

Owyhee Field Office (OFO), by Jenna Whitlock, OFO Manager;

- Hot Topics—Settlement Issues; Snail Lawsuit; July 22, 2004, RAC-Hosted Community Discussion on Juniper Management; Report on Review of Implementation of Idaho Rangeland Standards and Guidelines;
- Update on status of District's Fire Management Plan;
- Subcommittee Reports
- Off-Highway Vehicles (OHV) and Transportation Management, Resource Management Plans, Sage Grouse Habitat Management, River and Recreation Management, and Fire and Fuels Management;

- Three Field Office Managers and District Fire Manager provide updates on current issues and planned activities in their Field Offices and the District.

Agenda items may change due to changing circumstances. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below. Expedited publication is requested to give the public adequate notice.

Dated: May 3, 2004.

**Glen M. Secrist,**  
*District Manager.*

[FR Doc. 04-10427 Filed 5-6-04; 8:45 am]

BILLING CODE 4310-AG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-080-1640-PH]

#### Notice of Public Meeting, Upper Columbia-Salmon Clearwater Resource Advisory Council Meeting; ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Upper Columbia-Salmon Clearwater (UCSC) District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** June 10 and 11, 2004. The meeting will take place from 1 to 5 p.m. on June 10 and from 8 a.m. to about 2 p.m. on June 11th. The public comment period will be from 8 a.m. to 9 a.m. on June 11, 2004. The meeting will be held at the Grant Creek Inn, 5280 Grant Creek Road, Missoula, Montana, because Missoula is centrally located for Council members traveling from the northern and south-central parts of Idaho.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Snook, RAC Coordinator, BLM UCSC District, 1808 N. Third Street, Coeur d'Alene, Idaho 83814 or telephone (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda items for the June 10 and 11, 2004 meeting include:

- Off-Highway-Vehicle Management—update on the Idaho BLM Strategy and proposed Challis OHV loop.
- Endangered Species Act and consultation process.
- On-going and upcoming planning efforts.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: May 4, 2004.

**Jenifer L. Arnold,**  
*Acting District Manager.*

[FR Doc. 04-10521 Filed 5-6-04; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-930-1430-ET; CA 13314]

#### Public Land Order No. 7601; Revocation of Public Land Order No. 6369; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes, in its entirety, a Public Land Order which

withdrew islands, reefs, rocks, and pinnacles off the coast of California from surface entry, mining, and mineral leasing, for establishment of the California Islands Wildlife Sanctuary. The lands are located within the California Coastal National Monument which is withdrawn from mining and all forms of disposition other than exchange by Presidential Proclamation No. 7264.

**DATES:** *Effective Date:* May 7, 2004.

**FOR FURTHER INFORMATION CONTACT:** Nancy Alex, BLM California State Office, 2800 Cottage Way, Sacramento, California 95825, 916-978-4674.

**SUPPLEMENTARY INFORMATION:** Since the land is withdrawn by Presidential Proclamation, this revocation is a record clearing action only.

### Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

Public Land Order No. 6369 (48 FR 16684, April 19, 1983), which withdrew islands, reefs, rocks, and pinnacles off the coast of California from surface entry, mining, and mineral leasing for establishment of the California Islands Wildlife Sanctuary, is hereby revoked in its entirety.

Dated: April 21, 2004.

**Rebecca W. Watson,**  
*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 04-10434 Filed 5-6-04; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-050-1430-ET; MTM 91719]

#### Public Land Order No. 7602: Withdrawal of Public Land for the Axolotl Lakes Area; MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 400.92 acres of public land from surface entry and mining for a period of 50 years for the Bureau of Land Management to protect wetland, riparian, fishery, recreation, and scenic values acquired in the Axolotl Lakes Area.

**DATES:** *Effective Date:* May 7, 2004.

**FOR FURTHER INFORMATION CONTACT:** Angela Brown, BLM Dillon Field Office, 100 Selway Drive, Dillon, Montana 59725, 406-683-2337, or Sandra Ward,