adopted on April 13, 2004.

EPA Region IX made these findings in letters to CARB on May 21, 2004. We are also announcing these findings on our conformity Web site: <http://www.epa.gov/otaq/transp/conform/reg9sips.htm>.

Transportation conformity is required by section 176(c) of the Clean Air Act. Our conformity rule requires that transportation plans, programs, and projects conform to state air quality implementation plans (SIPs) and establishes the criteria and procedures for determining whether or not they conform. Conformity to a SIP means that transportation activities will not produce new air quality violations, worsen existing violations, or delay timely attainment of the national ambient air quality standards.

The criteria by which we determine whether a SIP's motor vehicle emissions budgets are adequate for conformity purposes are outlined in 40 CFR 93.118(e)(4). One of these criteria is that the plan provide for attainment or maintenance (as appropriate) of the relevant ambient air quality standard. We have preliminarily determined that the Southeast Desert and Ventura County SIP submittals provide for progress and attainment of the 1-hour ozone NAAQS, and that the budgets associated with the plans are consistent with the plan and, therefore, can be found adequate.