

open riding (no trails) on U.S. Army Corps of Engineers land, and 108 miles on the ANF. Ohio offers (116) miles of ATV trail (Wayne National Forest). New York has no public ATV trails.

The ANF has offered OHV trails since the late 1970s. ATVs were developed in the 1980s and sales in Pennsylvania significantly increased with time (registered ATVs in Pennsylvania number approximately 180,000, unregistered exceeds approximately 485,000). Pennsylvania leads the eastern United States in ATV sales and ranks third nationally. Demand for more OHV trail miles on the forest is high.

ANF personnel have observed sharp increases in ATV riding over the last decade. The ANF Recreation Strategy (2002) identified ATV riding as the fastest growing recreation activity on the forest. The 1986 ANF Forest Plan lists a goal of 350 miles of summer motorized ATV/OHM trails by 2006. The current trail system totals 108 miles. There are five separate trails within four Intensive Use Areas (IUAs) throughout the forest. The Forest Plan limits designation of summer-motorized trails to the five IUAs, which encompass approximately 20 percent of the ANF's land base.

The USDA Forest Service identified the Marshburg/Stickney IUA as a priority for managing ATV recreational opportunities to meet the growing demand while assuring protection of natural resources. The existing 10.8-mile Willow Creek ATV Trail is located within this IUA. It is classified as "More Difficult," which is recommended for intermediate riders. The trail was not designed for riders of various skill levels and does not provide a full day riding opportunity. A contract trail assessment completed in 2000 by Trails Unlimited of Arcadia, California, determined that the Marshburg/Stickney IUA had the capability of providing a multiple mile trail system.

The proposed project would be a cooperative effort, made possible by a 2003 is being made possible through a multiple partnership grant agreement from the Pennsylvania Department of Conservation and Natural Resources to McLean County and administered by the U.S. Forest Service. Partners are looking forward to the expected economic development that this project should provide to the local communities.

**FOR FURTHER INFORMATION CONTACT:** For more information about the public scoping meeting or the proposed project in general, please visit our Web site (<http://www.fs.fed.us/r9/forests/alleggheny>) or contact: Mr. Mark Conn, Forest Trails Planner/Coordinator,

Allegheny National Forest, Warren, PA 16365, E-mail: [mwconn@fs.fed.us](mailto:mwconn@fs.fed.us), phone: (814) 723-5150.

Dated: March 31, 2004.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 04-7703 Filed 7-8-04; 8:45 am]

**BILLING CODE 3416-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shady/Highbush Environmental Impact Statement

**AGENCY:** Forest Service, USDA.

**ACTION:** Rescind notice of intent to prepare an Environmental Impact Statement.

**SUMMARY:** The Department of Agriculture, Forest Service, is issuing this notice to advise the public that we are rescinding an Environmental Impact Statement (EIS) for timber harvest in the Shady Highbush Timber Sale project area, Wrangell Ranger District, Tongass National Forest.

#### FOR FURTHER INFORMATION CONTACT:

Chip Weber, District Ranger, or Randy Hojem, IDT Leader, Wrangell Ranger District, Tongass National Forest, P.O. Cox 51, Wrangell, AK 99929, telephone (907) 874-2323.

**SUPPLEMENTARY INFORMATION:** The Department of Agriculture, Forest Service, is rescinding the NOI to prepare an EIS for timber harvest in the Shady Highbush Timber Sale project area, Wrangell Ranger District, Tongass National Forest. The NOI was published on Friday, March 8, 2002, and can be found in the **Federal Register** vol. 67, no. 46, page 10661. The NOI is being rescinded because the Department of Agriculture, Forest Service, has substantially reduced the scope of the project, and in so doing, has determined that an environmental assessment will be prepared for the project.

**RESPONSIBLE OFFICIAL:** Forrest Cole, Forest Supervisor, Tongass National Forest, Federal Building, Ketchikan, Alaska 99901, is the responsible official.

Dated: March 22, 2004.

**Forrest Cole,**

*Forest Supervisor.*

[FR Doc. 04-8038 Filed 4-8-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) NRCS Representative Dave Rose, (5) Report from Monitoring Sub-Committee, (6) Doe Peak Project Proposal, (7) Report from The Reno Meeting, (8) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on April 26, 2004, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

#### FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 22, 2004 will have the opportunity to address the committee at those sessions.

Dated: April 5, 2004.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 04-8051 Filed 4-8-04; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.