

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21.)

Dated: April 23, 2004.

**Joyce Andersen,**  
*District Ranger.*

[FR Doc. 04-10017 Filed 5-3-04; 8:45 am]  
BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead County Resource Advisory Committee

**AGENCY:** Forest Service, USDA

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead County Resource Advisory Committee will meet in Kalispell, Montana May 4th and May 19th. The purpose of these meetings is to discuss future RAC projects.

**DATES:** The meetings will be held from 4 p.m. to 6 p.m.

**ADDRESSES:** The meetings will be held at the Flathead County Commissioner's Office, Commissioner's Conference Room, 800 South Main, Kalispell, Montana, 59901.

**FOR FURTHER INFORMATION CONTACT:** Kaaren Arnoux, Flathead National Forest, Administrative Assistant, (406) 785-5251.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Time will be available for public input on potential projects the committee may be discussing.

**Denise Germann,**  
*Public Affairs Specialist.*

**Cathy Barbouletos,**  
*Forest Supervisor.*

[FR Doc. 04-10047 Filed 5-3-04; 8:45 am]  
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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Implementation of the National Forest Organizational Camp Fee Improvement Act of 2003

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of issuance of agency directives.

**SUMMARY:** The Forest Service is revising its policy for assessing fees for organizational camps located on National Forest System lands. These revisions are necessary to conform agency policy with the requirements in the National Forest Organizational

Camp Fee Improvement Act of 2003. These revisions involve amendments and interim directives (IDs) to Forest Service Manual (FSM) 2340 (Amendment 2300-2004-2); FSM 2700, zero code chapter (Amendment 2700-2004-3); FSM 2720 (Amendment 2700-2004-4); and Forest Service Handbook (FSH) 2709.11, chapter 30 (ID 2709.11-2004-1), chapter 40 (ID 2709.11-2004-2), and chapter 50 (Amendment 2709.11-2004-2).

**DATES:** These amendments and IDs are effective May 4, 2004.

**ADDRESSES:** These amendments and IDs are available electronically from the Forest Service via the World Wide Web at <http://www.fs.fed.us/im/directives>. A copy of the amendments and the IDs may also be obtained by contacting Kenneth Karkula, USDA, Forest Service, Recreation, Heritage, and Wilderness Resources Staff (Mail Stop 1125), 1400 Independence Avenue, SW., Washington, DC 20250-1125 (202-205-1426).

**FOR FURTHER INFORMATION CONTACT:** Kenneth Karkula, Recreation, Heritage, and Wilderness Resources Staff (202-205-1426), USDA, Forest Service.

Dated: April 25, 2004.

**Sally Collins,**  
*Associate Chief.*

[FR Doc. 04-10064 Filed 5-3-04; 8:45 am]  
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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Lahaina Watershed Flood Control Project, County of Maui, Hawaii

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of availability of record of decision.

**SUMMARY:** Lawrence T. Yamamoto, Responsible Federal Official for projects administered under the provisions of Public Law 83-566 in the State of Hawaii, is hereby providing notification that a record of decision to proceed with the installation of the Lahaina Watershed Flood Control project, signed April 20, 2004, is available.

The record of decision documents that the Lahaina Watershed Flood Control project used all practicable means, consistent with other essential considerations of national policy, to meet the goals established in the National Environmental Policy Act. The FEIS has been prepared, reviewed, and accepted in accordance with the National Environmental Policy Act.

For further information or single copies of this record of decision contact: Lawrence T. Yamamoto, State Conservationist, Natural Resources Conservation Service, 300 Ala Moana Blvd., Room 4-118, P.O. Box 50004, Honolulu, Hawaii, 96850, telephone: (808) 541-2600 ext. 100.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: April 20, 2004.

**Lawrence T. Yamamoto,**  
*State Conservationist.*

[FR Doc. 04-10032 Filed 5-3-04; 8:45 am]  
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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Little Wood River Irrigation District, Gravity Pressurized Irrigation Delivery System, Blaine County, Idaho

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of availability of Final Environmental Impact Statement.

**SUMMARY:** Pursuant to section 012(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that a Final Environmental Impact Statement (EIS) has been prepared and published for a proposed federally assisted project by the Little Wood River Irrigation District, Blaine County, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Copies of the Final EIS are available on the NRCS Web site at <http://www.id.nrcs.usda.gov/> and Natural Resources Conservation Service, 9173 W. Barnes Dr., Suite C, Boise, Idaho 83709-1574. A limited number of copies of the EIS are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Richard Sims, State Conservationist, Natural Resources Conservation Service, 9173 W. Barnes Dr., Suite C, Boise, Idaho 93709-1574; telephone: 208-378-5700.