

BEACH Act. The list provides information to the public identifying the beaches in their State and whether they are monitored and the public notified when the water quality standards are exceeded. States identified a total of 6099 beaches, the waters of 3472 of those beaches were monitored and the waters of 2627 of those beaches were not monitored. EPA will work with states to compile additional information and integrate the National List of Beaches with other program information such as frequency of monitoring and beach location and length.

*E. How May You Look at or Get a Copy of This List?*

The National List of Beaches is available on EPA's Web site at: <http://www.epa.gov/waterscience/beaches/>. Copies of the document can also be obtained by writing, calling, or e-mailing: Office of Water Resources Center, U.S. Environmental Protection Agency, Mail Code 4100T, 1200 Pennsylvania Avenue, NW., Washington, DC 20460. (Phone: 202-566-1731 or e-mail: [center.water-resource@epa.gov](mailto:center.water-resource@epa.gov)).

*F. How Do I Find More Information About My State's List of Beaches?*

The 35 States subject to the BEACH Act amendments to the Clean Water Act provided the information that EPA used to compile the National List of Beaches. State contacts are identified along with each State's list.

*G. How Will This List Change?*

EPA intends to update this list periodically, no sooner than one year from date of today's **Federal Register** notice, based on information received from States. EPA will publish notice in the **Federal Register** of any revisions to the National List of Beaches.

Dated: April 12, 2004.

**Benjamin H. Grumbles,**

*Acting Assistant Administrator for Water.*

[FR Doc. 04-8676 Filed 5-3-04; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7656-6]

**Public Water System Supervision Program Revision for the State of Arkansas**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the State of Arkansas is revising its

approved Public Water System Supervision Program. Arkansas has adopted the Long Term 1 Enhanced Surface Water Treatment Rule to improve control of microbial pathogens in drinking water, including specifically the protozoan *Cryptosporidium* at public water systems that serve 10,000 people or less. EPA has determined that these revisions are no less stringent than the corresponding federal regulations. Therefore, EPA intends to approve these program revisions.

**DATES:** All interested parties may request a public hearing. A request for a public hearing must be submitted by June 3, 2004 to the Regional Administrator at the EPA Region 6 address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by June 3, 2004, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on June 3, 2004. Any request for a public hearing shall include the following information: The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices: Arkansas Department of Health, Division of Engineering—Slot #37, 4815 West Markham, Little Rock, Arkansas 72205 and United States Environmental Protection Agency, Region 6, Drinking Water Section (6WQ-SD), 1445 Ross Avenue, Suite 1200, Dallas, Texas 75202.

**FOR FURTHER INFORMATION CONTACT:** José G. Rodriguez, EPA Region 6, Drinking Water Section at the Dallas address given above or at telephone (214) 665-8087.

**Authority:** (Section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR Part 142 of the National Primary Drinking Water Regulations)

Dated: April 26, 2004.

**Richard E. Greene,**

*Regional Administrator, Region 6.*

[FR Doc. 04-10100 Filed 5-3-04; 8:45 am]

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**OFFICE OF SCIENCE AND TECHNOLOGY POLICY**

**National Science and Technology Council; Committee on Science; Interagency Working Group on the Physics of the Universe**

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a workshop sponsored by the National Science and Technology Council/Committee on Science/Interagency Working Group on the Physics of the Universe to discuss the emerging field of High Energy Density Physics.

**DATES AND ADDRESSES:** The Interagency Working Group will hold one three-day workshop on Monday, May 24, 2004, 8:30 a.m. to 5:30 p.m. (EDT); Tuesday, May 25, 2004, 9 a.m. to 5 p.m.; and Wednesday, May 26, 2004, 8:30 a.m. to 3 p.m. All sessions of the workshop will be held at the Marriott Gaithersburg Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, Maryland 20878, USA.

**FOR FURTHER INFORMATION CONTACT:** For information regarding this Notice, please contact Michael Holland, Office of Science and Technology Policy. Telephone: (202) 456-6069. Email: [mholland@ostp.eop.gov](mailto:mholland@ostp.eop.gov).

**SUPPLEMENTARY INFORMATION:** The workshop is being held to solicit input to the Interagency Working Group (IWG) on the Physics of the Universe about scientific opportunities in the emerging area of High Energy Density Physics (HEDP). This topic was featured in a recent National Science and Technology Council (NSTC) report, *A 21st Century Frontier for Discovery: Physics of the Universe* (available at <http://www.ostp.gov>), and in three other recent reports:

- Connecting Quarks with the Cosmos: Eleven Science Questions for the New Century, National Research Council, 2003;
- Frontiers in High Energy Density Physics: The X-Games of Contemporary Science, National Research Council, 2003 (both are available through [http://www7.nationalacademies.org/bpa/BPA\\_Reports.html](http://www7.nationalacademies.org/bpa/BPA_Reports.html)); and
- The Science and Applications of Ultrafast, Ultraintense Lasers: Opportunities in Science and Technology Using the Brightest Light

Known to Man, Report on the SAUUL Workshop, June 17–19, 2002 (available at [http://www.sc.doe.gov/production/bes/chm/Publications/SAUUL\\_report\\_final.pdf](http://www.sc.doe.gov/production/bes/chm/Publications/SAUUL_report_final.pdf)).

