

previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

Dated: May 11, 2004.

**Anne Norton Miller,**

*Director, Office of Federal Activities.*

[FR Doc. 04-10991 Filed 5-13-04; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6651-3]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under Section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at (202) 564-7167.

An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in the **Federal Register** dated April 2, 2004 (69 FR 17403).

#### Draft EISs

*ERP No. D-FHW-F40422-IN Rating EC2, US 231 Highway Improvements Project, I-64 to IN-56 in Haysville, Funding, NPDES Permit and U.S. Army COE Section 10 and 404 Permits Issuance, Dubois County, IN.*

*Summary:* EPA has environmental concerns with the proposed project regarding impacts to wetlands and upland forest ecosystems and the lack of complete conceptual mitigation plans for these impacts. EPA also recommends clarification on the purpose and need of the project.

*ERP No. D-NOA-L64049-AK Rating LO, Bering Sea and Aleutian Islands King and Tanner Crab Fisheries and Fishery Management Plan, Implementation, United States Exclusive Economic Zone (EEZ) off Alaska.*

*Summary:* EPA has no objection to the action as proposed.

*ERP No. D-NOA-L91022-00 Rating EC2, Programmatic EIS—Pacific Coast Groundfish Bycatch Management, Establishment of Policies and Program Direction to Minimize Baycatch in the West Coast Groundfish Fisheries, Magnuson-Stevens Act, WA, OR and CA.*

*Summary:* EPA expressed environmental concerns relating to bycatch issues.

#### Final EISs

*ERP No. F-AFS-K65265-CA McNally/Sherman Pass Restoration Project, Fire Killed Trees Removal, Road Construction and Associated Restoration of the Burned Area, Sequoia National Forest, Cannell Meadow Ranger District, Tulare County, CA.*

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. F-FHW-G50010-00 I-69 Mississippi River Crossing, Construction, from a western terminus at U.S. 65 near McGehee, AR to an eastern terminus at MS-1 near Benoit, MS, US Coast Guard Bridge Permit, U.S. Army Corps of Engineers Section 10 and 404 Permits and NPDES Permit Issuance, Desha County, AR and Bolivar County, MS.*

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. F-NOA-C91004-00 Generic Essential Fish Habitat Amendment to Spiny Lobster, Queen Conch, Reef Fish and Coral Fishery Management Plans, Implementation, U.S. Caribbean Extending to U.S. Exclusive Economic Zone (EEZ), Virgin Islands and Puerto Rico.*

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. F-NOA-D91000-00 Framework Adjustment 4 to the Atlantic Mackerel, Squid and Bullfish Fishery Management Plan, Implementation, Extension of Moratorium to the Illex Fishery, Fishery Management Council.*

*Summary:* EPA has no objection to the action as proposed.

*ERP No. F-NPS-F61021-WI Apostle Islands National Lakeshore Wilderness Study, Wilderness Designation or Nondesignation, Ashland and Bayfield Counties, WI.*

*Summary:* EPA has no objection to the proposed action.

*ERP No. FS-COE-E30038-FL Phipps Ocean Park Beach Restoration Project to Provide Shore Protection for the Shoreline surrounding Phipps Ocean Park within the Town of Palm Beach, Regulatory Authorization and U.S. Army COE Section 10 and 404 Section Permits Issuance, Palm Beach County, FL.*

*Summary:* EPA has no objection to the proposed action.

Dated: May 11, 2004.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 04-10992 Filed 5-13-04; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6651-2]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa>.

Weekly receipt of Environmental Impact Statements

Filed May 3, 2004, through May 7, 2004 Pursuant to 40 CFR 1506.9.

*EIS No. 040216, FINAL EIS, FAA, LA, ADOPTION—2nd Armored Cavalry Regiment Transformation and Installation Mission Support, Joint Readiness Training Center (JRT) Stryker Bridge Combat Team, Long-Term Military Training Use of Kisatchie National Forest Lands, Fort Polk, LA, Contact: Tim Tandy (817) 222-5635. Federal Aviation Administration's has adopted the United States Army's #040116 filed 03-10-2004.*

FAA was a Cooperating Agency for the above final EIS. Recirculation of the document is not necessary under § 1506.3 (c) of the Council on Environmental Quality Regulations.

