

Form	Number of respondents	Average time per response (minutes)	Burden hours
CM-970A	100	10	17
CM-2970	4,000	10	667
CM-2970A	4,000	15	1,000
Total	8,200	1,709

Estimated Total Burden Hours: 1,709.
Total Burden Cost (capital/startup): \$0.

Total Burden Cost (operating/maintenance): \$3,280.00.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: April 20, 2004.

Bruce Bohanon,

Chief, Branch of Management Review and Internal Control, Division of Financial Management, Office of Management, Administration and Planning, Employment Standards Administration.

[FR Doc. 04-9340 Filed 4-23-04; 8:45 am]

BILLING CODE 4510-CK-P

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Advisory Committee on Construction Safety and Health; Notice of Meeting

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: Notice of a meeting of the Advisory Committee on Construction Safety and Health (ACCSH).

SUMMARY: ACCSH will meet May 18-19, 2004, in Washington, DC. This meeting is open to the public.

TIME AND DATE: ACCSH will meet from 8:30 a.m. to 4:30 p.m., Tuesday, May 18, 2004, and 8:30 a.m. to noon, Wednesday, May 19, 2004.

PLACE: ACCSH will meet at the U.S. Department of Labor, Frances Perkins Building, Room N3437 A-C, 200 Constitution Avenue, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: *For general information about ACCSH and ACCSH meetings:* Michael Buchet, OSHA, Directorate of Construction, Room N-3468, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone 202-693-2020. *For information about submission of comments, requests to speak, and the need for special*

accommodations for the meeting: Veneta Chatmon, OSHA, Office of Public Affairs, Room N-3647, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone 292-693-1999. Individuals needing special accommodations should contact Ms. Chatmon no later than May 4, 2004. Electronic copies of this **Federal Register** notice, as well as information about ACCSH workgroups and other relevant documents, are available at OSHA's Web page on the Internet at <http://www.osha.gov>.

SUPPLEMENTARY INFORMATION: ACCSH will meet May 18-19, 2004, in Washington, DC. This meeting is open to the public. The agenda for this meeting includes:

- Remarks—Assistant Secretary—OSHA.
- Hexavalent Chromium proposed rulemaking.
- Subpart V proposed rulemaking.
- Hispanic Taskforce and Summit.
- Standards Update.
- Partnership and Alliance Update.
- Public Comment (During this period, any member of the public is welcome to address ACCSH about construction-related safety and health issues. See information below to request time to speak at the meeting.)

All ACCSH meetings are open to the public. An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, at the address above, telephone (202) 693-2350.

Interested parties may submit written data, views or comments, preferably with 20 copies, to Ms. Chatmon, at the address above. OSHA will provide submissions received prior to the meeting to ACCSH members and will include each submission in the record of the meeting. Attendees may also request to make an oral presentation by notifying Veneta Chatmon before the meeting at the address above. The request must state the amount of time desired, the interest represented by the presenter (e.g., the names of the business, trade association, government Agency), if any, and a brief outline of the presentation. The Chair of ACCSH may grant the request at his discretion and as time permits.

ACCSH Work Groups

The ACCSH Tower Erection work group will meet from 1-5 p.m., Wednesday, May 19, 2004, in Room N 3437 A-C of the Frances Perkins Building at the address above. Work group meetings are open to the public. For further information on ACCSH work group meetings or on participating on ACCSH work groups, please contact Michael Buchet at the address above or look on the ACCSH page on OSHA's Web page at <http://www.osha.gov>.

Authority: John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice under the authority granted by section 7 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656), section 107 of the Contract Work Hours and Safety Standards Act (Construction Safety Act) (40 U.S.C. 333), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, this 16th day of April, 2004.

John L. Henshaw,

Assistant Secretary of Labor.

[FR Doc. 04-9339 Filed 4-23-04; 8:45 am]

BILLING CODE 4510-26-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (04-056)]

President's Commission on Implementation of United States Space Exploration Policy; Meeting

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the President's Commission on Implementation of United States Space Exploration Policy.

DATES: Monday, May 3, 2004, 1 p.m. to 5 p.m. and Tuesday, May 4, 2004, 9 a.m. to 5 p.m.

ADDRESSES: Asia Society, 725 Park Avenue, New York City, NY 10021.

FOR FURTHER INFORMATION CONTACT: Mr. Steven Schmidt, Office of the

Administrator, National Aeronautics and Space Administration, Washington, DC, (202) 358-1808.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Welcoming remarks by Chairman Pete Aldridge
- Introduction of Commission Members
- Overview of Commission Charter and Goal
- Testimony from public
- Comments and discussion
- Commissioners' Deliberations
- Closing Remarks

It is not possible to accommodate the full notice period because of the short time frame in which the Commission is expected to finish its work and write its report. Visitors will be requested to sign a visitor's register.

R. Andrew Falcon,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

[FR Doc. 04-9441 Filed 4-23-04; 8:45 am]

BILLING CODE 7510-01-P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Federal Council on the Arts and the Humanities Arts and Artifacts Indemnity Panel Advisory Committee; Notice of Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463 as amended) notice is hereby given that a meeting of the Arts and Artifacts Indemnity Panel of the Federal Council on the Arts and the Humanities will be held at 1100 Pennsylvania Avenue, NW., Washington, DC 20506, in Room 716, from 9 a.m. to 5 p.m., on Monday, May 17, 2004.

The purpose of the meeting is to review applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities for exhibitions beginning after July 1, 2004.

Because the proposed meeting will consider financial and commercial data and because it is important to keep values of objects, methods of transportation and security measures confidential, pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated July 19, 1993, I have determined that the meeting would fall within exemption (4) of 5 U.S.C. 552(b) and that it is essential to close the meeting to protect the free exchange of views and to avoid

interference with the operations of the Committee.

It is suggested that those desiring more specific information contact Advisory Committee Management Officer, Daniel C. Schneider, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or call 202/606-8322.

Daniel C. Schneider,

Advisory Committee Management Officer.

[FR Doc. 04-9444 Filed 4-23-04; 8:45 am]

BILLING CODE 7536-01-P

NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

National Council on the Humanities; Meeting

April 21, 2004.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on May 6-7, 2004.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on May 6-7, 2004, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the sessions on May 6, 2004 will be as follows:

Committee Meetings

(Open to the Public)

Policy Discussion

9-10:30 a.m.

- Challenge Grants—Room 415
- Federal/State Partnership—Room 507
- Preservation and Access—Room 730
- Public Programs—Room 420
- Research Programs—Room 315

(Closed to the Public)

Discussion of specific grant applications and programs before the Council

10:30 a.m. until Adjourned

- Challenge Grants—Room 415
- Federal/State Partnership—Room 507
- Preservation and Access—Room 730
- Public Programs—Room 420
- Research Programs—Room 315

2:15 p.m.

- Jefferson Lecture Committee—Room 527

The morning session on May 7, 2004 will convene at 9 a.m., in the 1st Floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting

B. Reports

1. Introductory Remarks
2. Staff Report
3. Congressional Report
4. Reports on Policy and General Matters
 - a. Challenge Grants
 - b. Federal/State Partnership
 - c. Preservation and Access
 - d. Public Programs
 - e. Research Programs
 - f. Jefferson Lecture

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr. Daniel C. Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

Daniel C. Schnieeder,

Advisory Committee Management Officer.

[FR Doc. 04-9445 Filed 4-23-04; 8:45 am]

BILLING CODE 7536-01-P