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**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-9600 Filed 4-27-04; 8:45 am]

BILLING CODE 3710-92-M

## DEPARTMENT OF ENERGY

### Comment Period Extension and Additional Public Scoping Meetings for an Environmental Impact Statement for the Alignment, Construction, and Operation of a Rail Line to a Geologic Repository at Yucca Mountain, Nye County, Nevada; Correction

**AGENCY:** Department of Energy.

**ACTION:** Notice of Comment Period Extension and Additional Public Meetings; correction.

**SUMMARY:** The Department of Energy published a document in the **Federal Register** of April 26, 2004, concerning the additional scoping meetings to be held in support of the Rail Alignment EIS. The document contained an incorrect date and location for the Las Vegas, NV scoping meetings.

**FOR FURTHER INFORMATION CONTACT:** Robin Sweeney at 1-800-967-3477.

#### Correction

In the **Federal Register** of April 26, 2004, in FR Vol 69, No. 80, on Page 22496, in the first column, correct the date and location for the Las Vegas, NV scoping meeting to read: Las Vegas, Nevada. Cashman Center, Rooms 103-106, 850 Las Vegas Blvd. North, May 17, 2004, from 4-8 p.m.

Dated: April 26, 2004.

**Margaret S.Y. Chu,**

*Director, Office of Civilian Radioactive Waste Management.*

[FR Doc. 04-9719 Filed 4-27-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The

Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, May 20, 2004, 5:30 p.m.-9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

#### Tentative Agenda

5:30 p.m. Informal Discussion.

6 p.m. Call to Order; Introductions; Approve April Minutes; Review Agenda.

6:05 p.m. DDFO's Comments.

6:25 p.m. Ex-officio Comments.

6:35 p.m. Federal Coordinator Comments.

6:45 p.m. Public Comments and Questions.

6:55 p.m. Break.

7:05 p.m. Task Forces/Presentations:

- Waste Disposition;
- Water Quality;
- Long Range Strategy/Stewardship;
- Community Outreach.

8:05 p.m. Public Comments and Questions.

8:15 p.m. Administrative Issues:

- Review of Work Plan;
- Review of Next Agenda;
- Review of Chairs Meeting.

8:35 p.m. Review of Action Items.

8:50 p.m. Subcommittee Reports:

- Executive Committee.

9:15 p.m. Final Comments.

9:30 p.m. Adjourn.

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual

wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to: David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued in Washington, DC on April 22, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-9603 Filed 4-27-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, May 12, 2004; 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-5333 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at [www.oakridge.doe.gov/em/ssab](http://www.oakridge.doe.gov/em/ssab).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Presentation on the Capacity Assessment Remedial Action

Report, developed as part of the Oak Ridge Federal Facility Agreement to track Accelerated Closure Program wastes slated for disposal at the Environmental Management Waste Management Facility in Bear Creek Valley. The document is scheduled for publication in early May 2004 and yearly thereafter.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Center at 475 Oak Ridge Turnpike, Oak Ridge, TN, between 8 a.m. and 5 p.m. Monday through Friday, or by writing to Pat Halsey, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831, or by calling her at (865) 576-4025.

Issued in Washington, DC, on April 22, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-9606 Filed 4-27-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Office of Fossil Energy

#### National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting cancellation.

On April 6, 2004, the Department of Energy published a notice of open meeting announcing a May 27, 2004, meeting of the National Coal Council 69 FR 18064. Today's notice is announcing the cancellation of that meeting. The meeting will be rescheduled later this summer.

Issued in Washington, DC on April 23, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-9604 Filed 4-27-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Office of Fossil Energy; Coal Policy Committee of the National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting cancellation.

On April 6, 2004, the Department of Energy published a notice of open meeting announcing a May 6, 2004, meeting of the Coal Policy Committee (a subcommittee) of the National Coal Council 69 FR 18063. Today's notice is announcing the cancellation of that meeting; however, the meeting has been rescheduled on May 27, 2004, in Pittsburgh, PA. The meeting will be held at the Sheraton Station Square Hotel, Pittsburgh, PA from 9 a.m. to 12 noon. A revised tentative agenda follows:

Coal Policy Committee Report—Georgia Ricci Nelson

National Energy Legislation—The Honorable Melissa Hart, U.S. Congress

Carbon Sequestration—Gary Kaster, American Electric Power

Carbon Management and Hydrogen Economy—Dr. Ed Rubin, Carnegie-Mellon University

The Outlook for the Appalachian Coal Market—Tom Hoffman, Vice President, Consol Energy Company  
Adjourn

For further information, please contact Robert Kane at (202) 586-4753 or Estelle W. Hebron at (202) 586-6837.

Issued in Washington, DC, on April 23, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-9605 Filed 4-27-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Nuclear Energy Research Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Nuclear Energy Research

Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), requires that public notice of the meetings be announced in the **Federal Register**.

**DATES:** Tuesday, May 18, 2004, 9 a.m. to 6 p.m., Wednesday, May 19, 2004, 9 a.m. to 1 p.m.

**ADDRESSES:** Marriott Georgetown University Conference Center, 3800 Reservoir Road, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Roth, Designated Federal Officer, Nuclear Energy Research Advisory Committee, U.S. Department of Energy, NE-20, 1000 Independence Avenue, SW., Washington, DC 20585, telephone number (301) 903-5501, e-mail: [mark.roth@hq.doe.gov](mailto:mark.roth@hq.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Meeting:** To provide advice to the Director of the Office of Nuclear Energy, Science and Technology (NE) of the Department of Energy on the many complex planning, scientific and technical issues that arise in the development and implementation of the Nuclear Energy research program.

#### Tentative Agenda:

Tuesday May 18, 2004:

Welcome Remarks; Status of Nuclear Energy's FY 2004 Budget Request; Subcommittee Reports and Organizational Issues.

Wednesday, May 19, 2004:

Subcommittee Reports and Organization Issues (continued), Open Discussion, Public Comment.

**Public Participation:** The day and a half meeting is open to the public on a first-come, first-serve basis because of limited seating. Written statements may be filed with the committee before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Mark Roth at the address or telephone listed above. Requests to make oral statements must be made and received five days prior to the meeting; reasonable provision will be made to include the statement in the agenda. The Chair of the committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except holidays.