

## NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE

### Notice of Open Meeting

**AGENCY:** U. S. National Commission on Libraries and Information Science.

**ACTION:** Notice of meetings.

**SUMMARY:** The U.S. National Commission on Libraries and Information Science is holding an open business meeting to discuss Commission programs and administrative matters. Topics will include a discussion of how the Commission works with the Institute for Museum and Library Services and with the Library of Congress. Leaders of several professional associations will describe their interest in the Commission and its work from their organizations' particular perspectives. Also, Commissioners will review and discuss the NCLIS Strategic Work Plan and the Commission's plans for future activities.

**DATE AND TIME:** NCLIS Business Meeting—April 21, 2004, 1 p.m. until 5 p.m. April 22, 2004, 9 a.m. until 10:30 p.m., continuing April 22 from 1 p.m. until 5 p.m. April 23 2004, 9 a.m. until 1 p.m.

**ADDRESSES:** 1110 Vermont Avenue, NW., Suite 820, Washington, DC 20005-3552

**STATUS:** Open meeting.

**SUPPLEMENTARY INFORMATION:** The business meeting is open to the public, subject to space availability. To make special arrangements for physically challenged persons, contact Madeleine McCain, Director of Operations, 1110 Vermont Avenue, NW., Suite 820, Washington, DC 20005, e-mail [mmccain@nclis.gov](mailto:mmccain@nclis.gov), fax 202-606-9203 or telephone 202-606-9200.

Dated: April 5, 2004.

**Madeleine C. McCain,**  
*Director of Operations.*

[FR Doc. 04-8192 Filed 4-9-04; 8:45 am]

**BILLING CODE 7527-SS-P**

## MARINE MAMMAL COMMISSION

### Meeting of Advisory Committee on Acoustic Impacts on Marine Mammals

**AGENCY:** Marine Mammal Commission.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Marine Mammal Commission (Commission) will hold the second meeting of its Advisory Committee on Acoustic Impacts on

Marine Mammals (Committee) April 28-30, 2004, in Arlington, VA.

**DATES:** The Committee will meet Wednesday, April 28, 2004, from 9 a.m. to 5 p.m.; Thursday, April 29, from 8:30 a.m. to 5 p.m.; and Friday, April 30, from 8:30 a.m. to 12 p.m. This meeting is open to the public. These times and the agenda topics described below are subject to change. Please refer to the Commission's Web site ([www.mmc.gov](http://www.mmc.gov)) for the most up-to-date meeting information. The Committee's third public meeting is tentatively scheduled for July 27-29, 2004, in San Francisco, California. Further information on that meeting will be published in the **Federal Register** and posted on the Commission's Web site.

**ADDRESSES:** The April 28-30 meeting will be held at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202, phone (703) 486-1111, fax (703) 769-3955, [http://www.starwood.com/sheraton/search/hotel\\_detail.html?propertyID=741](http://www.starwood.com/sheraton/search/hotel_detail.html?propertyID=741).

**FOR FURTHER INFORMATION CONTACT:** Erin Vos, Sound Project Manager, Marine Mammal Commission, 4340 East-West Hwy., Rm. 905, Bethesda, MD 20814, e-mail: [evos@mmc.gov](mailto:evos@mmc.gov), tel.: (301) 504-0087, fax: (301) 504-0099; or visit the Commission Web site at [www.mmc.gov](http://www.mmc.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is to be held pursuant to the directive in the Omnibus Appropriations Act of 2003 (Pub. L. 108-7) that the Commission convene a conference or series of conferences to "share findings, survey acoustic 'threats' to marine mammals, and develop means of reducing those threats while maintaining the oceans as a global highway of international commerce." The meeting agenda includes presentations and panel discussions on (1) past and present efforts to assess the risk to marine mammals from anthropogenic sound, (2) examples of risk assessment methods, and (3) the NOAA Fisheries Noise Exposure Criteria as an emerging approach to risk assessment. The agenda also includes two public comment sessions. Guidelines for making public comments, background documents, and the meeting agenda, including the specific times of public comment periods, will be posted on the Commission's Web site prior to the meeting. Written comments may be submitted at the meeting.

Dated: April 6, 2004.

**David Cottingham,**

*Executive Director.*

[FR Doc. 04-8210 Filed 4-9-04; 8:45 am]

**BILLING CODE 6820-31-M**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

**TIME AND DATE:** 10 a.m., Thursday, April 15, 2004.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Quarterly Insurance Fund Report.
2. Proposed Rule: Section 701.36 of NCUA's Rules and Regulations, Federal Credit Union Ownership of Fixed Assets.
3. Proposed Rule: Part 705 of NCUA's Rules and Regulations, Community Development Revolving Loan Program for Credit Unions.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, April 15, 2004.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Administrative Action under Section 206 of the Federal Credit Union Act. Closed pursuant to Exemptions (8), 9(A)(ii), and 9(B).

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 04-8406 Filed 4-8-04; 3:55 pm]

**BILLING CODE 7535-01-M**

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting OMB Clearance of this collection for no longer than 3 years.