

Interface Code  
International Zoning Code

## I-Standards:

ICC/ANSI A 117.1 Accessible and Usable Buildings and Facilities  
ICC Standard on Bleachers, Folding and Telescopic Seating and Grandstands  
ICC Standard on Storm Shelters (under development)  
ICC Standard on Hurricane Resistant Construction (under development)

The process for updating and developing ICC Standards is ANSI accredited and includes similar steps to the process of Code Development: Soliciting proposals; committee action; public comment; final vote; and publication of the standard.

Dated: March 25, 2004.

**Hratch G. Semerjian,**

*Acting Director.*

[FR Doc. 04-7450 Filed 4-1-04; 8:45 am]

BILLING CODE 1310-13-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 032404D]

#### Marine Mammals; Photography Permit Application No. 946-1747

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Ocean Futures Society, 325 Chapala St., Santa Barbara, CA 93101, has applied in due form for a permit to take gray whales (*Eschrichtius robustus*) and killer whales (*Orcinus orca*) for purposes of commercial/educational photography.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before May 3, 2004.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the offices listed under the **SUPPLEMENTARY INFORMATION** heading of this notice.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a

hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Comments may also be submitted by e-mail. The mailbox address for providing e-mail comments is *NMFS.Pr1Comments@noaa.gov*. Include in the subject line of the e-mail comment the following document identifier: File No. 946-1747.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Jill Lewandowski, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of § 104(c)(6) of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216). Section 104(c)(6) provides for photography for educational or commercial purposes involving non-endangered and non-threatened marine mammals in the wild. NMFS is currently working on proposed regulations to implement this provision. However, in the meantime, NMFS has received and is processing this request as a "pilot" application for Level B harassment of non-listed and non-depleted marine mammals for photographic purposes.

The applicant proposes to take 100 gray whales and 50 killer whales by Level B harassment during close approaches to obtain above- and below-water still photographs, video footage, and sound recordings of migrating gray whales and encounters of killer whales feeding on gray whales. Activities would occur aboard ship, boat, and helicopter along the Mexican-U.S. border north to the Bering and Chukchi Seas during the periods of April through September 2004 and January through June 2005. The purpose of this project is to educate the public on the state of the health of the oceans consistent with the six-part Ocean Futures Society/KQED-PBS partnership film series (Jean-Michel Cousteau's Ocean Adventures series).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**,

NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Documents may be reviewed in the following locations:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376;  
Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206) 526-6150; fax (206) 526-6426;  
Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907) 586-7221; fax (907) 586-7249; and  
Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562) 980-4001; fax (562) 980-4018.

Dated: March 26, 2004.

**Stephen L. Leathery,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 04-7510 Filed 4-1-04; 8:45 am]

BILLING CODE 3510-22-S

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning the Spirit of Service Award Nomination Guidelines for Senior Corps, AmeriCorps, and Learn and Serve America. On March 11, 2004, these information collections were granted a

six month emergency approval until September 30, 2004, by OMB.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section by June 1, 2004.

**ADDRESSES:** You may submit written input to the Corporation by any of the following methods:

(1) Electronically through the Corporation's e-mail address system to Ms. Shannon Maynard at [smaynard@cns.gov](mailto:smaynard@cns.gov).

(2) By fax to (202) 565-2784, Attention Ms. Shannon Maynard.

(3) By mail sent to: Corporation for National and Community Service, Attn: Ms. Shannon Maynard, Public Affairs Associate, 1201 New York Avenue, NW., Station 8613, Washington, DC 20525.

(4) By hand delivery or by courier to the Corporation's mailroom at Room 6010 at the mail address given in paragraph (3) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Ms. Shannon Maynard, (202) 606-5000, ext. 428.

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and,
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Background

The Spirit of Service Awards enable the Corporation to recognize exceptional organizations and program participants from each of the Corporation's three programs, Senior Corps, AmeriCorps, and Learn and Serve America. For 2004, the Corporation plans to establish specific nomination guidelines for each of the programs and develop a formal nomination process, which involves voluntary information collection from non-government individuals.

Prior to 2003, AmeriCorps recognized its outstanding members annually through the All-AmeriCorps Awards, which were initiated in 1999 and presented by President Clinton as part of the 5th anniversary celebration of the program. Senior Corps had recognized its outstanding projects and volunteers at its own national conference, and Learn and Serve America recognized exemplary programs and participants through its Leaders School selection and the President's Student Service Awards.

### Current Action

The Corporation is soliciting public comments so it can obtain approval from OMB for a three year time period of the Spirit of Service Awards nomination for its three programs. The goal is to establish a nomination process in order to select the annual Spirit of Service Award winners in time to receive their awards during the Corporation's Annual National Conference on Community Volunteering and National Service.

#### Part I

*Type of Review:* New collection.  
*Agency:* Corporation for National and Community Service.

*Title:* Spirit of Service Awards Nomination Guidelines and Application—Senior Corps.

*OMB Number:* 3045-0091.

*Agency Number:* None.

*Affected Public:* Individuals or households, not-for-profit institutions, and State, local or tribal government.

*Total Respondents:* 200.

*Frequency:* One time.

*Average Time Per Response:* 3 hours.

*Estimated Total Burden Hours:* 600 hours.

*Total Burden Cost (capital/startup):* \$9,900.

*Total Burden Cost (operating/maintenance):* \$0.

#### Part II

*Type of Review:* New collection.  
*Agency:* Corporation for National and Community Service.

*Title:* Spirit of Service Awards Nomination Guidelines and Application—AmeriCorps.

*OMB Number:* 3045-0092.

*Agency Number:* None.

*Affected Public:* Individuals or households, not-for-profit institutions, and State, local or tribal government.

*Total Respondents:* 200.

*Frequency:* One time.

*Average Time Per Response:* 3 hours.

*Estimated Total Burden Hours:* 600 hours.

*Total Burden Cost (capital/startup):* \$9,900.

*Total Burden Cost (operating/maintenance):* \$0.

#### Part III

*Type of Review:* New collection.

*Agency:* Corporation for National and Community Service.

*Title:* Spirit of Service Awards

Nomination Guidelines and Application—Learn and Serve America.

*OMB Number:* 3045-0093.

*Agency Number:* None.

*Affected Public:* Individuals or households, not-for-profit institutions, and State, local or tribal government.

*Total Respondents:* 200.

*Frequency:* One time.

*Average Time per Response:* 3 hours.

*Estimated Total Burden Hours:* 600 hours.

*Total Burden Cost (capital/startup):* \$9,900.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 29, 2004.

**Sandy Scott,**

*Acting Director, Office of Public Affairs.*

[FR Doc. 04-7442 Filed 4-1-04; 8:45 am]

**BILLING CODE 6050--\$-\$**

---

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by May 3, 2004.

*Title, Form, and OMB Number:* Army ROTC Referral Information; ROTC Form 155-R; OMB Number 0702-0111.

*Type of Request:* Reinstatement.

*Number of Respondents:* 16,300.

*Responses Per Respondent:* 1.

*Annual Responses:* 16,300.

*Average Burden Per Response:* 15 minutes.

*Annual Burden Hours:* 4,075.

*Needs and Uses:* The purpose of the information is to provide prospect referral data to a Professor of Military Science to contact individuals who have expressed an interest in Army ROTC.