

For information regarding the environmental assessment or the risk analysis, or to request a copy of the environmental assessment (as well as the risk analysis with confidential business information removed) contact Dr. Michel Y. Carr, USDA, APHIS, VS, CVB-LPD, 510 South 17th Street, Suite 104, Ames, IA 50010, or by calling (515) 232-5785. Please refer to the docket number, date, and complete title of this notice when requesting copies.

**SUPPLEMENTARY INFORMATION:** Under the Virus-Serum-Toxin Act (21 U.S.C. 151 *et seq.*), a veterinary biological product must be shown to be pure, safe, potent, and efficacious before a veterinary biological product license may be issued. A field test is generally necessary to satisfy prelicensing requirements for veterinary biological products. Prior to conducting a field test on an unlicensed product, an applicant must obtain approval from the Animal and Plant Health Inspection Service (APHIS), as well as obtain APHIS' authorization to ship the product for field testing.

To determine whether to authorize shipment and grant approval for the field testing of the unlicensed product referenced in this notice, APHIS conducted a risk analysis to assess the potential effects of this product on the safety of animals, public health, and the environment. Based on the risk analysis, APHIS has prepared an environmental assessment (EA) concerning the field testing of the following unlicensed veterinary biological product:

*Requester:* Biomune Company.

*Product:* Marek's Disease—Newcastle Disease Vaccine, Serotypes 2, and 3, Live Herpesvirus Vector, Code 1A88.R1.

*Field Test Locations:* Arkansas, California, Delaware, Georgia, Nebraska, Pennsylvania, and Texas.

The above-mentioned product is composed of a genetically modified serotype 3 Marek's disease virus expressing a gene from a lentogenic strain of Newcastle disease virus. The vaccine is for use in chickens as an aid in the prevention of disease caused by Marek's disease virus and Newcastle disease virus.

The EA has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provision of NEPA (40 CFR parts 1500-1508), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Unless substantial issues with adverse environmental impacts are raised in response to this notice, APHIS intends to issue a finding of no significant impact (FONSI) based on the EA and authorize shipment of the above product for the initiation of field tests following the close of the comment period for this notice.

Because the issues raised by field testing and by issuance of a license are identical, APHIS has concluded that the EA that is generated for field testing would also be applicable to the proposed licensing action. Provided that the field test data support the conclusions of the original EA and the issuance of a FONSI, APHIS does not intend to issue a separate EA and FONSI to support the issuance of the product license, and would determine that an environmental impact statement need not be prepared. APHIS intends to issue a veterinary biological product license for this vaccine following completion of the field test provided no adverse impacts on the human environment are identified and provided the product meets all other requirements for licensing.

**Authority:** 21 U.S.C. 151-159; 7 CFR 2.22, 2.80, and 371.4.

Done in Washington, DC, this 20th day of April, 2004.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 04-9264 Filed 4-22-04; 8:45 am]

**BILLING CODE 3410-34-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 23, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On August 22, 2003, the Committee for Purchase From People Who Are Blind or Severely

Disabled published notice (68 FR 50750) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
2. The action will result in authorizing small entities to furnish the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

*Service Type/Location:* Food Service Attendant, Elmendorf Air Force Base, Alaska.

*NPA:* M.C. Resources Management, Anchorage, Alaska.

*Contract Activity:* AF-Elmendorf, Elmendorf AFB, Alaska.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-9312 Filed 4-22-04; 8:45 am]

**BILLING CODE 6353-01-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under

provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35)

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Delivery Verification Certificate.

*Agency Form Number:* BXA-647P.

*OMB Approval Number:* 0694-0016.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 31 hours.

*Average Hours Per Response:* 31 to 271 minutes.

*Number of Respondents:* 100.

*Needs and Uses:* The Delivery Verification Certificate is the result of an agreement between the United States and a number of other countries to increase the effectiveness of their respective controls over international trade in strategic commodities. The form is issued and certified by the government of the country of ultimate destination, at the request of the U.S. government (BXA). It is a service performed to honor an agreement between the U.S. Government and the other countries participating in this Delivery Verification procedure.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: April 20, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-9307 Filed 4-22-04; 8:45 am]

**BILLING CODE 3510-33-P**

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## DEPARTMENT OF COMMERCE

### Economic Development Administration

[Docket No. 991215339-3300-09]

#### University Center (UC) Program

**AGENCY:** Economic Development Administration (EDA), Department of Commerce (DOC).

**ACTION:** Supplemental notice and request for proposals.

**SUMMARY:** EDA's Austin regional office will hold a teleconference on May 6 to answer questions about its FY 2004 competition for University Center funding, which is open to colleges and universities in Arkansas, Louisiana, New Mexico, Oklahoma and Texas. EDA's Denver regional office will hold a teleconference on May 10 to answer questions about its FY 2004 competition for University Center funding, which is open to colleges and universities in Colorado, Iowa, Kansas, Missouri, Montana, Nebraska, North Dakota, South Dakota, Utah and Wyoming. Notice of this competition was published in the **Federal Register** on April 15, 2004.

**DATES:** Austin regional office teleconference: May 6, 2004, 10 a.m.-12 p.m. (central time). Please register for this call by sending an e-mail to [ttijerina@eda.doc.gov](mailto:ttijerina@eda.doc.gov) no later than May 4 to insure there are sufficient incoming lines for this call.

Denver regional office teleconference: May 10, 2004, 9 a.m.-11 a.m. (mountain time). Please register for this call by sending an e-mail to [tyarkosky@eda.doc.gov](mailto:tyarkosky@eda.doc.gov) no later than May 6 to insure there are sufficient incoming lines for this call.

**FOR FURTHER INFORMATION CONTACT:** The Federal Funding Opportunity announcement for this request for proposals is available on the <http://www.grants.gov> Web site, as well as EDA's Web site, <http://www.eda.gov>. For questions about these calls, please contact Tozi Tijerina in the Austin regional office at 512-381-8157 or Terri Yarkosky in the Denver regional office at 303-844-4717.

**SUPPLEMENTARY INFORMATION:** EDA is soliciting competition proposals for FY 2004 University Center funding in the areas served by its Denver and Austin regional offices (69 FR 19973, April 15, 2004). EDA's mission is to help our partners across the Nation create wealth and minimize poverty by promoting a favorable business involvement to attract private capital investment and higher-skill, higher-wage jobs through world-class capacity-building, planning, infrastructure, research grants and strategic initiatives. With funding from EDA, institutions of higher education establish and operate University Centers, which provide technical assistance to public and private sector organizations with the goal of enhancing local economic development. EDA has traditionally renewed an award to a University Center on an annual basis as long as it maintained a satisfactory level of performance and Congress appropriated funds for the program.

With the competition announced in this notice for University Centers in the regions served by EDA's Austin and Denver regional offices, EDA is beginning to phase in competition for University Center funding. EDA's Austin regional office will hold a teleconference on May 6 and EDA's Denver regional office will hold a teleconference on May 10.

*Telephone Numbers:* Austin regional office call: 1-888-396-9925. The passcode is EDA. (Callers may need to provide the name of the host, Tozi Tijerina, and her telephone number, 512-381-8157.)

Denver regional office call: 1-877-709-5339. The passcode is 10529.

**David Bearden,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 04-9229 Filed 4-22-04; 8:45 am]

**BILLING CODE 3510-24-P**

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Technical Data Letter of Explanation

**ACTION:** Proposed Collection: Request for Comments.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 22, 2004.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Stephen Baker, BIS ICB Liaison, Department of Commerce, Room 6622, 14th & Constitution Avenue, NW., Washington, DC 20230.

#### SUPPLEMENTARY INFORMATION

##### I. Abstract

The information contained in these letters will assure BIS that no unauthorized technical data will be exported for unauthorized end-uses or