**Purpose of the Workshop:** The purpose of the workshop is to explore scientific opportunities and challenges within the emerging field of HEDP. A group of discussants, led by the workshop chairman Professor Ronald Davidson of Princeton University, will collect input and individual opinions on scientific opportunities within the field, their importance, technical barriers, and associated milestones. The group of discussants will be divided into four areas of scientific expertise, each with a rapporteur, to record technical discussions, collate presentations, and write a workshop summary. The four areas of scientific expertise are: A—HEDP in Astrophysical Systems, B—Beam-Induced HEDP (RHIC, heavy ion fusion, high-intensity accelerators, etc.), S—HEDP in Stockpile Stewardship Facilities (Omega, Z, National Ignition Facility, etc.), and U—Ultrafast, Ultraintense Laser Science.

The IWG will then use the workshop summary to develop proposed near-term scientific goals and milestones for the field along with proposed recommendations for a set of phased priorities. The IWG will then announce its list of scientific goals, milestones and phased priorities for public comment in a subsequent **Federal Register** notice. The goals, milestones, and priorities posted for comment will not recommend any specific funding targets nor present any specific recommendations regarding funding initiatives.

Federal scientists and agency representatives are encouraged to participate in workshop discussions. Both federal and non-federal employees may make presentations at the workshop. Members of the discussants group may serve as discussion mediators and facilitators in general and breakout sessions. Professor Davidson, the workshop's chairman, will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

**Tentative Agenda:** Agenda will include discussions of the following:

Monday, May 24, 2004

- Introductory statements and presentation of workshop charge by Federal Program representatives.
- Presentations framing opportunities for discovery in the following scientific areas:

- A—HEDP in Astrophysical Systems.
- B—Beam-Induced HEDP (RHIC, heavy ion fusion, high-intensity accelerators, etc.).
- S—HEDP in Stockpile Stewardship Facilities (Omega, Z, National Ignition Facility, etc.).
- U—Ultrafast, Ultraintense Laser Science.
- Public Comments (10-minute rule).

Tuesday, May 25, 2004

- Break-out sessions: Discussions of issues and scientific opportunities in each of the four areas (A, B, S, and U).
- Public comments (10-minute rule).

Wednesday, May 26, 2004

- Reports from the Break-Out Sessions: Summary and discussion by the rapporteur of the comments and issues identified in each breakout area (A, B, S, and U).

**Public Participation:** All sessions of the workshop are free and open to the public. Although there is no registration fee, we would appreciate it if you would pre-register by sending your name, title, organization, postal address, telephone number, and e-mail address to Dr. Ronald H. McKnight, the meeting contractor, at [rmcknight@starpower.net](mailto:rmcknight@starpower.net) (e-mail).

Please submit your requests to make oral statements regarding any of the items on the agenda to Dr. McKnight at [rmcknight@starpower.net](mailto:rmcknight@starpower.net). We would prefer that you make your request for an oral statement at least 5 business days before the meeting, but you may submit your request at the beginning of each meeting day. Reasonable provision will be made to include the scheduled oral statements on the agenda.

If you would like to file a written statement detailing your views on scientific opportunities within the emerging field of HEDP, you may do so anytime before the workshop. To be considered by the IWG, all written comments submitted after the workshop must be received by 5 p.m., Friday, June 11, 2004. You may submit comments electronically or by mail to Dr. McKnight at the following address: Dr. Ronald H. McKnight, HEDP Workshop, 8 Michele Court, Gaithersburg, MD 20878. Telephone: (301) 869-7212. Email: [rmcknight@starpower.net](mailto:rmcknight@starpower.net). Please be certain to include your name, title, organization, postal address, telephone number, and E-mail address in any written statement.

#### Authority

The National Science and Technology Council (NSTC) was established under Executive Order 12881 on November 23,

1993. The Committee on Science is chartered under the NSTC. The purpose of the Committee on Science is to advise and assist the NSTC, with emphasis on those federally supported efforts that develop new knowledge in the sciences, mathematics, and engineering.

**Ann F. Mazur,**

*Assistant Director for Budget and Administration.*

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## FEDERAL DEPOSIT INSURANCE CORPORATION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Notice of new information collection to be submitted to OMB for review and approval under the Paperwork Reduction Act of 1995.

**SUMMARY:** In accordance with requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the FDIC hereby gives notice that it plans to submit to the Office of Management and Budget (OMB) for review and approval the information collection system described below.

**DATES:** Comments on this collection of information are welcome and should be submitted on or before June 3, 2004 to both the OMB reviewer and the FDIC contact listed below.

**ADDRESSES:** Information about this submission, including copies of the proposed collection of information, may be obtained by calling or writing the FDIC contact listed below.

Leneta G. Gregorie, Counsel, Legal Division, (202) 898-3719, Federal Deposit Insurance Corporation, Room MB-3082, 550 17th Street, NW., Washington, DC 20429. All comments should refer to the "SEEP Application." Comments may be hand-delivered to the guard station at the rear of the 17th Street Building (located on F Street), on business days between 7 a.m. and 5 p.m.

A copy of the comments may also be submitted to the OMB desk officer for the FDIC: Mark Menchik, Office of Management and Budget, Office of Information and Regulatory Affairs, New Executive Office Building, Room 10235, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Leneta G. Gregorie, at the address identified above.