

Dated: April 9, 2004.  
**Peter J. Pitts,**  
*Associate Commissioner for External Relations.*  
 [FR Doc. 04-8721 Filed 4-16-04; 8:45 am]  
**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Indian Health Service**

**Proposed Information Collection: Request for Public Comment: 60-Day Notice**

**AGENCY:** Indian Health Service, HHS.  
**ACTION:** Request for public comment: 60-day proposed collection; IHS Urban Indian Health Program common reporting requirements.

**SUMMARY:** The Indian Health Service, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation

program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Indian Health Service (IHS) is providing a 60-day advance opportunity for public comment on a proposed extension of current information collection activity to be submitted to the Office of Management and Budget for review.

**Proposed Collection**

*Title:* 09-17-0007, "IHS Urban Indian Health Program Common Reporting Requirements".

*Type of Information Collection Request:* Revision of a currently approved collection.

*Form Number:* Reporting formats contained in the Indian Health Service Urban Indian Health Program Common Reporting Requirements Instruction Manual.

*Need and Use of Information Collection:* American Indian/Alaska Native (AI/AN) urban health organizations contracting with the IHS provide the information collected. The information is collected annually and is used to monitor contractor performance, prepare budget reports, allocate resources, and evaluate the urban health contract program.

*Affected Public:* Businesses or other for-profit organizations, individuals, not-for-profit institutions, and State, local, or tribal government.

*Type of Respondents:* Health care providers.

The table below summarizes the annual burden hour for this collection.

**ESTIMATED BURDEN RESPONSE TABLE**

| Data collection instruments | Estimated number of respondents | Responses per respondent | Annual number of responses | Average burden hr per response <sup>1</sup> | Total annual burden hrs |
|-----------------------------|---------------------------------|--------------------------|----------------------------|---|-------------------------|
| Face Sheet .....            | 34                              | 1                        | 34                         | 0.50 (30 mins) .....                        | 17.0                    |
| Table 1 .....               | 34                              | 1                        | 34                         | 2.00 (120 mins) .....                       | 68.0                    |
| Table 2 .....               | 34                              | 1                        | 34                         | 0.75 (45 mins) .....                        | 25.5                    |
| Table 3 .....               | 34                              | 1                        | 34                         | 2.25 (135 mins) .....                       | 76.5                    |
| Table 3A .....              | 34                              | 1                        | 34                         | 1.05 (65 mins) .....                        | 36.0                    |
| Table 3B .....              | 34                              | 1                        | 34                         | 0.25 (15 mins) .....                        | 8.5                     |
| Table 3C .....              | 34                              | 1                        | 34                         | 0.33 (20 mins) .....                        | 11.0                    |
| Table 3D .....              | 34                              | 1                        | 34                         | 1.25 (75 mins) .....                        | 42.5                    |
| Table 4 .....               | ( <sup>2</sup> )                | 1                        | ( <sup>2</sup> )           | 0.50 (30 mins) .....                        | 17.0                    |
| Table 5 .....               | 34                              | 1                        | 34                         | 2.00 (120 mins) .....                       | 68.0                    |
| Table 6 .....               | 34                              | 1                        | 34                         | 2.00 (120 mins) .....                       | 68.0                    |
| Table 7 .....               | 34                              | 1                        | 34                         | 1.00 (60 mins) .....                        | 34.0                    |
| Table 8 .....               | 34                              | 1                        | 34                         | 1.25 (75 mins) .....                        | 42.5                    |
| <b>Total .....</b>          | <b>480</b>                      | <b>14</b>                | <b>480</b>                 | <b>15.13 (910 mins) .....</b>               | <b>514.5</b>            |

<sup>1</sup> For ease of understanding, burden hours are also provided in actual minutes.

<sup>2</sup> Excludes urban Indian health projects with no medical component.

There are no Capital Costs, Operating Costs, and/or Maintenance Costs to report.

*Request for Comments:* Your written comments and/or suggestions are invited on one or more of the following points: (a) Whether the information collection activity is necessary to carry out an agency function; (b) whether the agency processes the information collection in a useful and timely fashion; (c) the accuracy of public burden estimate (the estimated amount of time needed for individual respondents to provide the requested information); (d) whether the methodology and assumptions used to determine the estimate are logical; (e)

ways to enhance the quality, utility, and clarity of the information being collected; and (f) ways to minimize the public burden through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Send Comments and Requests for Information:* Send your written comments and suggestions regarding the proposed information collection contained in this notice, especially regarding the estimated public burden and associated response time, and send requests for more information on the proposed collection or to obtain a copy of the data collection instrument(s) and

instructions to: Ms. Christine Ingersoll, IHS Reports Clearance Office, 12300 Twinbrook Parkway, Suite 450, Rockville, MD 20852-1601, call non-toll free (301) 443-5938, send via facsimile to (301) 443-2316, or send your e-mail requests, comments, and return address to: [cingerso@hqe.ihs.gov](mailto:cingerso@hqe.ihs.gov).

For Further Information directly pertaining to the proposed data reporting formats contained in the Indian Health Service Urban Indian Health Programs Common Reporting Requirements Instruction Manual and/or the process for handling such formats, please contact Karen Boyle, Reyes Building, Suite 200, 801

Thompson Avenue, Rockville, MD 20852-1627, Telephone (301) 443-4680.

*Comment Due Date:* Your comments regarding this information collection are best assured of having their full effect if received within 60 days of the date of this publication.

Dated: April 12, 2004.

**Charles W. Grim,**

*Assistant Surgeon General, Director, Indian Health Service.*

[FR Doc. 04-8717 Filed 4-16-04; 8:45 am]

**BILLING CODE 4160-16-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of meetings of the National Advisory Neurological Disorders and Stroke Council.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council, Infrastructure, Neuroinformatics and Computational Neuroscience Subcommittee.

*Date:* May 26, 2004.

*Time:* 8 p.m. to 10 p.m.

*Agenda:* To discuss research mechanisms and infrastructure needs.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Robert Baughman, MD, Associate Director for Technology Development, National Institute of Neurological Disorders and Stroke, National Institutes of Health, 6001 Executive Blvd., Suite 2137, MSC 9527, Bethesda, MD 20892-9527, (301) 496-1779.

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council, Clinical Trials Subcommittee.

*Date:* May 27, 2004.

*Open:* 8 a.m. to 8:30 a.m.

*Agenda:* To discuss clinical trials policy.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Closed:* 8:30 a.m. to 10 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* John Marler, MD, Associate Director for Clinical Trials, National Institute of Neurological Disorders and Stroke, National Institutes of Health, 6001 Executive Blvd., Suite 2216, Bethesda, MD 20892, (301) 496-9135, [jm137i@nih.gov](mailto:jm137i@nih.gov).

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council, Training and Career Development Subcommittee.

*Date:* May 27, 2004.

*Time:* 8 a.m. to 10 a.m.

*Agenda:* To discuss the training programs of the Institute.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Room 8A2B, Bethesda, MD 20892.

*Contact Person:* Margaret Jacobs, Acting Training and Special Programs Officer, National Institute of Neurological Disorders and Stroke, National Institutes of Health, 6001 Executive Blvd., Suite 2154 MSC 9527, Bethesda, MD 20892-9527, 301-496-4188, [mj22o@nih.gov](mailto:mj22o@nih.gov).

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council.

*Date:* May 27-28, 2004.

*Open:* May 27, 2004, 10:30 a.m. to 5 p.m.

*Agenda:* Report by the Director, NINDS; Report by the Acting Director, Division of Extramural Research and other administrative and program developments.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Closed:* May 28, 2004, 8 a.m. to 11 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* Alan L. Willard, PhD, Acting Director, Division of Extramural Research, National Institute of Neurological Disorders and Stroke, NIH, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892-9531, (301) 496-9248.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign in at the security desk upon entering the building.

Information is also available on the Institute's/Center's home page:

[www.ninds.nih.gov](http://www.ninds.nih.gov), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: April 12, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-8736 Filed 4-16-04; 8:45am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel, Review of Exploratory/Developmental Applications (R21s).

*Date:* May 10, 2004.

*Time:* 10 a.m. to 1 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Wilco Building, 6000 Executive Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Aftab A. Ansari, PhD, Scientific Review Administrator, National Institute of Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Plaza, Bethesda, MD 20892, (301) 594-4952.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)