

applicable, the business or professional affiliation of the interested person.

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Information is also available on the Institute's/Center's home page: <http://www.nih.gov/nia/naca/>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistant Program Nos. 93.866, Aging Research, National Institutes of Health, HHS).

Dated: 20, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-9456 Filed 4-23-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel, Ceftriaxone Trial.

*Date:* May 2-3, 2004.

*Time:* 8:30 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Katherine Woodbury, PhD, Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd, Suite 3208, MSC 9529, Bethesda, MD 20892-9529; (301) 496-5980, [kw47s@nih.gov](mailto:kw47s@nih.gov).

(Catalogue of Federal Domestic Assistance Programs Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the

Neurosciences, National Institutes of Health, HHS.)

Dated: April 20, 2004.

**LaVerne Y. Stringfield**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-9457 Filed 4-23-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of meetings of the National Advisory Council for Biomedical Imaging and Bioengineering.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council for Biomedical Imaging and Bioengineering.

*Date:* May 26-27, 2004.

*Open:* May 27, 2004, 8 a.m. to 12:20 p.m.

*Agenda:* Report from the NIBIB Director and the Council's two subcommittees, and program presentations.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Bethesda, MD 20892.

*Closed:* May 27, 2004, 1:20 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Bethesda, MD 20892.

*Contact Person:* Joan T. Harmon, Director, Office of Extramural Policies, National Institute of Biomedical Imaging and Bioengineering, NIH, 6707 Democracy Blvd Suite 200, Bethesda, MD 20892; 301 451-4776, [harmonj@nibib.nih.gov](mailto:harmonj@nibib.nih.gov).

*Name of Committee:* National Advisory Council for Biomedical Imaging and Bioengineering, Training and Career Development Subcommittee.

*Date:* May 26, 2004.

*Open:* 1 p.m. to 3:30 p.m.

*Agenda:* Discussion of subcommittee business and a presentation at 3 p.m. by Dr. Elias A. Zerhouni, Director of the NIH.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Bethesda, MD 20892.

*Contact Person:* Joan T. Harmon, Director, Office of Extramural Policies, National Institute of Biomedical Imaging and Bioengineering, NIH, 6707 Democracy Blvd Suite 200, Bethesda, MD 20892; 301 451-4776, [harmonj@nibib.nih.gov](mailto:harmonj@nibib.nih.gov).

*Name of Committee:* National Advisory Council for Biomedical Imaging and Bioengineering, Strategic Plan Development Subcommittee.

*Date:* May 26, 2004.

*Open:* 3:45 p.m. to 5:15 p.m.

*Agenda:* Discussion of subcommittee business.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Bethesda, MD 20892.

*Contact Person:* Joan T. Harmon, Director, Office of Extramural Policies, National Institute of Biomedical Imaging and Bioengineering, NIH, 6707 Democracy Blvd Suite 200, Bethesda, MD 20892; 301 451-4776, [harmonj@nibib.nih.gov](mailto:harmonj@nibib.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

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Dated: April 20, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the