*EIS No. 040217, DRAFT EIS, AFS, CA, Southern California National Forests Land Management Plans, Revision of the Angeles, Cleveland, Los Padres, and San Bernardino National Forests Land Management Plans, Implementation, San Bernardino, Riverside and San Diego Counties, CA, Comment Period Ends: August 11, 2004, Contact: Gloria Silva (858) 524-0136.*

This document is available on the Internet at: <http://www.fs.fed.us/r5/scfpr>.

*EIS No. 040218, DRAFT EIS, FTA, CA, Capitol Expressway Corridor Project, Improve Public Transit Services, Santa Clara Valley Transportation Authority, City of San Jose, Santa Clara County, CA, Comment Period Ends: June 28, 2004, Contact: Jerome Wiggins (415) 744-3133.*

This document is available on the Internet at: <http://www.dtev-vta.org>.

*EIS No. 040219, FINAL EIS, AFS, WI, Programmatic EIS—Chequamegon-Nicolet National Forests Revised Land and Resource Management Plan, Implementation, Ashland, Bayfield, Florence, Forest, Langlade, Oconto, Oneida, Price, Sawyer, Taylor and Vilas Counties, CA, Wait Period Ends: June 4, 2004, Contact: Sally Hess-Samuelson (715) 362-1384.*

This document is available on the Internet at: <http://www.fs.fed.us/r9/cnnf>.  
*EIS No. 040220, FINAL EIS, NPS, CA, Yosemite Fire Management Plan, Alternative for Carrying out the Fire Management Program, Implementation, Yosemite National Park, Sierra Nevada, Mariposa, Tuolumne, Madera and Mono Counties, CA, Wait Period Ends: June 14, 2004, Contact: Jerry Mitchell (303) 969-2219.*

*EIS No. 040221, DRAFT EIS, COE, MS, IA, MO, IL, MN, WI, Programmatic EIS—Upper Mississippi River and Illinois Waterway System Navigation Feasibility Study (UMR-IWW), Addressing Navigation Improvement Planning and Ecological Restoration Needs, MS, IL, IA, MN, MO, WI, Comment Period Ends: July 30, 2004, Contact: Denny Lundberg (309) 794-5632.*

This document is available on the Internet at: <http://www2.mvr.usace.army.mil/um-iwwsns/>.

*EIS No. 040222, DRAFT EIS, DOE, CA, Imperial-Mexicali 230-kV Transmission Lines, Construct a Double-Circuit 230-kV Transmission Line, Presidential Permit and Right-of-Way Grants, Imperial Valley Substation to Calexico at the U.S.-Mexico Border, Imperial County, CA and U.S.-Mexico Border, Comment Period Ends: June 30, 2004, Contact: Ellen Russell (202) 586-7624.*

This document is available on the Internet at: <http://www.eh.doe.gov/nepa/whatnew.htm>.

*EIS No. 040223, DRAFT EIS, FHW, TN, MS, Interstate 69 Section of Independent Utility #9, Construction from the Interstate 55/MS State Route 304 Interchange in Hernando, MS to the Intersection of U.S. 51 and State Route 385 in Millington, TN, Desoto and Marshall Counties, MS, Shelby and Fayette Counties, MS, Comment Period Ends: June 28, 2004, Contact: Scott McGuire (615) 781-5770.*

*EIS No. 040224, DRAFT EIS, COE, FL, Southern Golden Estates Ecosystem Restoration Project, Comprehensive Everglades Restoration Plan, Implementation, Collier County, FL, Comment Period Ends: June 28, 2004, Contact: John Kremer (904) 232-3551.*

This document is available on the Internet at: <http://www.evergladesplan.org>.

