

Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the provisions of 50 CFR 222.306 of the regulations governing the taking, importing, and exporting of endangered and threatened fish and wildlife (50 CFR 222–226).

The modification extends the expiration date of the Permit from March 31, 2004, to March 31, 2005, for takes of green (*Chelonia mydas*), loggerhead (*Caretta caretta*), leatherback (*Dermochelys coriacea*), hawksbill (*Eretmochelys imbricata*) and Kemp's ridley (*Lepidochelys kempii*) sea turtles.

Issuance of this amendment, as required by the ESA was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the threatened and endangered species which are the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: April 14, 2004.

**Stephen L. Leathery,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 04–8888 Filed 4–19–04; 8:45 am]

**BILLING CODE 3510–22–S**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act; Meetings

**TIME AND DATE:** 11 a.m., Friday, May 7, 2004.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, (202) 418–5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04–9006 Filed 4–16–04; 11:52 am]

**BILLING CODE 6351–01–M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act; Meetings

**TIME AND DATE:** 11 a.m., Friday, May 14, 2004.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, (202) 418–5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04–9007 Filed 4–16–04; 11:52 am]

**BILLING CODE 6351–01–M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act; Meetings

**TIME AND DATE:** 11 a.m., Friday, May 21, 2004.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, (202) 418–5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04–9008 Filed 4–16–04; 11:52 am]

**BILLING CODE 6351–01–M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, May 28, 2004.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, (202) 418–5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04–9009 Filed 4–16–04; 11:52 am]

**BILLING CODE 6351–01–M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary, Defense Science Board

**AGENCY:** Department of Defense.

**ACTION:** Notice of advisory committee meetings.

**SUMMARY:** The Defense Science Board Task Force on Critical Homeland Installation Protection will meet in closed sessions on July 20–21, 2004; and August 26–27, 2004, at SAIC, 4001 N. Fairfax Drive, Suite 500, Arlington, VA. The Task Force will assess best practices for protecting U.S. homeland installations and recommend various

approaches to enhancing security and protection of these facilities.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At these meetings, the Task Force will assess investments in technology and manpower in order to ensure proper security levels at our nation's high-value installations with particular emphasis on airports, harbors, nuclear power facilities and military bases. To that end, the Task Force will review existing best practices in force protection and security at civil, industrial and military complexes, assess shortfalls and deficiencies associated with operational security, identify promising technology and/or processes that will enhance security; and recommend methods for reducing overall manpower requirements without relinquishing robust security measures.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Pub. L. No. 92–463, as amended (5 U.S.C. App. II), it has been determined that these Defense Science Board Task Force meetings concerning matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meetings will be closed to the public.

Dated: April 14, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04–8879 Filed 4–19–04; 8:45 am]

**BILLING CODE 5001–06–M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary; National Security Education Board Meeting

**AGENCY:** National Defense University.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Pub. L. 92–463, notice is hereby given of a forthcoming meeting of the National Security Education Board. The purpose of the meeting is to review and make recommendations to the Secretary concerning requirements established by the David L. Boren National Security Education Act, Title VIII of Pub. L. 102–183, as amended.

**DATES:** May 20, 2004.

**ADDRESSES:** The Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edmond J. Collier, Deputy Director,

National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Rosslyn, Virginia 22209-2248; (703) 696-1991. Electronic mail address: *colliere@ndu.edu*.

**SUPPLEMENTARY INFORMATION:** The Board meeting is open to the Public.

Dated: April 14, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-8878 Filed 4-19-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board; Meeting

**AGENCY:** Department of the Army; DoD.

**ACTION:** Notice of partially-closed meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* Armed Forces Epidemiological Board (AFEB).

*Dates:* May 11, 2004 (Partially-closed meeting). May 12, 2004 (Open meeting).

*Times:* 7:30 a.m.-5:45 p.m. (May 11, 2004). 7:30 a.m.-5:15 p.m. (May 12, 2004).

*Location:* Armed Forces Medical Intelligence Center, 1607 Porter Avenue, Fort Detrick, MD (May 11, 2004, 8:20 a.m.-12 p.m.) and U.S. Army Medical Research Institute of Infectious Diseases, 1425 Porter Street, Fort Detrick, MD 21702-5011 (May 12, 2004, *see above*).

*Agenda:* The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session.

**FOR FURTHER INFORMATION CONTACT:** Colonel (Sel) Roger Gibson, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** In the interest of national security, and in accordance with Title 5, United States Code (U.S.C.) Section 552b(c)(1), the morning session on May 11, 2004 may be closed to the public. In addition, any classified portions of the meeting minutes may be withheld from public disclosure in accordance with 5 U.S.C.

552b(f)(2). The afternoon session on May 11, 2004 and the entire session on May 12, 2004 will be open to the public. Open sessions of the meeting will be limited by space accommodations. The meeting will be open to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5 U.S.C., appendix 1, subsection 10(d). Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-8935 Filed 4-19-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date:* Wednesday, May 12, 2004.

*Place of Meeting:* Veteran Affairs Conference Room, Room 418, Senate Russell Office Building, Washington, DC.

*Start Time of Meeting:* Approximately 10 a.m.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Edward C. Clarke, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* Spring Meeting of the Board of Visitors. Review of the Academic, Military and Physical Programs at the USMA. All proceedings are open.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-8933 Filed 4-19-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Programmatic Environmental Impact Statement for the Near-Term Ecosystem Restoration Plan for the Louisiana Coastal Area

**AGENCY:** Department of the Army, U.S. Corps of Engineers, DoD.

**ACTION:** Notice; date correction.

**SUMMARY:** The scoping meeting dates of May 2004 published in the **Federal Register** on Thursday, April 8, 2004 (69 FR 18553) was in error. The correct date for these meetings is April 2004.

**FOR FURTHER INFORMATION CONTACT:** Dr. William P. Klein, Jr., (504) 862-2540.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-8936 Filed 4-19-04; 8:45 am]

**BILLING CODE 3710-84-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC04-723-000]

#### Proposed Information Collection and Request for Comments; Errata Notice

April 12, 2004.

On April 9, 2004, the Commission issued a "Notice of Request for Office of Management and Budget Emergency Processing of proposed information collection and request for comments" in the above referenced proceeding. The notice omitted to include a question on possible impediments to adequate vegetation management. FERC-723 "Vegetation Management Report" is also to include the following:

"Describe any Federal or State regulatory provisions or practices that prevent or unduly delay adequate vegetation management. Also describe any other conditions or reasons (financial or otherwise) that prevent or unduly delay adequate vegetation management."

**Magalie R. Salas,**

*Secretary.*

[FR Doc. E4-883 Filed 4-19-04; 8:45 am]

**BILLING CODE 6717-01-P**