

The applicant estimates that longline trips would average 4,470 lb (2,027.6 kg) of haddock and less than 300 lb (136.1 kg) of cod daily. Jig trips are estimated to land a maximum of 2,000 lb (907.2 kg) of haddock and less than 100 lb (45.4 kg) of cod daily. All fish landed would be subject to the minimum size. Although the applicant would be exempt from the haddock trip limits, they would not be exempt from the cod trip limit requirements.

REMSA scientific staff would be present on board each participating vessel, equating to 100-percent scientific data collector coverage for this experimental fishery. Scientific data collectors would be responsible for collecting all biological and environmental data on NMFS observer forms. CCCHFA would develop a full report of results and would submit this information to the Regional Office monthly. The EFPs would contain a provision that the RA has the authority to discontinue the proposed experimental fishery at any time, e.g., the RA would terminate the EFP should the individual closed area TACs, or the overall TACs of 39.4 mt for GB cod and 788 mt for GB haddock, be exceeded.

A draft EA has been prepared that analyzes the impacts of the proposed experimental fishery on the human environment. This draft EA concludes that the activities proposed to be conducted under the requested EFPs are consistent with the goals and objectives of the FMP, would not be detrimental to the well-being of any stocks of fish harvested, and would have no significant environmental impacts. The draft EA also concludes that the proposed experimental fishery would not be detrimental to Essential Fish Habitat, marine mammals, or protected species.

EFPs would be issued to up to 31 vessels exempting them from portions of the Rolling Closure Area III, Cashes Ledge Closure Area, WGOM, GB CA I, and GB CA II, the haddock trip limit, and the 3,600-hook-limit restrictions of the FMP.

Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notification to provide interested parties the opportunity to comment on applications for proposed EFPs.

**Authority:** Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 19, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-906 Filed 4-21-04; 8:45 am]

**BILLING CODE 3510-22-S**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, May 5, 2004, at 9 a.m.

**PLACE:** U.S. Environmental Protection Agency Headquarters, 1200 Pennsylvania Ave., NW., Room 3000, Rachel L. Carson Great Hall, Ariel Rios North Building, Washington, DC.

(*Metro Riders:* Take the Orange or Blue Line to Federal Triangle Metro Stop).

**STATUS:** This meeting will be open to the public.

**NOTE:** *Early Arrival:* Those attending are advised to arrive early for registration and security check.

**PURPOSE:** To conduct a public hearing on the present status of computerized electronic voting systems.

*The Following Witness Panels Will Be Presented:* Technology Panel, Vendor Panel, Election Administrator Panel, Research Panel and Advocacy Organization Panel.

**FOR FURTHER INFORMATION CONTACT:** Bryan Whitener, Telephone: (202) 566-3100.

**DeForest B. Soaries, Jr.,**

*Chairman, U.S. Election Assistance Commission.*

[FR Doc. 04-9304 Filed 4-20-04; 2:03 pm]

**BILLING CODE 6820-01-M**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting and retreat.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday-Saturday, May 20-22, 2004.

**ADDRESSES:** Sagebrush Inn and Conference Center, 1508 Paseo Del Pueblo Sur, Taos, NM.

**FOR FURTHER INFORMATION CONTACT:** Menice Manzanares, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; fax (505) 989-1752 or e-mail:

*mmanzanares@doeal.gov.*

## SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

*Thursday, May 20, 2004*

9-11:30 a.m. New Member Orientation  
1-5 p.m. Informal Round Table with Agencies

*Friday, May 21, 2004*

8 a.m. to Noon Board Planning and Group Discussion  
1:30 p.m.-3:30 p.m. Team Building

*Saturday, May 22, 2004*

8-10 a.m. NNM CAB Board Meeting

- Public Comment
- Board Business
- Consideration of Recommendations
- Consideration of Bylaws Amendments

10 a.m. to Noon Wrap-up and Board Discussion

Noon Adjourn

This agenda is subject to change at least one day in advance of the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Manzanares at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.-4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Manzanares at the Board's office address or telephone number listed above. Minutes and other

Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on April 16, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-9148 Filed 4-21-04; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, May 11, 2004, 6 p.m.–9 p.m.

