

*Contract Activity:* Department of Veterans Affairs.

**G. John Heyer,**

*General Counsel.*

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BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** May 30, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

#### SUPPLEMENTARY INFORMATION:

##### Addition

On March 4, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 10401) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following service is added to the Procurement List:

##### Service:

*Service Type/Location:* Janitorial/Custodial, Social Security District Office, 3231 Martin Luther King (MLK) Blvd, Dallas, Texas.

*NPA:* The Arc of Caddo-Bossier, Shreveport, Louisiana.

*Contract Activity:* GSA, Public Buildings Service, Central Area, Dallas, Texas.

##### Deletions

On March 5, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 10401) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

##### End of Certification

Accordingly, the following products are deleted from the Procurement List:

##### Service:

*Service Type/Location:* Janitorial/Custodial, Social Security District Office, 3231 Martin Luther King (MLK) Blvd, Dallas, Texas.

*NPA:* The Arc of Caddo-Bossier, Shreveport, Louisiana.

*Contract Activity:* GSA, Public Buildings Service, Central Area, Dallas, Texas.

##### Deletions

On March 5, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 10401) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement list.

##### End of Certification

Accordingly, the following products are deleted from the Procurement List.

##### Products:

*Product/NSN:* Cap, Food Handler's 8415-00-234-7677, 8415-00-234-7678, 8415-00-234-7679.

*NPA:* BESB Industries, West Hartford, Connecticut.

*NPA:* Virginia Industries for the Blind, Charlottesville, Virginia.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Slide Fastener Unit, Laced Boot, 8430-00-465-1888, 8430-00-465-1889, 8430-00-465-1890.

*NPA:* Lighthouse for the Blind of the Palm Beaches, Inc., West Palm Beach, Florida.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Streamer, Warning, Aircraft, 8345-00-863-9170.

*NPA:* BESB Industries, West Hartford, Connecticut.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

**G. John Heyer,**  
General Counsel.

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Correction

In the document appearing on page 22000, FR Doc. 04-9312, in the issue of April 23, 2004, in the second column, the Committee published an effective date of November 23, 2003 for addition of the Food Service Attendant, Elmendorf Air Force Base, Alaska to the Procurement List. The correct effective date should be May 23, 2004.

**G. John Heyer,**  
General Counsel.

[FR Doc. 04-9838 Filed 4-29-04; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the West Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a conference call of the West Virginia Advisory Committee will convene at 1 p.m. and adjourn at 3 p.m., Tuesday, May 11, 2004. The purpose of the conference call is to discuss potential projects.

This conference call is available to the public through the following call-in number: 1-888-532-2096, access code: 23385003. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code number.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Barbara de La

Viez of the Eastern Regional Office, 202-376-7533 (TTY 202-376-8116), by 4 p.m. on Monday, May 10, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 20, 2004.

**Ivy L. Davis,**

Chief, Regional Programs Coordination Unit.

[FR Doc. 04-9775 Filed 4-29-04; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Economic Development Administration

[Docket No. 991215339-4131-10]

### Economic Development Assistance Programs

**AGENCY:** Economic Development Administration (EDA), Department of Commerce (DOC).

**ACTION:** Notice of Federal Funding Opportunity (FFO).

**SUMMARY:** The Economic Development Administration (EDA) announces general policies and application procedures for grant-based investments that will increase prosperity by advancing comprehensive, entrepreneurial, and innovation-based economic development efforts to enhance the competitiveness of regional business environments, resulting in increased private investment and higher-skill, higher-wage jobs.

**DATES:** Proposals are accepted on a continuing basis and applications are invited and processed as received. Normally, two months are required for a final decision after the receipt of a completed application invited by EDA that meets all requirements.

**ADDRESSES:** For applicants in Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina or Tennessee, please send proposals to: Economic Development Administration, Atlanta Regional Office, 401 West Peachtree Street, NW., Suite 1820, Atlanta, Georgia 30308-3510, Telephone: (404) 730-3002, Fax: (404) 730-3025.

For applicants in Arkansas, Louisiana, New Mexico, Oklahoma or Texas, please send proposals to: Economic Development Administration, Austin Regional Office, 327 Congress Avenue, Suite 200, Austin, Texas 78701-365, Telephone: (512) 381-8144, Fax: (512) 381-8177.

For applicants in Illinois, Indiana, Michigan, Minnesota, Ohio or Wisconsin, please send proposals to: Economic Development Administration,

Chicago Regional Office, 111 North Canal Street, Suite 855, Chicago, IL 60606, Telephone: (312) 353-7706, Fax: (312) 353-8575.

For applicants in Colorado, Iowa, Kansas, Missouri, Montana, Nebraska, North Dakota, South Dakota, Utah or Wyoming, please send proposals to: Economic Development Administration, Denver Regional Office, 1244 Speer Boulevard, Room 670, Denver, Colorado 80204, Telephone: (303) 844-4715, Fax: (303) 844-3968.

For applicants in Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Puerto Rico, Rhode Island, Vermont, U.S. Virgin Islands or West Virginia, please send proposals to: Economic Development Administration, Philadelphia Regional Office, Curtis Center, 601 Walnut Street, Suite 140 South, Philadelphia, PA 19106, Telephone: (215) 597-4603, Fax: (215) 597-1063.

For applicants in Alaska, American Samoa, Arizona, California, Guam, Hawaii, Idaho, Marshall Islands, Micronesia, Nevada, Northern Mariana Islands, Oregon or Washington, please send proposals to: Economic Development Administration, Seattle Regional Office, Jackson Federal Building, Room 1890, 915 Second Avenue, Seattle, Washington 98174, Telephone: (206) 220-7660, Fax: (206) 220-7669.

The text of the full Federal Funding Opportunity announcement can be accessed at EDA's Web site, <http://www.eda.gov>.

**FOR FURTHER INFORMATION CONTACT:** For additional information or for a copy of the full funding opportunity announcement for this request for proposals, contact the appropriate EDA regional office listed above.

### SUPPLEMENTARY INFORMATION:

**Electronic Access:** EDA is not currently able to accept electronic submission of proposal packages. However, the full funding opportunity announcement for the FY 2004 Economic Development Assistance Programs competition is available through EDA's Web site, <http://www.eda.gov>, and through Grants.gov at <http://www.grants.gov>.

**Funding Availability:** Funds in the amount of \$285,083,000 have been appropriated for EDA programs in FY 2004 and shall remain available until expended.

**Statutory Authority:** Pub. L. 89-136, 42 U.S.C. 3121, as amended by Pub. L. 105-393; Pub. L. 93-618, 98-120, 98-369, 99-272, 99-514, 100-418, 103-66,