

Washington, DC 20009. The meeting is open to the public, with limited seating on a first-come, first-served basis.

FOR FURTHER INFORMATION CONTACT: Mr. Oscar Carrillo Designated Federal Officer, U.S. EPA, Office of Cooperative Environmental Management, at (202) 233-0072.

Meeting Access: Individuals requiring special accommodation at this meeting, including wheelchair access to the conference room, should contact Oscar Carrillo at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: March 23, 2004.

Oscar Carrillo,
Designated Federal Officer.

[FR Doc. 04-7331 Filed 3-31-04; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-7642-4]

EPA Public Meeting: Market Enhancement Opportunities for Water-Efficient Products; Notice of Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Environmental Protection Agency is hosting a two-day public meeting to discuss market enhancement opportunities for water-efficient products. EPA's goal is to bring together stakeholders from Federal, state and local governments; utilities; manufacturers; building trade associations; consumer groups; and other interested parties to exchange information and views on promoting water-efficient products in the marketplace. The focus of this meeting will be on indoor residential, commercial, and industrial products. The first meeting, held in Washington, DC on October 9, 2003, served to initiate our process and gain reactions from a broad range of stakeholders. A second meeting was held in Austin, TX on January 15, 2004, and focused on the roles of water utilities; state, local, and regional governments; and non-governmental organizations. The third meeting, held in Phoenix, AZ on February 17, 2004, focused on urban landscape irrigation.

The meeting will consist of several panel discussions, and is open to the public. The audience will have opportunities to ask questions and provide comments.

DATES: The meeting will be held on April 13, 2004 (8:30 am-5 pm), and April 14, 2004 (8:30 am-12 noon).

ADDRESSES: The meeting will be held at the Renaissance Hotel, 515 Madison St., Seattle, WA 98104.

FOR FURTHER INFORMATION CONTACT: For more information on this meeting, including an agenda, please see EPA's Water-Efficient Products Market Enhancement Program Web page at http://www.epa.gov/owm/water-efficiency/products_program.htm. To register online from the Water-Efficient Products Market Enhancement Program page, click on the "Register for Meetings and View Agendas" link. You may also register by contacting ERG, Inc. by phone (781-674-7374), or by downloading the registration form and sending the completed form to ERG via fax at 781-674-2906 or mail to ERG, Conference Registration, 110 Hartwell Avenue, Lexington, MA 02421-3136. Seating is limited, therefore please register or request special accommodations no later than April 5, 2004.

Dated: March 25, 2004.

James A. Hanlon,
Director, Office of Wastewater Management.
[FR Doc. 04-7330 Filed 3-31-04; 8:45 am]

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FEDERAL COMMUNICATIONS COMMISSION

Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission

March 22, 2004.

SUMMARY: The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law No. 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance

the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

DATES: Written Paperwork Reduction Act (PRA) comments should be submitted on or before May 3, 2004. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

ADDRESSES: Direct all comments regarding this Paperwork Reduction Act submission to Judith B. Herman, Federal Communications Commission, Room 1-C804, 445 12th Street, SW., Washington, DC 20554 or via the Internet to Judith-B.Herman@fcc.gov.

FOR FURTHER INFORMATION CONTACT: For additional information or copies of the information collection(s), contact Judith B. Herman at (202) 418-0214 or via the Internet at Judith-B.Herman@fcc.gov.

SUPPLEMENTARY INFORMATION:

OMB Control No.: 3060-0894.

Title: Certification Letter Accounting for Receipt of Federal Support—CC Docket Nos. 96-45 and 96-262.

Form No.: N/A.

Type of Review: Revision of a currently approved collection.

Respondents: State, local and tribal government.

Number of Respondents: 52.

Estimated Time Per Response: 3-5 hours.

Frequency of Response: On occasion and annual reporting requirements.

Total Annual Burden: 162 hours.

Total Annual Cost: N/A.

Needs and Uses: The Commission requires states to certify that carriers within the state had accounted for its receipt of federal support in its rates or otherwise used the support pursuant with Section 254(e). In the Order on Remand, in CC Docket No. 96-45, FCC 03-249, the Commission modified the high-cost universal service support mechanism for non-rural carriers and adopted measures to induce states to ensure reasonable comparability of rural and urban rates in areas served by non-rural carriers.

OMB Control No.: 3060-0950.

Title: Extending Wireless Telecommunications Services to Tribal Lands, WT Docket No. 99-266.

Form No.: N/A.

Type of Review: Revision of a currently approved collection.

Respondents: Business or other for-profit, not-for-profit institutions, and state, local and tribal government.