

Director, Team Reports, Unfinished Business, New Business, Announcements, Adjournment.

**FOR FURTHER INFORMATION CONTACT:**

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**AGENCY MISSION:** The National Council on Disability (NCD) is an independent federal agency composed of 15 members appointed by the President and confirmed by the U.S. Senate. Its overall purpose is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, including people from culturally diverse backgrounds, regardless of the nature or significance of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing sign language interpreters or other disability accommodations should notify NCD at least one week before this meeting.

**LANGUAGE TRANSLATION:** In accordance with E.O. 13166, Improving Access to Services for Persons with Limited English Proficiency, those people with disabilities who are limited English proficient and seek translation services for this meeting should notify NCD at least one week before this meeting.

**MULTIPLE CHEMICAL SENSITIVITY/ ENVIRONMENTAL ILLNESS:** People with multiple chemical sensitivity/ environmental illness must reduce their exposure to volatile chemical substances to attend this meeting. To reduce such exposure, NCD requests that attendees not wear perfumes or scented products at this meeting. Smoking is prohibited in meeting rooms and surrounding areas.

Dated: May 13, 2004.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 04-11230 Filed 5-13-04; 2:25 pm]

**BILLING CODE 6820-MA-P**

**NATIONAL CREDIT UNION ADMINISTRATION**

**Sunshine Act Meeting**

**TIME AND DATE:** 2 p.m., Thursday, May 20, 2004.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Notice of Proposed Rule: Parts 721 and 724 of NCUA's Rules and Regulations, Health Savings Accounts.

2. Proposed Rule: Part 717 of NCUA's Rules and Regulations, Fair Credit Reporting—Disposal of Consumer Information.

**FOR FURTHER INFORMATION CONTACT:**

Becky Baker, Secretary of the Board, Telephone: 703-518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 04-11243 Filed 5-13-04; 3:17 pm]

**BILLING CODE 7535-01-M**

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee on Nuclear Waste; Notice of Meeting**

The Advisory Committee on Nuclear Waste (ACNW) will hold its 150th meeting on May 25-27, 2004, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland. The schedule for this meeting is as follows:

**Tuesday, May 25, 2004**

1 p.m.-3:10 p.m.: *Safeguards and Security Matters* (Closed)—The Committee will hear presentations by and hold discussions with representatives of the Office of Nuclear Material Safety and Safeguards (NMSS) to discuss safeguards and security matters.

3:25 p.m.-3:30 p.m.: *Opening Remarks by the ACNW Chairman* (Open)—The ACNW Chairman will make opening remarks regarding the conduct of the meeting.

3:30 p.m.-4:30 p.m.: *Louisiana Energy Services (LES) Gas Centrifuge Uranium Enrichment Project* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff regarding the recent application, NRC Docket No. 70-3103, by LES to construct a gas centrifuge enrichment plant in Lea County, New Mexico.

4:30 p.m.-6 p.m.: *Preparation of ACNW Reports* (Open)—The Committee will discuss proposed ACNW reports on matters considered during this and previous meetings regarding reports on West Valley Performance Assessment Plans, Risk-Informed Regulation for NMSS Activities, and LES Gas Centrifuge Uranium Enrichment Program (tentative).

**Wednesday, May 26, 2004**

8:30 a.m.-8:40 a.m.: *Opening Statement* (Open)—The Chairman will make opening remarks regarding the conduct of today's sessions.

8:40 a.m.-9:40 a.m.: *Review of DOE Technical Basis Documents Supporting the Yucca Mountain License Application (YMLA)* (Open)—The Committee will hear presentations by and hold discussions with

representatives of the NRC staff on its recent evaluation of DOE Analysis Model Reports intended to support the YMLA as discussed in a staff letter to M. Chu, DOE, dated April 10, 2004.

9:40 a.m.-10:40 a.m.: *Decommissioning Program Changes* (Open)—The Committee will hear a briefing by and hold discussions with the NRC staff on the recent changes to the decommissioning program, as described in SECY-04-0022.

11:10 a.m.-12:30 p.m.: *Preparation for Meeting with the NRC Commissioners* (Open)—The Committee will discuss proposed topics for a meeting with the NRC Commissioners, which is scheduled to be held between 9:30 a.m. and 11:30 a.m. on Wednesday, July 21, 2004.

1:45 p.m.-5:30 p.m.: *Preparation of ACNW Reports* (Open)—The Committee will discuss proposed ACNW reports on matters considered during this and previous meetings.

**Thursday, May 27, 2004**

8:30 a.m.-8:35 a.m.: *Opening Statement* (Open)—The Chairman will make opening remarks regarding the conduct of today's sessions.

8:35 a.m.-10 a.m.: *Treatment of Uncertainties in Hydrologic Models: Conceptual Model and Parameter Uncertainty* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff, Pacific Northwest National Laboratory and the University of Arizona regarding the proposed strategy for coupling parameter uncertainty with conceptual model uncertainty in ground water modeling.

10:15 a.m.-12:45 p.m.: *Preparation of ACNW Reports* (Open)—The Committee will continue its discussion of proposed ACNW letter reports.

12:45 p.m.-1 p.m.: *Miscellaneous* (Open)—The Committee will discuss matters related to the conduct of Committee activities and matters and specific issues that were not completed during previous meetings, as time and availability of information permit.

Procedures for the conduct of and participation in ACNW meetings were published in the **Federal Register** on October 16, 2003 (68 FR 59643). In accordance with these procedures, oral or written statements may be presented by members of the public. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Persons desiring to make oral statements should notify Mr. Howard J. Larson, Special Assistant (Telephone (301) 415-6805), between 7:30 a.m. and 4 p.m. e.t., as far in advance as practicable so that appropriate arrangements can be made to schedule the necessary time during the meeting for such statements. Use of still, motion picture, and television cameras during this meeting will be limited to selected portions of the meeting as determined by the ACNW Chairman. Information regarding the time to be set aside for taking pictures may be obtained by contacting the ACNW office prior to the meeting. In view of the possibility that the schedule for ACNW meetings may be adjusted by the Chairman as necessary to