

account the status and biology of the stock, the needs of fishing communities, and the interaction of the overfished stock within the marine ecosystem, as required by the Magnuson-Stevens Act in section 304(e)(4)(A)(i). Harvest levels do not need to be reduced, as the comment suggests, because harvests currently are prohibited. Under this rebuilding plan, the Pribilof Islands blue king crab fishery is closed until the stock rebuilds.

4. NMFS believes the fines and permit sanctions available under Magnuson-Stevens Act are sufficient to deter unlawful activity. Additionally, the Magnuson-Stevens Act does not provide authority for NMFS to jail violators of fishery regulations.

5. NMFS agrees that enforcement at the dock is an important component of ensuring compliance with fishery regulations, and, therefore, NMFS conducts dockside enforcement. NMFS determined that Amendment 17 to the FMP is consistent with the Magnuson-Stevens Act and other applicable laws and approved Amendment 17 on March 18, 2004. Additional information about this action is contained in the December 18, 2003, notice of availability (68 FR 70484).

Dated: March 29, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-7509 Filed 4-02-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of Army

#### Armed Forces Institute of Pathology Scientific Advisory Board

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463) announcement is made of the following open meeting:

*Name of Committee:* Scientific Advisory Board (SAB).

*Dates of Meeting:* May 13-14, 2004.

*Place:* The Armed Forces Institute of Pathology (AFIP), Building 54, 14th St. & Alaska Ave., NW., Washington, DC 20306-6000.

*Time:* 8:30 a.m.-5 p.m. (May 13, 2004).

8:30 a.m.-12 p.m. (May 14, 2004).

**FOR FURTHER INFORMATION CONTACT:** Mr. Ridgely Rabold, Office of the Principal Deputy Director (PDD), AFIP, Building 54, Washington, DC 20306-6000, phone

(202) 782-2553, e-mail:

*rabold@afip.osd.mil.*

**SUPPLEMENTARY INFORMATION:** *General function of the board:* The SAB provides scientific and professional advice and guidance on programs, policies and procedures of the AFIP.

*Agenda:* The Board will hear status reports from the AFIP Director, Principal Deputy Director, and each of the pathology sub-specialty departments, which the Board members will visit during the meeting.

*Open board discussions:* Reports will be presented on all visited departments. The reports will consist of findings, recommended areas of further research, improvement, and suggested solutions. New trends and/or technologies will be discussed and goals established. The meeting is open to the public.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-7614 Filed 4-2-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Intent to Grant an Exclusive License to University Massachusetts Lowell

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license to U.S. Patent Application No. 10,408,679 filed April 4, 2003, entitled "Polymeric Antioxidants" to University Massachusetts Lowell, with its principal place of business at 600 Suffolk Street, Second Floor South, Lowell, Massachusetts 01854.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier Systems Center (SSC), Kansas Street, Natick, MA 01760, Phone; (508) 233-4928 or E-mail: *Robert.Rosenkrans@natick.army.mil.*

**SUPPLEMENTARY INFORMATION:** The prospective exclusive license will be royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted, unless within fifteen (15) days from the date of this published Notice, SSC receives written evidence and argument to establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37

CFR 404.7. The following Patent Application Number, Title and Filing date is provided:

*Patent Application:* 10/408,679.

*Title:* "Polymeric Antioxidants".

*Filed:* April 4, 2003.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-7615 Filed 4-2-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 5, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: ED Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or

Recordkeeping burden. OMB invites public comment.

Dated: March 30, 2004.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

#### Office of Postsecondary Education

*Type of Review:* Reinstatement.

*Title:* Annual Performance Reports for FIPSE International Consortia Programs.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 85.

Burden Hours: 20.

