

# Notices

Federal Register

Vol. 69, No. 95

Monday, May 17, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Rural Development

#### Notice of Funds Availability (NOFA) Inviting Applications for the Renewable Energy Systems and Energy Efficiency Improvements Grant Program

**AGENCY:** Rural Development, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** Rural Development corrects a notice published in the *Federal Register* May 5, 2004 (69 FR 25234–25259), announcing the availability of up to \$22.8 million in competitive grant funds for fiscal year (FY) 2004 to purchase renewable energy systems and make energy improvements for agricultural producers and rural small businesses.

Accordingly the notice published May 5, 2004 (69 FR 25234–25259), is corrected as follows:

On page 25236 in the second column under the heading Grant Amounts, the sixth sentence, “Applications for energy efficiency improvements must be for a minimum grant request of \$2,500, but not more than \$500,000” should read “Applications for energy efficiency improvements must be for a minimum grant request of \$2,500, but not more than \$250,000.”

Dated: May 7, 2004.

**John Rosso,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 04–11110 Filed 5–14–04; 8:45 am]

BILLING CODE 3410–XY–P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colosa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposal/Possible Action, (5) Report from Monitoring Sub-Committee, (6) Re-Applications for RAC Membership, (7) Report from Commander Trip, (8) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on May 24, 2004, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor’s Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

#### FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939, (530) 968–5329; E-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 20, 2004 will have the opportunity to address the committee at those sessions.

Dated: May 11, 2004.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 04–11061 Filed 5–14–04; 8:45 am]

BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northeast Oregon Forests Resource Advisory Committee (MAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463), the Northeast Oregon

Forests Resource Advisory Committee (RAC) will meet on June 3–4, 2004 in Hines, Oregon. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106–393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the “Payment to States” Act and tour Title II project sites on the Malheur National Forest.

**DATES:** The meeting will be held on June 3, 2004 from 9 a.m. to 5 p.m. and June 4, 2004 from 8 a.m. until 3 p.m.

**ADDRESSES:** The June 3, 2004 meeting will be held at the Comfort Inn Motel conference room, located at N. HWY 20, Hines, Oregon. The June 4, 2004 Title II project tour will start at Comfort Inn, located at N. HWY 20, Hines, Oregon and proceed through the Malheur National Forest.

#### FOR FURTHER INFORMATION CONTACT:

Jennifer Harris, Designated Federal Official, USDA, Malheur National Forest, P.O. Box 909, John Day, Oregon 97845. Phone: (541) 575–3000.

**SUPPLEMENTARY INFORMATION:** At the June 3 meeting the RAC will review and recommend FY 2005 Title II project proposals, discuss replacement RAC members and re-chartering of the RAC and receive an update of how previous fiscal year projects are progressing. A public comment period will be provided at 11:15 a.m. and individuals will have the opportunity to address the committee at that time. On June 4 the committee will tour the Malheur National Forest and review completed Title II projects.

Dated: May 11, 2004.

**Jennifer L. Harris,**

*Designated Federal Official.*

[FR Doc. 04–11076 Filed 5–14–04; 8:45 am]

BILLING CODE 3410–DK–P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.