

# Notices

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Monday, May 17, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Rural Development

#### Notice of Funds Availability (NOFA) Inviting Applications for the Renewable Energy Systems and Energy Efficiency Improvements Grant Program

**AGENCY:** Rural Development, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** Rural Development corrects a notice published in the *Federal Register* May 5, 2004 (69 FR 25234–25259), announcing the availability of up to \$22.8 million in competitive grant funds for fiscal year (FY) 2004 to purchase renewable energy systems and make energy improvements for agricultural producers and rural small businesses.

Accordingly the notice published May 5, 2004 (69 FR 25234–25259), is corrected as follows:

On page 25236 in the second column under the heading Grant Amounts, the sixth sentence, “Applications for energy efficiency improvements must be for a minimum grant request of \$2,500, but not more than \$500,000” should read “Applications for energy efficiency improvements must be for a minimum grant request of \$2,500, but not more than \$250,000.”

Dated: May 7, 2004.

**John Rosso,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 04–11110 Filed 5–14–04; 8:45 am]

BILLING CODE 3410–XY–P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colosa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposal/Possible Action, (5) Report from Monitoring Sub-Committee, (6) Re-Applications for RAC Membership, (7) Report from Commander Trip, (8) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on May 24, 2004, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor’s Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

#### FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939, (530) 968–5329; E-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 20, 2004 will have the opportunity to address the committee at those sessions.

Dated: May 11, 2004.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 04–11061 Filed 5–14–04; 8:45 am]

BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northeast Oregon Forests Resource Advisory Committee (MAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463), the Northeast Oregon

Forests Resource Advisory Committee (RAC) will meet on June 3–4, 2004 in Hines, Oregon. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106–393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the “Payment to States” Act and tour Title II project sites on the Malheur National Forest.

**DATES:** The meeting will be held on June 3, 2004 from 9 a.m. to 5 p.m. and June 4, 2004 from 8 a.m. until 3 p.m.

**ADDRESSES:** The June 3, 2004 meeting will be held at the Comfort Inn Motel conference room, located at N. HWY 20, Hines, Oregon. The June 4, 2004 Title II project tour will start at Comfort Inn, located at N. HWY 20, Hines, Oregon and proceed through the Malheur National Forest.

#### FOR FURTHER INFORMATION CONTACT:

Jennifer Harris, Designated Federal Official, USDA, Malheur National Forest, P.O. Box 909, John Day, Oregon 97845. Phone: (541) 575–3000.

**SUPPLEMENTARY INFORMATION:** At the June 3 meeting the RAC will review and recommend FY 2005 Title II project proposals, discuss replacement RAC members and re-chartering of the RAC and receive an update of how previous fiscal year projects are progressing. A public comment period will be provided at 11:15 a.m. and individuals will have the opportunity to address the committee at that time. On June 4 the committee will tour the Malheur National Forest and review completed Title II projects.

Dated: May 11, 2004.

**Jennifer L. Harris,**

*Designated Federal Official.*

[FR Doc. 04–11076 Filed 5–14–04; 8:45 am]

BILLING CODE 3410–DK–P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on June 24, 2004, from 3:30 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisors's Chambers at 255 North Forbes Street, Lakeport.

**FOR FURTHER INFORMATION CONTACT:** Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Roll call/establish quorum; (2) review and approval of the minutes of the April 29, 2004, meeting; (3) discuss other business for 2004; (4) discuss appointments to RAC for second terms; (5) review new projects for 2005; (6) recommend projects for 2004; (7) discuss project cost accounting USFS/County of Lake; (8) set next meeting date and; (9) public comment period. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 10, 2004.

**Blaine P. Baker,**

*Designated Federal Officer.*

[FR Doc. 04-11120 Filed 5-14-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

[I.D. 051104B]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Commercial Operator's Annual Report (COAR).

*Form Number(s):* None.

*OMB Approval Number:* 0648-0428

*Type of Request:* Regular submission.

*Burden Hours:* 696.

*Number of Respondents:* 87.

*Average Hour Per Response:* 8.

*Needs and Uses:* The recordkeeping and reporting requirements for participants in the groundfish fisheries of the Exclusive Economic Zone off Alaska (Bering Sea and Aleutian Islands, Gulf of Alaska) require owners of catcher/processor vessels, at-sea

processors, and motherships to complete the State of Alaska, Department of Fish and Game Commercial Operator's Annual Report (COAR). The COAR provides information on ex-vessel and first wholesale values for statewide fish and shellfish products, information used to analyze and measure the impact of proposed or enacted management measures.

*Affected Public:* Business or other for-profit organizations, and individuals or households.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, fax number 202-395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: May 10, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-11157 Filed 5-14-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

[I.D. 051104C]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Antarctic Living Marine Resources Conservation and Management Measures.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0194.

*Type of Request:* Regular submission.

*Burden Hours:* 563.

*Number of Respondents:* 87.

*Average Hours Per Response:* 15

minutes for a dealer permit application or a reexport permit application; 3

minutes for a dealer catch document; 15 minutes for a dealer reexport catch documentation; 15 minutes for a harvesting vessel catch document; 15 minutes for a pre-approval application for toothfish imports; 15 minutes for an import ticket; 0.33 seconds for an automatic position report from a Vessel Monitoring System (VMS); 4 hours to install a VMS; 2 hours for annual maintenance of a VMS; 28 hours for an application for a new or exploratory fishery; 1 hour for an application to harvest/transship; 2 minutes for a radioed position report; 1 hour for an application for a CCAMLR Ecosystem Monitoring Program permit; and 1 hour for a CCAMLR Ecosystem Monitoring Program site activity report.

*Needs and Uses:* This collection of information concerns the harvesting and importation of Antarctic Marine Living Resources from waters regulated by the Commission for the Conservation of Antarctic Marine Living Resources (CCAMLR). The reporting requirements included in this collection relate to CCAMLR Ecosystem Monitoring Program (CEMP) activities, U.S. harvesting permit applications and/or harvesting vessel operators, as well as importers and re-exporters Antarctic Marine Living Resources. The collection is necessary in order for the United States to meet its treaty obligations as a contracting party to the Convention for the Conservation of Antarctic Marine Living Resources.

*Affected Public:* Business or other for-profit organizations, and individuals or households.

*Frequency:* On occasion; annually; 6 times daily.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, fax number 202-395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: May 11, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-11158 Filed 5-14-04; 8:45 am]

**BILLING CODE 3510-22-S**