

**SUMMARY:** Pursuant to Public Law 92-463, the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the sixth meeting of the Advisory Committee on Organ Transplantation (ACOT), Department of Health and Human Services (HHS). The meeting will be held from approximately 9 a.m. to 5:30 p.m. on May 6, 2004, and from 9 a.m. to 5 p.m. on May 7, 2004, at the Marriott Wardman Park Hotel, 2660 Woodley Road, NW., Washington, DC 20008. The meeting will be open to the public; however, seating is limited and pre-registration is encouraged (*see below*).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. section 217a, section 222 of the Public Health Service Act, as amended, and 42 CFR 121.12 (2000), ACOT was established to assist the Secretary in enhancing organ donation, ensuring that the system of organ transplantation is grounded in the best available medical science, and assuring the public that the system is as effective and equitable as possible, and, thereby, increasing public confidence in the integrity and effectiveness of the transplantation system. ACOT is composed of up to 41 members, including the Chair. Members are serving as Special Government Employees and have diverse backgrounds in fields such as organ donation, health care public policy, transplantation medicine and surgery, critical care medicine and other medical specialties involved in the identification and referral of donors, non-physician transplant professions, nursing, epidemiology, immunology, law and bioethics, behavioral sciences, economics and statistics, as well as representatives of transplant candidates, transplant recipients, organ donors, and family members.

ACOT will hear and discuss reports from the following ACOT subcommittees: Valuable Consideration Subcommittee, Fair Treatment Subcommittee, and Wait List Subcommittee.

The draft meeting agenda will be available on April 16 on the Department's donation Web site at <http://www.organdonor.gov/acot.html>.

A registration form will be available on April 5 on the Department's donation Web site at <http://www.organdonor.gov/acot.html>. The completed registration form should be submitted by facsimile to Professional and Scientific Associates (PSA), the logistical support contractor for the meeting, at fax number (703) 234-1701. Individuals without access to the Internet who wish to register may call Bryan Slattery with PSA at (703)

234-1734. Individuals who plan to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the ACOT Executive Director, Jack Kress, in advance of the meeting. Mr. Kress may be reached by telephone at (301) 443-8653, e-mail: [jkress2@hrsa.gov](mailto:jkress2@hrsa.gov), or in writing at the address of the Division of Transplantation provided below. Management and support services for ACOT functions are provided by the Division of Transplantation, Special Programs Bureau, Health Resources and Services Administration, 5600 Fishers Lane, Parklawn Building, Room 16C-17, Rockville, Maryland 20857; telephone number (301) 443-7577.

After the presentation of the subcommittee reports, members of the public will have an opportunity to provide comments on the subcommittee reports. Because of the Committee's full agenda and the timeframe in which to cover the agenda topics, public comment will be limited. All public comments will be included in the record of the ACOT meeting.

Dated: March 24, 2004.

**Elizabeth M. Duke,**

*Administrator.*

[FR Doc. 04-7457 Filed 4-1-04; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of Mental Health Special Emphasis Panel, February 26, 2004, 11 a.m. to February 26, 2004, 12 p.m., National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD, 20852 which was published in the Federal Register on February 23, 2004, 69 FR 8212.

The meeting will be held on April 5, 2004 and the time has been changed to 10 a.m. to 11 a.m. The meeting location remains the same. The meeting is closed to the public.

Dated: March 29, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-7500 Filed 4-1-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Science; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory General Medical Sciences Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory General Medical Sciences Council.

*Date:* May 13-14, 2004.

*Closed:* May 13, 2004, 8:30 a.m. to 10:30 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, Conference Rooms E1 and E2, 45 Center Drive, Bethesda, MD 20892.

*Open:* May 13, 2004, 10:30 a.m. to 5 p.m.

*Agenda:* For the discussion of program policies and issues, opening remarks, report of the Director, NIGMS, new potential opportunities, and other business of Council.

*Place:* National Institutes of Health, Natcher Building, Conference Rooms E1 and E2, 45 Center Drive, Bethesda, MD 20892.

*Closed:* May 14, 2004, 8:30 a.m. to adjournment.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, Conference Rooms E1 and E2, 45 Center Drive, Bethesda, MD 20892.

*Contact Person:* Ann A. Hagan, PhD, Acting Associate Director, Division of Extramural Activities, 45 Center Drive, Room 2AN24G, MSC6200, Bethesda, MD 20892-6200, (301) 594-3910, [hagana@nigms.nih.gov](mailto:hagana@nigms.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when