**ADDRESSES:** Fernald Closure Project Site, 7400 Willey Road, Trailer 214, Hamilton, OH 45013-9402.

**FOR FURTHER INFORMATION CONTACT:** Doug Sarno, The Perspectives Group, Inc., 1055 North Fairfax Street, Suite 204, Alexandria, VA 22314, at (703) 837-1197, or e-mail; [djsarno@theperspectivesgroup.com](mailto:djsarno@theperspectivesgroup.com).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

6 p.m.—Call to Order

6–6:20 p.m.—Chairs Remarks, Ex Officio Announcements and Updates

6:20–7 p.m.—Update on Silos Projects Issues

7–7:20 p.m.—Report on SSAB Chairs Meeting

7:20–8 p.m.—Status of Recommendations

8–8:45 p.m.—Follow-up to May 10 Fernald Stewardship Summit

8:45–9 p.m.—Public Comment

9 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below.

Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Office, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to the Fernald Citizens' Advisory Board, % Phoenix Environmental Corporation, MS-76, Post Office Box 538704, Cincinnati, OH 43253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC on April 16, 2004.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-9160 Filed 4-21-04; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER01-1178-003, et al.]

#### Sempra Energy Resources, et al.; Electric Rate and Corporate Filings

April 14, 2004.

The following filings have been made with the Commission. The filings are listed in ascending order within each docket classification.

#### 1. Sempra Energy Resources; Sempra Energy Solutions

[Docket No. ER01-1178-003 and Docket No. ER00-3444-003]

Take notice that on April 9, 2004, Sempra Energy Resources and Sempra Energy Solutions submitted an updated market power analysis and tendered for filing amendments to their respective market-based rate tariffs in compliance with the Commission's order issued on November 17, 2003 in Docket No. EL01-118-000.

*Comment Date:* April 30, 2004.

#### 2. Commonwealth Edison Company

[Docket No. ER03-1335-002]

Take notice that on April 9, 2004, Commonwealth Edison Company and Commonwealth Edison Company of Indiana, Inc. (ComEd) tendered for filing with the Commission in accordance with a proposed change in the effective date of the rates for transmission and scheduling services. The Commission issued an order on November 10, 2003, in Docket No. ER03-1335, conditionally accepting ComEd's September 12, 2003 rate filing and authorizing an April 12, 2004 effective date, 105 FERC 61,186 (2003). ComEd states that due to billing and settlement difficulties associated with rate changes that occur on a day other than the 1st day of a calendar month, ComEd desires to implement the Phase I rate change on May 1, 2004. Accordingly, an effective date of May 1, 2004 is requested.

ComEd states that copies of the filing were served on parties to the service list in Docket No. ER03-1335-000.

*Comment Date:* April 30, 2004.

#### 3. PJM Interconnection, L.L.C.

[Docket Nos. ER04-521-001]

Take notice that on April 13, 2004, PJM Interconnection L.L.C. (PJM) filed a letter stating that, starting June 1, 2004, the west to east capacity on the pathway that will be used for the single dispatch of the combined Commonwealth Edison Company (ComEd) and PJM region will be reduced from 500 MW to 300 MW. PJM notes that ComEd is continuing efforts to procure additional west to east capacity, and that the east to west capacity will remain 500 MW.

PJM states that a copy of this filing has been served upon all parties in Docket Nos. ER04-375, ER04-521 and ER04-603.

*Comment Date:* April 20, 2004.

#### 4. Tenaska Virginia Partners, L.P.

[Docket No. ER04-680-001]

Take notice that on April 9, 2004, Tenaska Virginia Partners, L.P., (Tenaska Virginia) submitted for filing, pursuant to section 205 of the Federal Power Act (16 U.S.C. 824d), and Part 35 of the Commission's regulations (18 CFR Part. 35), an amendment to its March 26, 2004 filing of its rate schedule for reactive power to be provided initially to the Virginia Electric and Power Company d/b/a Dominion Virginia Power (VEPCO) transmission system, and upon VEPCO and Tenaska Virginia joining the PJM Interconnection, L.L.C. (PJM), to the PJM transmission system. Tenaska Virginia requests an effective date of May 1, 2004.

*Comment Date:* April 19, 2004.