*Abstract:* The renewal of FIPSE's annual performance report for the three international programs is necessary to ensure that the information and data collected results in a balanced effective assessment of the student exchanges and curricular developments of the EC-US Program, the North American Program, and the US-Brazil Program.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2442. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivan.reese@ed.gov](mailto:vivan.reese@ed.gov). Requests may also be electronically mailed to the internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joe Schubart at his e-mail address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 04-7542 Filed 4-2-04; 8:45 am]

BILLING CODE 4000-01-M

#### DEPARTMENT OF ENERGY

##### Geothermal Resource Exploration and Definition GRED-III

**AGENCY:** Golden Field Office, U.S. Department of Energy.

**ACTION:** Notice of issuance of funding announcement number DE-PS36-04-GO94016.

**SUMMARY:** The Department of Energy's (DOE) Office of Energy Efficiency and Renewable Energy (EERE) is seeking financial assistance applications for the third Geothermal Resource Exploration and Definition (GRED III) Program. The regulations governing the funding opportunity for this program are contained in 10 CFR part 600. The Geothermal Technologies Program (GTP) is authorized under provisions of the Geothermal Energy Research, Development, and Demonstration Act of 1976, Pub. L. 93-410; Renewable Energy and Energy Efficiency Technology Competitiveness Act of 1989, Pub. L. 101-218; and the Energy Policy Act of 1992, Pub. L. 102-486, Title XII. The Catalog of Federal Domestic Assistance (CFDA) Number for this Announcement is 81.087. In the period since enactment of the legislation, DOE has supported an ongoing program to develop commercially viable geothermal technologies. Through this Funding Opportunity Announcement (FOA), DOE intends to provide financial support for the exploration and definition of new geothermal resources which will ultimately lead to more electrical generation and direct-use applications from geothermal resources. Past GRED projects under GRED I and GRED II confirmed over 50 Mega Watts of geothermal resources in the western United States.

**DATES:** Issuance of the announcement was March 22, 2004.

**ADDRESSES:** To obtain a copy of the announcement, interested parties should access the DOE Golden Field Office Home Page at <http://www.go.doe.gov/business.html>, click on "Solicitations," and then access the announcement number identified above. The Golden Home Page will provide a link to the announcement number in the Industry Interactive Procurement System (IIPS) web site and provide instructions on using IIPS. The announcement can also be obtained directly through IIPS at <http://e-center.doe.gov> by browsing opportunities by Contract Activity, for those announcements issued by the Golden Field Office. DOE will not issue paper copies of the announcement.

IIPS provides the medium for disseminating announcements, receiving financial assistance applications, and evaluating the applications in a paperless environment. The application may be submitted by the applicant or a designated representative that receives

authorization from the applicant; however, the application documentation must reflect the name and title of the representative authorized to enter the applicant into a legally binding agreement. The applicant or the designated representative must first register in IIPS, entering their first name and last name, then entering the company name/address of the applicant.

For questions regarding the operation of IIPS, contact the IIPS Help Desk at [IIPS\\_HelpDesk@e-center.doe.gov](mailto:IIPS_HelpDesk@e-center.doe.gov) or at (800) 683-0751.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding this announcement should be submitted electronically through IIPS by "submitting a question" on the IIPS "Financial Assistance Form" specific to this announcement. Response to questions will be posted on IIPS and available through "View Questions."

Issued in Golden, Colorado, on March 22, 2004.

**Jerry L. Zimmer,**

*Director, Office of Acquisition and Financial Assistance.*

[FR Doc. 04-7573 Filed 4-2-04; 8:45 am]

BILLING CODE 6450-01-P

#### DEPARTMENT OF ENERGY

##### Federal Energy Regulatory Commission

[Docket No. RP04-233-000]

##### Tennessee Gas Pipeline Company; Notice of Tariff Filing

March 30, 2004.

Take notice that on March 29, 2004, Tennessee Gas Pipeline Company (Tennessee) tendered for filing FERC Gas Tariff, Fifth Revised Volume No. 1, First Revised Sheet No. 339C, to become effective May 1, 2004.

Tennessee states that it is tendering the revised tariff sheet in order to clearly set forth the criteria that would give Tennessee the right to terminate a capacity release transaction in the event of the termination of a releasing shipper's contract.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be