

**FEDERAL RESERVE SYSTEM****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:30 a.m., Monday, April 19, 2004.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR FURTHER INFORMATION CONTACT:**

Michelle A. Smith, Director, Office of Board Members; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, April 9, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-8529 Filed 4-12-04; 9:07 am]

**BILLING CODE 6210-01-S**

**GOVERNMENT PRINTING OFFICE****Depository Library Council to the Public Printer; Meeting**

The Depository Library Council to the Public Printer (DLC) will meet on Sunday, April 18, 2004, through Wednesday, April 21, 2004, in St. Louis, Missouri. The sessions will take place from 1 p.m. until 4 p.m. and 7 p.m. to 10 p.m. on Sunday, 8:30 a.m. until 5 p.m. on Monday and Tuesday and from 8:30 a.m. until 3 p.m. on Wednesday. The meeting will be held at the Sheraton Westport Hotel, 900 West Port Plaza, St. Louis, Missouri. The purpose of this meeting is to discuss the Federal Depository Library Program. All sessions are open to the public.

There are no sleeping rooms remaining at the Sheraton Westport for the Government rate of \$102 per night.

We have made arrangements with the Sheraton to get additional sleeping rooms for our attendees. The Holiday Inn St. Louis-Westport, has offered us rooms for Saturday, April 17 through Wednesday, April 21. Rates will be \$102 per night (plus tax) single or double. This rate will be honored through April 14, 2004. The Holiday Inn offers complimentary shuttle transportation to and from the airport and parking is free. The hotel will also provide complimentary transportation to the Sheraton Westport and the Sheraton Westport will provide complimentary transportation back to the Holiday Inn.

You can reserve your room by calling the hotel directly at 314-434-0100 and mention that you are with the U.S. Government Printing Office group. The Holiday Inn is in compliance with the requirements of Title III of the Americans With Disabilities Act and meets all Fire Safety Act regulations.

**William H. Turri,**

*Deputy Public Printer.*

[FR Doc. 04-8442 Filed 4-13-04; 8:45 am]

**BILLING CODE 1520-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Office of the Secretary****Secretary's Council on Public Health Preparedness; Notice of Meeting**

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is given of a meeting of the Secretary's Council on Public Health Preparedness.

The purpose of this public meeting is to convene the Council to discuss issues related to public health emergency preparedness and response and bioterrorism. The Council may consider the following major issues: BioShield; Research and Development Initiatives; Transport of Possibly Infected Exotic Animals; Modeling Initiatives; Academic Health Centers; State and Local Programs; and Public Health Preparedness Efforts.

The meeting will be open to the public as indicated below; however, attendance is limited by the availability of space on a first come, first serve basis. Because the meeting is taking place in a Federal building, attendees are required to register in advance by e-mail at [Secretary.council@hhs.gov](mailto:Secretary.council@hhs.gov) no later than close of business on April 28, 2004. Please include the name, address, telephone number, and business or professional affiliation of those registering.

All attendees must show a photo ID when they enter the building. The meeting will be closed to the public in accordance with the provisions set forth in section 552b(c)(9)(B), title 5 U.S.C., as amended to allow for a classified briefing on potential terrorist threats.

**Name of Committee:** Secretary's Council on Public Health Preparedness.

**Date:** May 3-4, 2004.

**Open:** May 3, 2004, 9 a.m. to 4:30 p.m.

**Agenda:** BioShield; Research and Development Initiatives; Transport of Possibly Infected Exotic Animals; Modeling Initiatives.

**Place:** U.S. Department of Health & Human Services, 200 Independence Avenue, SW., Eisenberg Memorial Room (Room 800), Washington, DC 20201.

**Closed:** May 3, 2004, 4:30 p.m. to adjournment.

**Agenda:** Classified briefing on potential terrorist threats.

**Place:** U.S. Department of Health & Human Services, 200 Independence Avenue, SW., Eisenberg Memorial Room (Room 800), Washington, DC 20201.

**Open:** May 4, 2004, 9 a.m. to adjournment.

**Agenda:** Academic Health Centers; State and Local Programs; and Public Health Preparedness Efforts.

**Place:** U.S. Department of Health & Human Services, 200 Independence Avenue, SW., Eisenberg Memorial Room (Room 800), Washington, DC 20201.

**Contact Person:** Ms. Carol Baker, Office of the Assistant Secretary for Public Health Emergency Preparedness, 200 Independence Avenue, SW., Washington, DC 20201. (202) 260-0945; [Secretary.council@hhs.gov](mailto:Secretary.council@hhs.gov).

**SUPPLEMENTARY INFORMATION:** The Secretary's Council on Public Health Preparedness was established on October 22, 2001 by the Secretary of Health and Human Services under the authorization of section 319 of the Public Health Service Act (42 U.S.C. 247d); section 222 of the Public Health Service Act (42 U.S.C. 217a). The purpose of the Secretary's Council on Public Health Preparedness is to advise the Secretary on appropriate actions to prepare for and respond to public health emergencies, including acts of bioterrorism. The function of the Council is to advise the Secretary regarding steps that the U.S. Department of Health and Human Services can take to (1) improve the public health and health care infrastructure to better enable Federal, State, and local governments to respond to a public health emergency or an act of bioterrorism; (2) ensure that there are comprehensive contingency plans in