

**FOR FURTHER INFORMATION CONTACT:**

Questions may be addressed to Mike Redmond, Environmental Coordinator, 16400 Champion Way, Sandy, Oregon 97055-7248 (phone: 503-668-1776).

Dated: April 20, 2004.

**Gary L. Larsen,**

*Forest Supervisor.*

[FR Doc. 04-10648 Filed 5-10-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Hood/Willamette Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA

**ACTION:** Notice.

**SUMMARY:** The Hood/Willamette Resource Advisory Committee (RAC) will meet on Wednesday, May 26, 2003. The meeting is scheduled to begin at 1 p.m. and will conclude at approximately 4 p.m. The meeting will be held at Salem Office of the Bureau of Land Management Office; 1717 Feby Road SE; Salem, Oregon; (503) 375-5646. The tentative agenda includes: (1) Report on National Conference and Workshop; (2) Election of chairperson; (3) Decision on overhead rate for 2005 projects; (4) Presentation of 2005 Projects; and (5) Public Forum.

The Public Form is tentatively scheduled to begin at 2 p.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the May 26th meeting by sending them to Designated Federal Donna Short at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Donna Short; Sweet Home Ranger District; 3225 Highway 20; Sweet Home, Oregon 97386; (541) 367-9220.

Dated: May 5, 2004.

**Dallas J. Emch,**

*Forest Supervisor.*

[FR Doc. 04-10616 Filed 5-10-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Lake Tahoe Basin Federal Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on June 4, 2004, at the US Forest Service Office, Emerald Bay Conference Room, 35 College Drive, South Lake Tahoe, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held June 4, 2004, beginning at 9 a.m. and ending at 12 p.m.

**ADDRESSES:** The meeting will be held at the US Forest Service Office, Emerald Bay Conference Room, 35 College Drive, South Lake Tahoe, CA.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committee. Items to be covered on the agenda include: (1) Review and recommendations on the Forest Service Lake Tahoe Restoration Act; (2) update on Southern Nevada Public Land Management Act (SNPLMA) process; (3) status report on the Charter renewal; (4) public comment; and (5) update on the recent EPA decision regarding Sacramento air quality. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: May 5, 2004.

**Dave Marlow,**

*Acting Forest Supervisor.*

[FR Doc. 04-10617 Filed 5-10-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF COMMERCE****Foreign-Trade Zones Board**

[Order No. 1331]

**Expansion and Reorganization of Foreign-Trade Zone 202: Los Angeles, CA, Area**

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Board of Harbor Commissioners of the City of Los Angeles, grantee of Foreign-Trade Zone 202, submitted an application to the Board for authority to expand and reorganize FTZ 202 to extend authority at Sites 12, 13 and 14, to restore 44 acres to Site 9, to delete 78 acres from Site 3, to expand existing Site 1 (at Howard Hartry, Inc. facility), to expand existing Site 2 (at Exel Global Logistics Inc. facility), and to include 7 new sites to the zone project at the Artesia Corridor Commerce Park (Site 16), Tri-Modal's Lucerne and Watson Center facilities (Site 17), Tri-Modal's Carson facility (Site 18), Chino South Business Park (Site 19), Park Mira Loma West (Site 20), Pattillo—Redlands Commerce Center (Site 21), and, Bixby—Redlands Business Center (Site 22), within and adjacent to the Los Angeles-Long Beach Customs port of entry area (FTZ Docket 54-2002; filed 11/21/02; amended 4/2/03 and 1/7/04);

*Whereas*, notice inviting public comment was given in the **Federal Register** (application: 67 FR 72643, 12/6/02; amendments: 68 FR 17342, 4/9/03 and 69 FR 6252, 1/13/04) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and the Board's regulations would be satisfied, and that the proposal, as amended, would be in the public interest if subject to certain conditions;

*Now, therefore*, the Board hereby orders:

The application to expand FTZ 202, as amended, is approved, subject to the Act and the Board's regulations, including Section 400.28, and subject to the Board's standard 2,000-acre activation limit for the overall zone project, and further subject to a time limit (to July 1, 2009) for each of the sites or additions listed above.