

### VIII. Other Information

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Dated: April 27, 2004.

**Andrew J. Pepin,**

*Acting Deputy Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 04-10003 Filed 4-30-04; 8:45 am]

BILLING CODE 4000-01-P

### DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meeting be announced in the **Federal Register**.

**DATES:** Thursday, June 3, 2004, 9 a.m.-5 p.m.; Friday, June 4, 2004, 8:30 a.m.-4 p.m.

**ADDRESSES:** Red Lion Hotel, Columbia Center, 1101 North Columbia Center Boulevard, Kennewick, WA. Phone: (509) 946-7611, fax: (509) 943-8564.

**FOR FURTHER INFORMATION CONTACT:** Yvonne Sherman, Public Involvement Program Manager, Department of Energy Richland Operations Office, 825 Jadwin, MSIN A7-75, Richland, WA 99352; phone: (509) 376-6216; fax: (509) 376-1563.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

Thursday, June 3, 2004

- Office of River Protection Mass Balance.
- Milestone-45 Change Package.
- Risk Based End States.
- New Occupational Medicine Contract.
- Advice on Technical Assistance (from River & Plateau Committee).
- Advice on Minority Outreach (from the Public Involvement Committee).

Friday, June 4, 2004.

- Hanford Solid Waste-EIS Record of Decision.
- Risk Assessment Tutorial.
- Committee Updates.
- Agency Updates.
- Adoption of Board Advice.
- Identification of Topics for September Board Meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Yvonne Sherman's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Yvonne Sherman, Department of Energy Richland Operation Office, 825 Jadwin, MSIN A7-75, Richland, WA 99352, or by calling her at (509) 376-1563.

Issued at Washington, DC on April 28, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-9968 Filed 4-30-04; 8:45 am]

BILLING CODE 6450-01-P

#### DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Savannah River

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, May 24, 2004, 1 p.m.-6:15 p.m. Tuesday, May 25, 2004, 8:30 a.m.-4 p.m.

**ADDRESSES:** Radisson Hotel, 411 West Bay Street, Savannah, GA 31401.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Closure Project Office, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-7886.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agendas

**Monday, May 24, 2004**

1 p.m.—Combined Committee Meeting  
5:15 p.m.—Executive Committee Meeting  
6:15 p.m.—Adjourn

**Tuesday, May 25, 2004**

8:30 a.m.—Approval of Minutes;  
Agency Updates; Public Comment Session  
9 a.m.—Chair and Facilitator Update  
9:45 a.m.—Strategic & Legacy Management Committee Report

11:15 a.m.—Administrative Committee Report Bylaws Amendment  
Proposal

11:45 a.m.—Public Comment Session  
12 noon—Lunch Break

1 p.m.—Waste Management Committee Report

2:30 p.m.—Facility Disposition & Site Remediation Committee Report

3:45 p.m.—Public Comment Session

4 p.m.—Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, May 24, 2004.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals