

*Agenda:* To review and evaluate journals as potential titles to be indexed by the National Library of Medicine.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, Center Drive, Bethesda, MD 20894.

*Closed:* June 18, 2004, 8:30 a.m. to 2 p.m.

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*Closed:* June 18, 2003, a.m. to 2 p.m.

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*Contact Person:* Sheldon Kotzin, MLS, Chief, Bibliographic Services Division, Division of Library Operations, National Library of Medicine, 8600 Rockville Pike, Bldg 38A/Room 4N4319, Bethesda, MD 20894.

Any interested person may file written comments with the Committee by forwarding the statement to the Contact Person listed on this Notice. The statement should include the name, address, telephone number and, when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign in at the security desk upon entering the building.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: April 16, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy, NIH*

[FR Doc. 04-9464 Filed 4-23-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, April 8, 2004, 1:30 p.m. to April 8, 2004, 2:30 p.m., National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD, 20892 which was published in the **Federal Register** on March 17, 2004, 69 FR 12705-12707.

The meeting will be held April 30, 2004, from 2 p.m. to 3 p.m. The meeting location remains the same. The meeting is closed to the public.

Dated: April 16, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-9463 Filed 4-23-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[AK-961-1410-HY-P; F-14875-A, CAA-7]**

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Kugkaktlik, Ltd., for lands in T. 3 S., R. 86 W., Seward Meridian, located in Kipnuk, Alaska, containing 8.95 acres. Notice of the decision will also be published four times in the *Tundra Times*.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until May 26, 2004, to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:**

Sherri Belenski, by phone at (907) 271-3333, or by e-mail at [Sherri\\_Belenski@ak.blm.gov](mailto:Sherri_Belenski@ak.blm.gov).

**Sherri D. Belenski,**

*Land Law Examiner, Branch of Land Transfer Services.*

[FR Doc. 04-9321 Filed 4-23-04; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[OR-027-1020-PG-020H; G 4-0081]**

#### Steens Mountain Advisory Council; Call for Nominations

**AGENCY:** Bureau of Land Management (BLM), Burns District, Interior.

**ACTION:** Call for nominations for the Steens Mountain Advisory Council (SMAC).

**SUMMARY:** BLM is publishing this notice under Section 9 (a)(2) of the Federal Advisory Committee Act. Pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106-399), BLM gives notice that the Secretary of the Interior intends to call for nominations for terms expiring on the SMAC. This notice requests the public to submit nominations for membership on the SMAC.

Any individual or organization may nominate one or more persons to serve on the SMAC. Individuals may nominate themselves for SMAC membership. Nomination forms may be obtained from the Burns District Office, Bureau of Land Management (see address below). To make a nomination, submit a completed nomination form, letters of reference from the represented interests or organizations, and any other information that speaks to the nominee's qualifications, to the Burns District Office. Nominations may be made for the following categories of interest:

- A person who is a grazing permittee on Federal lands in the Steens Mountain Cooperative Management and Protection Area (CMPA) (appointed from nominees submitted by the county court of Harney County, Oregon);
- A member of the Burns Paiute Tribe (appointed from nominees submitted by the Burns Paiute Tribe);
- A person who participates in what is commonly called mechanized or consumptive recreation, such as hunting, fishing, off-road driving, hang gliding, or parasailing (appointed by the Oregon State Director of the BLM); and
- A person who has no financial interest in the CMPA to represent statewide interests (appointed by the Governor of Oregon).

The specific category the nominee will represent should be identified in the letter of nomination. The Burns District will collect the nomination forms and letters of reference and distribute them to the officials responsible for submitting nominations (County Court of Harney County, the Governor of Oregon, Burns Paiute Tribe