*EIS No. 040225, DRAFT EIS, FTA, NY, Fulton Street Transit Center, Construction and Operation, To Improve Access to and from Lower Manhattan to Serve 12 NYCT Subway Lines, Metropolitan Transportation*

Authority (MTA), MTA New York City Transit (NYCT), New York, NY, Comment Period Ends: June 28, 2004, Contact: Bernard Cohen (212) 668-1770.

This document is available on the Internet at: <http://www.MTA.info>.

#### Amended Notices

*EIS No. 040045, DRAFT EIS, FHW, TX, Grand Parkway (State Highway TX-99) Segment F-2 from TX-249 to Interstate Highway (IH) 45 Construction of a New Location Facility, Right-of-Way Permit and US Army COE Section 404 Permit, City of Houston, Harris County, TX, Comment Period Ends: July 12, 2004, Contact: John R. Mack (512) 536-5960.*

Revision of **Federal Register** Notice Published on 2/6/2004: CEQ Comment Period Ending 5/7/2004 has been Extended to 7/12/2004.

*EIS No. 040155, FINAL EIS, EPA, CT, NY, Central and Western Long Island Sound Dredged Material Disposal Sites, Designation, CT and NY, Wait Period Ends: May 17, 2004, Contact: Jean Brochi (617) 918-1070.*

Revision of **Federal Register** Notice Published on 4/9/2004: CEQ Comment Period Ending on 05/10/2004 has been Extended to 5/17/2004.

*EIS No. 040191, DRAFT SUPPLEMENT, SFW, CA, Trinity River Mainstem Fishery Restoration Program, Updated Information, To Restore and Maintain the Natural Production of Anadromus Fish, Downstream of Lewiston Dam, Hoopa Valley Tribe, Weaverville, Trinity County, CA, Comment Period Ends: June 29, 2004, Contact: Russel Smith (530) 276-2045.*

Revision of **Federal Register** Notice Published 04/30/2004; Correction to Lead Agency—The Department of the Interior's Fish and Wildlife Service and Bureau of Reclamation are Joint Lead Agencies for the above project.

*EIS No. 040056, DRAFT EIS, FRA, CA, California High-Speed Train System, Proposes a High-Speed Train (HST) System for Intercity Travel, Extend from Sacramento and the San Francisco Bay Area in the north, through Central Valley, to Los Angeles and San Diego in the south, Orange County, CA, Comment Period Ends: August 31, 2004, Contact: David Valenstein (202) 493-6368.*

Revision of **Federal Register** Notice Published On 2/13/2004: CEQ Comment Period Ending 05/14/2004 has been Extended to 8/31/2004.

*EIS No. 040200, DRAFT EIS, EPA, RI, MA, Rhode Island Region Long-Term*

Dredged Material Disposal Site Evaluation Project, Designation of One or More Long-Term Ocean Disposal Sites, RI and MA, Comment Period Ends: June 21, 2004, Contact: Olga Guza (617) 918-1542.

Revision of **Federal Register** Notice Published on 4/30/2004: CEQ Comment Period Ending 6/14/2004 has been Extended to 6/21/2004.

Dated: May 11, 2004.

**Ken Mittelholtz,**  
*Environmental Protection Specialist, Office of Federal Activities.*

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7661-9]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held May 25-27, 2004 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** The Science and Regulatory Work Groups will meet Tuesday May 25; Plenary sessions will take place Wednesday May 26 and Thursday May 27, 2004.

**ADDRESSES:** Hotel Washington, 515 15th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Contact Joanne Rodman, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2188, [rodman.joanne@epa.gov](mailto:rodman.joanne@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. The Science and Regulatory Work Groups will meet Tuesday May 25 9 a.m. to 5 p.m. The plenary CHPAC will meet on Wednesday, May 26th 9 a.m. to 5 p.m., with a public comment period at 4:45 p.m., and on Thursday, May 27th from 9 am to 12:30 p.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting.