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**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-9600 Filed 4-27-04; 8:45 am]

BILLING CODE 3710-92-M

## DEPARTMENT OF ENERGY

### Comment Period Extension and Additional Public Scoping Meetings for an Environmental Impact Statement for the Alignment, Construction, and Operation of a Rail Line to a Geologic Repository at Yucca Mountain, Nye County, Nevada; Correction

**AGENCY:** Department of Energy.

**ACTION:** Notice of Comment Period Extension and Additional Public Meetings; correction.

**SUMMARY:** The Department of Energy published a document in the **Federal Register** of April 26, 2004, concerning the additional scoping meetings to be held in support of the Rail Alignment EIS. The document contained an incorrect date and location for the Las Vegas, NV scoping meetings.

**FOR FURTHER INFORMATION CONTACT:** Robin Sweeney at 1-800-967-3477.

#### Correction

In the **Federal Register** of April 26, 2004, in FR Vol 69, No. 80, on Page 22496, in the first column, correct the date and location for the Las Vegas, NV scoping meeting to read: Las Vegas, Nevada. Cashman Center, Rooms 103-106, 850 Las Vegas Blvd. North, May 17, 2004, from 4-8 p.m.

Dated: April 26, 2004.

**Margaret S.Y. Chu,**

*Director, Office of Civilian Radioactive Waste Management.*

[FR Doc. 04-9719 Filed 4-27-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The

Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, May 20, 2004, 5:30 p.m.-9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

#### Tentative Agenda

5:30 p.m. Informal Discussion.

6 p.m. Call to Order; Introductions; Approve April Minutes; Review Agenda.

6:05 p.m. DDFO's Comments.

6:25 p.m. Ex-officio Comments.

6:35 p.m. Federal Coordinator Comments.

6:45 p.m. Public Comments and Questions.

6:55 p.m. Break.

7:05 p.m. Task Forces/Presentations:

- Waste Disposition;
- Water Quality;
- Long Range Strategy/Stewardship;
- Community Outreach.

8:05 p.m. Public Comments and Questions.

8:15 p.m. Administrative Issues:

- Review of Work Plan;
- Review of Next Agenda;
- Review of Chairs Meeting.

8:35 p.m. Review of Action Items.

8:50 p.m. Subcommittee Reports:

- Executive Committee.

9:15 p.m. Final Comments.

9:30 p.m. Adjourn.

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual

wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to: David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued in Washington, DC on April 22, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-9603 Filed 4-27-04; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, May 12, 2004; 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-5333 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at [www.oakridge.doe.gov/em/ssab](http://www.oakridge.doe.gov/em/ssab).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Presentation on the Capacity Assessment Remedial Action