

endangered species under their respective jurisdictional responsibilities. Coordination will be maintained with the Natural Resources Conservation Service regarding prime and unique farmlands. The U.S. Department of Agriculture will be consulted regarding the "Swampbuster" provisions of the Food Security Act. Coordination will be maintained with the Advisory Counsel on Historic Preservation and the State Historic Preservation Officer. The Louisiana Department of Natural Resources will be consulted regarding consistency with the Coastal Zone Management Act. The Louisiana Department of Wildlife and Fisheries will be contacted concerning potential impacts to Natural and Scenic Streams.

5. *Availability of Draft PEIS.* It is anticipated that the Draft PEIS will be available for public review during the summer of 2004. A 45-day review period will be provided so that all interested agencies, groups and individuals will have an opportunity to comment on the Draft PEIS. In addition, public meetings will be held during the review period to receive comments and address questions concerning the Draft PEIS.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-7967 Filed 4-7-04; 8:45 am]

**BILLING CODE 3710-84-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Grant of Partially Exclusive Licenses

**AGENCY:** Department of the Army, U.S. Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of a prospective partially exclusive license for the manufacture, use, and sale of building elements or blocks based on U.S. Patent Number 6,264,735 entitled "Low-Lead Leaching Foamed Concrete Bullet Barrier" and U.S. Patent Number 6,620,236 entitled "Material, and Method of Producing it, for Immobilizing Heavy Metals Later Entrained Therein" having a unit weight of 100 pounds or less.

**ADDRESSES:** United States Army Engineer Research and Development Center, Waterways Experiment Station, ATTN: CEERD-OP-MS (Mr. Phillip Stewart), 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

**DATES:** Written objections must be filed not later than 30 days after publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** Mr. Phillip Stewart, ATTN: CEERD-OP-MS; (601) 634-4113, FAX (601) 634-4110; e-mail:

*phillip.stewart@erdc.usace.army.mil*; U.S. Army Engineer Research and Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

**SUPPLEMENTARY INFORMATION:** These patents relate to a low-lead leaching foamed concrete having properties that make it a highly desirable material for use as a bullet barrier. Bullets will not ricochet upon impact, but remain embedded in the concrete. The material is non-flammable, and the calcium phosphate and aluminum hydroxide in the admixture react with the lead fragments from the bullets to produce an insoluble lead aluminum phosphate coating that keeps lead out of the environment, eliminating the high disposal costs associated with what would otherwise be a hazardous material. This concrete material is being made and sold under the trademark name of SACON® shock absorbing concrete. Patent number 6,264,735 claims the addition of phosphate to a foamed cement-based mortar and patent number 6,620,236 claims the addition of phosphate and aluminum compounds to a foamed Portland cement-based mortar. The United States of America, as represented by the Secretary of the Army, intends to grant an exclusive license for the manufacture, use, and sale of building elements or blocks having a unit weight of less than 100 pounds or less that are based on the subject patents to Mississippi Prison Industries Corporation, a non-profit corporation created in 1990 by the state of Mississippi with principal offices located in Jackson, Mississippi. Pursuant to 37 CFR 404.7(b)(1)(i), any interested party may file a written objection to this prospective exclusive license agreement.

**Richard L. Frenette,**  
*Counsel.*

[FR Doc. 04-7966 Filed 4-7-04; 8:45 am]

**BILLING CODE 3710-92-P**

## DEPARTMENT OF EDUCATION

### Office of Postsecondary Education

#### Overview Information; Training Program for Federal TRIO Programs (Training Program); Notice Inviting Applications for New Awards for Fiscal Year (FY) 2004

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.103A.*

*Dates:*

Applications Available: May 6, 2004.  
Deadline for Transmittal of Applications: June 28, 2004.

Deadline for Intergovernmental Review: August 27, 2004.

*Eligible Applicants:* Institutions of higher education and other public and private nonprofit institutions and organizations.

*Estimated Available Funds:*  
\$6,000,000.

*Estimated Range of Awards:*  
\$300,000-\$500,000.

*Estimated Average Size of Awards:*  
\$400,000.

*Maximum Award:* We will reject any application that proposes a budget exceeding the maximum amount listed for each of the five absolute priorities, listed below, for a single budget period of 12 months:

- Priority 1: \$500,000;
- Priority 2: \$500,000;
- Priority 3: \$300,000;
- Priority 4: \$400,000; and
- Priority 5: \$300,000.

The Assistant Secretary for Postsecondary Education may change the maximum amount through a notice published in the **Federal Register**.

In addition, successful applicants must provide training to at least one trainee for each \$1,500 awarded, unless we specifically approve another amount.

*Estimated Number of Awards:* 10-15.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 24 months.

#### Full Text of Announcement

##### I. Funding Opportunity Description

*Purpose of Program:* To improve the operation of projects funded under the Federal TRIO Programs, the Training Program provides grants to train staff and leadership personnel employed in, participating in, or preparing for employment in projects funded under the TRIO Programs.

*Priorities:* In accordance with 34 CFR 75.105(b)(2)(iv) and 34 CFR 75.105(b)(2)(ii), these priorities are from section 402G(b) of the Higher Education Act of 1965, as amended (HEA); and the